Digitally signed by Ariane Tattershall
Date: 2021.03.31 12:49:19 -05'00'
Ariane Tattershall

Walmart

2021 MAJOR PROJECT

PRATTVILLE, AL
STORE NO.: 0483-249

EXISTING SQFT: 200,083

PROTO CYCLE: 01/29/21
DATE: 03/31/21
PROTO: 188

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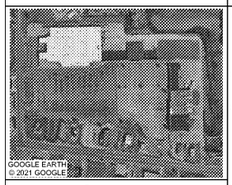
BUILDING CODE SUMMARY

	NAME OF PROJECT STREET ADDRESS PROPOSED USED	PRATTVILLE, AL 1903 COBBS FORD RD RETAIL
CODES	BUILDING CODE ELECTRICAL CODE PLUMBING CODE MECHANICAL CODE FIRE CODE ACCESSIBILITY CODE	2015 INTERNATIONAL BUILDING CODE 2014 NATIONAL ELECTRICAL CODE 2015 INTERNATIONAL PLUMBING CODE & 2015 INTERNATIONAL FUEL GAS CODE 2015 INTERNATIONAL MECHANICAL CODE 2015 INTERNATIONAL FIRE CODE 2009 ANSI A117.1
OCCUPANCY	M - MERCANTILE; WHOLESALE OR RETAIL STORE (MAIN USE) S1 - STORAGE AREA; MOTOR VEHICLE STATION AND RECEIVING AND STOCKROOMS (MIXED USE) A2 - ASSEMBLY USE; BREAKROOM AND FOOD TENANT (ACCESSORY TO MAIN USE) B - BUSINESS; NON FOOD TENANT (ACCESSORY TO MAIN USE)	- SECT 309.1 - SECT 311.2 - SECT 301.1 - SECT 3[illegible]
TYPE OF CONSTRUCTION	II-B UNPROTECTED (SPRINKLERED)	PER SECT 602.2 AND TABLE 601 AND 602
ALLOWABLE AREA	UNLIMITED	SECTION 5[illegible]
FIRE PROTECTION	BUILDING IS EQUIPPED THROUGHOUT WITH AN AUTOMATIC SPRINKLER SYSTEM. UNLIMITED AREA CRITERIA IS APPLICABLE.	

VICINITY MAP



GOOGLE EARTH
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GENERAL SCOPE OF WORK

- EXTERIOR SURFACES: CLEAN, PREP AND PAINT
- INTERIOR WALLS: CLEAN, PREP AND PAINT
- PHARMACY: PAINT, FIX AND CLEAN AS NOTED
- PHOTO LAB: RELOCATE AS NOTED
- RESTROOMS: REMODEL CUSTOMER RESTROOMS, REPLACE SINKS AND ACCESSORIES AS NOTED
- BREAK ROOM: REMODEL, INSTALL NEW FIXTURES AS NOTED
- CUSTOMER SERVICE: REMODEL AS NOTED.
- DOORS: REPAIR/REPLACE AS NOTED
- FLOOR TILE: REPAIR/REPLACE AS NOTED
- GROCERY: REMODEL, REPAIR/REPLACE EQUIPMENT AS NOTED
- ENTRY VESTIBULE: CLEAN AND PAINT, INSTALL RUBBER FLOORING
- SIGNAGE: INSTALL/REPLACE EXTERIOR SIGNS AS NOTED
- ENTRY CONSISTENCY INITIATIVE: REMODEL AS NOTED
- MOTHERS ROOM: ADD AS NOTED
- AP OFFICE: ADD AS NOTED
- OGP: ADD PICKUP 2.0 AS NOTED
- FAMILY RESTROOM: ADD AS NOTED

GENERAL NOTES

1. BUILDING WILL BE FULLY SPRINKLERED AS REQUIRED BY CONTRACT DOCUMENTS. SUBMIT FIRE SPRINKLER SYSTEM DRAWINGS AND CALCULATIONS TO AUTHORITIES HAVING JURISDICTION (FIRE DEPARTMENT, FIRE MARSHAL, ETC). OBTAIN ALL APPROVALS PRIOR TO FABRICATION OR INSTALLATION.
2. OWNER WILL PROVIDE, OR HAS ALREADY PROVIDED, FIRE EXTINGUISHERS IN ACCORDANCE WITH NFPA 10. AUTHORITY HAVING JURISDICTION WILL APPROVE FINAL FIRE EXTINGUISHER LOCATIONS.
3. WAL-MART'S ALARM CENTRALS ENGINEERING TEAM HAS CONTACTED THE AUTHORITY HAVING JURISDICTION FOR PRE-PLAN DATA ABOUT STATE AND LOCAL REQUIREMENTS THAT DIFFER FROM THE NATIONALLY PUBLISHED CODES AND STANDARDS. A COMPLETE SITE SPECIFIC SUBMITTAL IS BEING MADE DIRECTLY TO THE AUTHORITY HAVING JURISDICTION. QUESTIONS SHOULD BE DIRECTED TO 1-800-530-9924, OPTION 3.
4. THE MAXIMUM STORAGE HEIGHT IS TWELVE FEET EXCEPT IN THE GENERAL MERCHANDISE RECEIVING AREA IMMEDIATELY ADJACENT TO THE DOCK DOORS. THE STOCKROOM WILL HAVE A STACKING HEIGHT OF 15 FEET OF CLASS I-IV COMMODITIES IN FIXED, SINGLE AND DOUBLE ROW RACKS. THE STACKING HEIGHT OF THE ROLLING RACK AREA WILL NOT EXCEED 12 FEET.
5. REFER TO SPECIFICATION SECTIONS 01600 - PRODUCT REQUIREMENTS AND APPENDIX A - PRODUCTS AND WORK BY OWNER OR SEPARATE CONTRACTOR. THESE SECTIONS INCLUDE SPECIFIC INFORMATION REGARDING ITEMS AND SERVICES TO BE FURNISHED AND INSTALLED BY INDIVIDUALS OTHER THAN THE GENERAL CONTRACTOR.
6. REINSTALL ALL FIRE EXTINGUISHERS IMMEDIATELY FOLLOWING COMPLETION OF FINAL FINISH TO MOUNTING SURFACE.
7. REFER TO GENERAL CONTRACTOR PERMIT, REGISTRATION, NOTIFICATION INSPECTION & INSTALLER CERTIFICATION(GCPRN) REPORT LOCATED IN GC PERMIT INFORMATION FOLDER ON OWNER'S DOCUMENT DELIVERY WEBSITE.

ARCHITECTURAL	STRUCTURAL & RACKING	FIRE PROTECTION	MECHANICAL & PLUMBING	REFRIGERATION	ELECTRICAL	CIVIL	BUILDING OFFICIAL
SGA DESIGN GROUP, P.C. 1437 S. BOULDER AVE, SUITE 550 TULSA, OKLAHOMA 74119	WALLACE ENGINEERING CARRIE J. JOHNSON 123 N. MARTIN LUTHER KING JR. BLVD TULSA, OKLAHOMA 74103	HENDERSON ENGINEERS, INC. CHRISTOPHER J. CULP 8345 LENEXA DRIVE, SUITE 300 LENEXA, KANSAS 66214	HENDERSON ENGINEERS, INC. DUSTIN R. PADGET 8345 LENEXA DRIVE, SUITE 300 LENEXA, KANSAS 66214	HENDERSON ENGINEERS, INC. DUSTIN R. PADGET 8345 LENEXA DRIVE, SUITE 300 LENEXA, KANSAS 66214	HENDERSON ENGINEERS, INC. WILLIAM R. WINSTON 8345 LENEXA DRIVE, SUITE 300 LENEXA, KANSAS 66214	DUPLANTIS DESIGN GROUP P.C. KAINEN T. LEBLANC 314 EAST BAYOU ROAD THIBODAUX, LOUISIANA 70301	CITY OF PRATTVILLE ANTHONY CONNELL 102 WEST MAIN STREET PRATTVILLE, ALABAMA, 36067

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CONSULTANTS

Walmart

Walmart
PRATTVILLE, AL
1903 COBBS FORD RD
STORE NO: 0483-249
2021 MAJOR PROJECT
JOB NUMBER: 20684088 | PROTO: 188

ISSUE BLOCK

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PROTO CYCLE:	01/29/21
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STATE OF ALABAMA
ARIANE V. TATTERSHALL
8016
REGISTERED ARCHITECT
03/31/2021

COVER SHEET

SHEET: C1

3/31/2021 12:44:27 PM
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