Digitally signed by Ariane Tattershall
Date: 2021.03.31 12:49:22 -05'00'

INSECT CONTROL UNIT LEGEND

FINAL NUMBER OF UNITS RECEIVED IS DETERMINED BY THE WALMART FOOD SAFETY & HEALTH PEST MANAGEMENT AND PEST ELIMINATION SERVICES PROVIDER

TYPE	TOTAL	
D	1	D

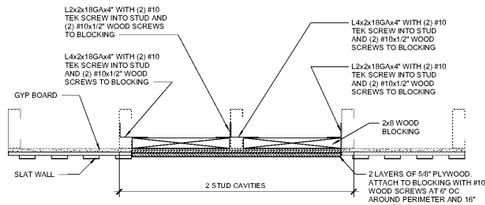
NOTES:
1. ALL UNITS TO BE INSTALLED BY THE PEST ELIMINATION SERVICES PROVIDER
2. UNITS ARE NOT TO BE INSTALLED ABOVE ANY FOOD SERVICE/PREP EQUIPMENT
3. UNITS ARE TO BE INSTALLED (INDICATED WITH BROWN RECEPTACLES AND COVERS) AS INSTRUCTED WITHIN THE CONSTRUCTION DOCUMENTS, REFERENCE ARCHITECTURAL AND ELECTRICAL DRAWINGS FOR PROPER LOCATION

SHEET NOTES

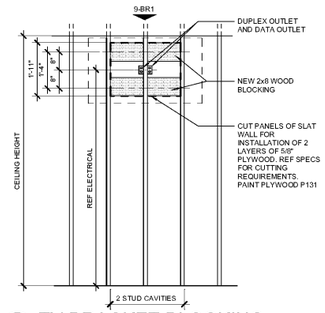
1. REF N1 FOR FINISH KEY

KEYNOTES

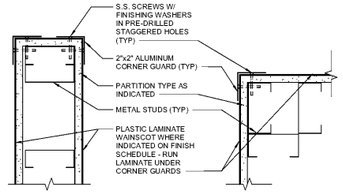
6.27	48" HIGH WAINSCOT WITH OUTSIDE CORNER TRIM
10.44	PROVIDE TACTILE "EXIT" SIGN, REF N1.
16.05	INSTALL INSECT CONTROL UNIT TYPE NOTED BESIDES UNIT.



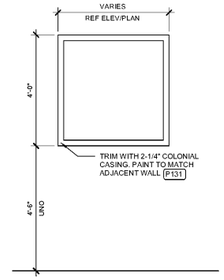
9 TV BRACKET BLOCKING PLAN
1 1/2" = 1'-0"



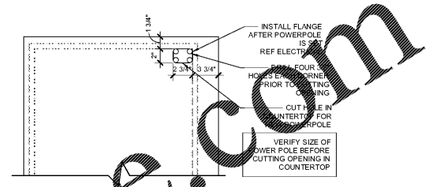
8 TV BRACKET BLOCKING
1/2" = 1'-0"



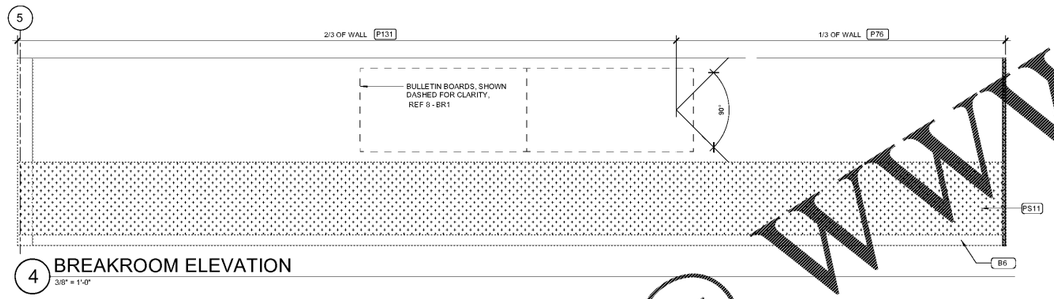
7 CORNER GUARD
3" = 1'-0"



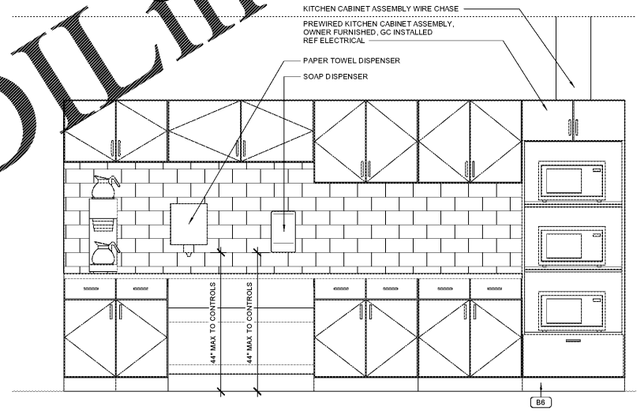
6 TACK BULLETIN BOARD
1/2" = 1'-0"



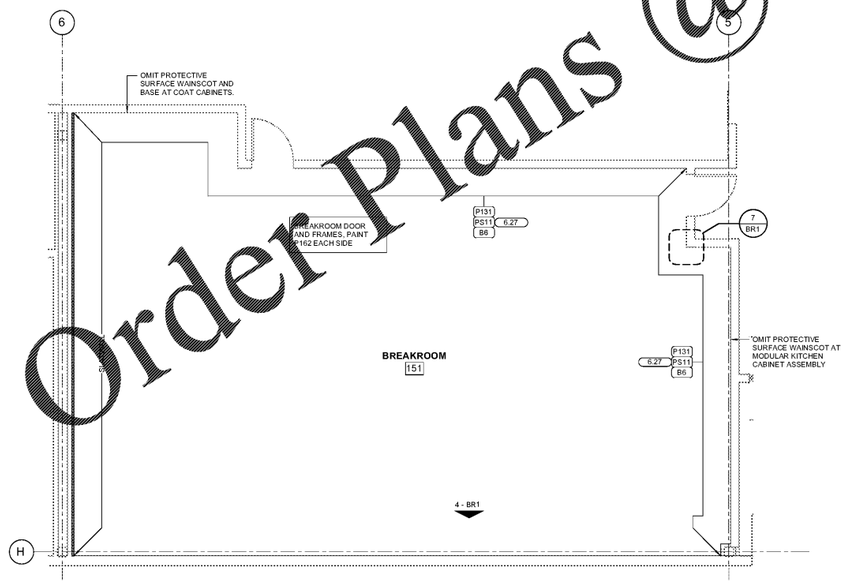
5 POWER POLE LOCATION
3" = 1'-0"



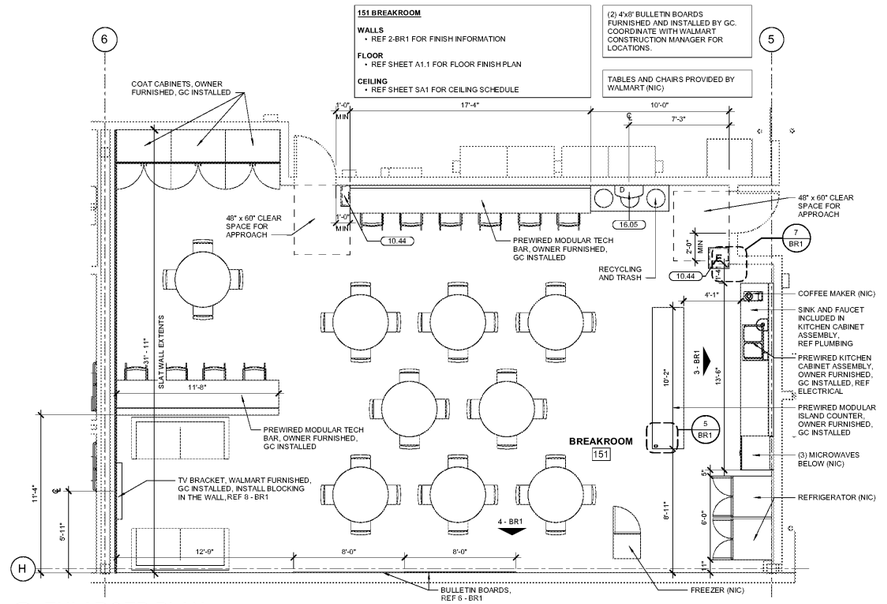
4 BREAKROOM ELEVATION
3/8" = 1'-0"



3 MODULAR CABINET ASSEMBLY ELEVATION
3/4" = 1'-0"



2 ENLARGED BREAKROOM FINISH PLAN
1/4" = 1'-0"



1 ENLARGED PLAN
1/4" = 1'-0"

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DOCUMENT DATE:	03/31/21

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STATE OF ALABAMA
ARIANE V. TATTERSHALL
6016
REGISTERED ARCHITECT
03/31/2021

BREAKROOM PLAN AND DETAILS

SHEET:
BR1

3/30/2021 6:39:05 PM
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