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**LEGEND**

- C.J. - SEE DETAIL 5/S3.0
- W.J. - SEE DETAIL 11/S3.0
- 2-#4x4'-0" BARS @ 4" O.C.
- #4/48 - DENOTES VERTICAL DOWEL SIZE AND SPACING
- STEP IN FOOTING SEE DETAIL 4/S3.0
- 2 - DENOTES NUMBER OF FILLED CELLS WITH 1-#5

**NOTES:**

- 1) COORDINATE WALL PENETRATIONS WITH ARCHITECTURAL AND MECHANICAL DRAWINGS AND DETAIL 10/S3.0 & 12/S3.0. TOP OF ALL OPENINGS SHALL BE A MINIMUM OF 16" BELOW JOIST OR BEAM BEARINGS
- 2) REINFORCE WALL AND FOOTING CORNERS PER DETAIL 7/S3.0

**FOUNDATION PLAN**

1/4" = 1'-0"



**SLATER ENGINEERING**  
 603 WELLESLEY DR.  
 AUGUSTA, GA 30909  
 706-364-9547

**ARCHITECTS**  
 Christopher Booker & Associates, PC  
 670 BROAD STREET, AUGUSTA, GA 30901 | P: (706) 796-6792 | WWW.CBARCHITECTSPC.COM

**PROPOSED BUILDING SHELL & DUNKIN' OMNI PC# 362912**  
 APS INVESTMENT, INC.  
 5303 WRIGHTSBORO ROAD  
 GROVETOWN, GEORGIA 30813

**FOUNDATION AND SLAB PLAN**

DRAWN BY: BWS  
 CHKD BY:  
 DATE: JANUARY 22, 2021  
 REVISIONS:

JOB NO. 2052-A  
 SHEET NO. **S1.0**