

REDD R/W - PAR 31 REQ'D R/W DE157

PNT	OFFSET/ DIST	STATION/ BEARING	ALIGNMENT
DE10840	26.13 R	113+06.00	C/L DELESSEPS
	10.70	S 73°55'40.4" E	
15045	26.26 R	113+16.70	C/L DELESSEPS
	9.74	S 16°04'19.1" W	
DE10841	36.00 R	113+16.57	C/L DELESSEPS
	14.47	N 31°37'02.3" W	
DE10840	26.13 R	113+06.00	C/L DELESSEPS
REDD R/W	= 52.09	SF	
REDD R/W	= 0.001	ACRES	
REMAINDER	= +/- 0.10	ACRES	

REDD R/W - PAR 32 REQ'D R/W DE159

PNT	OFFSET/ DIST	STATION/ BEARING	ALIGNMENT
15088	25.44 R	115+96.84	C/L DELESSEPS
	293.76	S 74°02'04.1" E	
15089	25.54 R	118+90.60	C/L DELESSEPS
	10.17	S 37°34'19.5" W	
DE10850	35.00 R	118+86.85	C/L DELESSEPS
	99.35	N 74°03'15.3" W	
DE10849	35.00 R	117+87.50	C/L DELESSEPS
	16.77	S 42°30'38.9" W	
DE10848	50.00 R	117+80.00	C/L DELESSEPS
	70.00	N 74°03'15.3" W	
DE10847	50.00 R	117+10.00	C/L DELESSEPS
	18.03	N 17°44'39.5" W	
DE10846	35.00 R	117+00.00	C/L DELESSEPS
	103.16	N 74°03'15.3" W	
DE10845	35.00 R	115+96.84	C/L DELESSEPS
	9.56	N 15°56'44.7" E	
15088	25.44 R	115+96.84	C/L DELESSEPS
REDD R/W	= 3956.01	SF	
REDD R/W	= 0.091	ACRES	
REMAINDER	= +/- 3.2	ACRES	

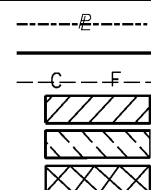
REQD - PAR 31 REQ'D EASMT. DE158

PNT	OFFSET/ DIST	STATION/ BEARING	ALIGNMENT
15043	25.75 R	112+76.70	C/L DELESSEPS
	29.30	S 73°55'40.4" E	
DE10840	26.13 R	113+06.00	C/L DELESSEPS
	14.47	S 31°37'02.3" E	
DE10841	36.00 R	113+16.57	C/L DELESSEPS
	11.00	S 16°04'19.1" W	
DE10842	47.00 R	113+16.43	C/L DELESSEPS
	10.12	N 74°39'27.5" W	
DE10843	47.00 R	113+06.31	C/L DELESSEPS
	14.00	N 16°17'24.2" E	
DE10844	33.00 R	113+06.55	C/L DELESSEPS
	29.94	N 74°39'27.5" W	
DE10839	33.00 R	112+76.61	C/L DELESSEPS
	7.25	N 16°04'17.3" E	
15043	25.75 R	112+76.70	C/L DELESSEPS
REQD EASMT	= 368.94	SF	
REQD EASMT	= 0.008	ACRES	

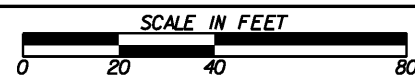
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BEGIN LIMIT OF ACCESS.....BLA
END LIMIT OF ACCESS.....ELA
LIMIT OF ACCESS
REQ'D R/W & LIMIT OF ACCESS



DATE	REVISIONS
07-21-17	PARCEL 31 - REVISED ESMT

DATE	REVISIONS

STATE OF GEORGIA
DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY MAP
PROJECT NO: 0010028
COUNTY: CHATHAM
LAND LOT NO: N/A
LAND DISTRICT: N/A
GMD 4
DATE 08/12/16 SH 15 OF 35

DRAWING No.
60-0015