MATCH LINE - SEE SHEET E-108 FOR CONTINUATION

MATCH LINE - SEE SHEET E-113 FOR CONTINUATION

MATCH LINE - SEE SHEET E-114 FOR CONTINUATION

GENERAL SHEET NOTES

1. SEE SHEET E-001 FOR ELECTRICAL GENERAL NOTES.
2. SEE SHEET E-002 FOR ABBREVIATIONS AND LEGEND.

H09

CCTV2

(4) 2" C [(P005, P011), (3) SPARES];
(3) 2" C [(C010, C011, C012, C013), (2) SPARES]

H10

CCTV2

(4) 2" C [(P005, P011), (3) SPARES];
(3) 2" C [(C011, C012, C013), (2) SPARES]

UE

OVERHEAD POWER

EMPTY YARD

CONCRETE

IE=13.88

IE=8.83

RIP RAP

GUN

WWH

TOP=18.19

I & D VALVE BOX

RWM

CMP

SINGLE

EARTHEN ROAD

FENCE

PROTECT

RAW

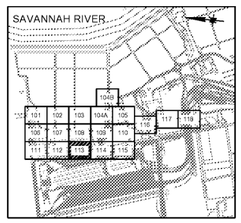
GUARDRAIL

TOP=18.61

SR 25

CITY OF SAVANNAH
AD WATERLINE

SAVANNAH RIVER



KEY PLAN

N

30' 0' 30' 60'

SCALE: 1"=30'

BID ISSUE
ISSUED: 2021-02-03
NOT TO BE USED FOR CONSTRUCTION

DRAWING SCALES SHOWN BASED ON 22"x34" DRAWING

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GEORGIA PORTS

Mark	Description	Date	Appr

GEORGIA PORTS AUTHORITY
GCT CAPACITY IMPROVEMENTS - PHASE 2

ELECTRICAL PLAN

2 EAST BRYAN ST. STE 501
SAVANNAH, GA 31401
912-231-0044
moffatt & nichol

Designed by: JAG	Date: 12/21/20
Drawn by: BRL	Cad by: DAW
Reviewed by: JHP	
Submitted by: MOFFATT & NICHOL	
M&N Project No. 5531-264B	
GPA Project No. 1910-1011C	
Drawing Scale: AS NOTED	
Plot scale: 1:1 (D SHEET)	

Rev.

SEAL

Sheet Reference No.
E-113
INDEX: OF

File: Q:\5\1\5531-264 2020 Capacity Improvements\600 CADD_Active\1_Phase2_2020 Peak_Elec\5531264E-113 - Plotted: 2/3/2021 12:26 AM by: GREGG, ALAN - Saved: 2/2/2021 11:13 PM by: CCORMACCHIA