MATCH LINE - SEE SHEET E-103 FOR CONTINUATION

GENERAL SHEET NOTES

1. SEE SHEET E-001 FOR ELECTRICAL GENERAL NOTES.
2. SEE SHEET E-002 FOR ABBREVIATIONS AND LEGEND.

(3) 2"C [C018, (2) SPARES]

(5) 2" C [(P002, P003), (P008, P009), (3) SPARES];
(3) 2" C [(C005, C006, C007, C018), (2) SPARES]

H04

H05

(5) 2" C [(P002, P003), (P008, P009), (3) SPARES];
(3) 2" C [(C006, C007, C018), (2) SPARES]

MATCH LINE - SEE SHEET E-107 FOR CONTINUATION

MATCH LINE - SEE SHEET E-109 FOR CONTINUATION

OAK GROVE PARK ENLARGED ELECTRICAL PLAN A1 E-401

SAVANNAH RIVER

KEY PLAN

N

30' 0' 30' 60'

SCALE: 1"=30'

BID ISSUE
ISSUED: 2021-02-03
NOT TO BE USED FOR CONSTRUCTION

DRAWING SCALES SHOWN BASED ON 22"x34" DRAWING

MATCH LINE - SEE SHEET E-113 FOR CONTINUATION

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GEORGIA PORTS AUTHORITY

Rev:	Date:	Description	Appr

GEORGIA PORTS AUTHORITY
GCT CAPACITY IMPROVEMENTS - PHASE 2

ELECTRICAL PLAN

Designed by:	Cad by:	M&N Project No.	Date: 12/21/20
JAG	DAW	5531-264B	
Drn by: BRL		GPA Project No. 1910-1011C	
Reviewed by: JHP		Drawing Scale: AS NOTED	
Submitted by: MOFFATT & NICHOL		Plot scale: 1:1 (D SHEET)	

moffatt & nichol
2 EAST BRYAN ST., STE 501
SAVANNAH, GA 31401
912-231-1044

SEAL

Sheet Reference No.
E-108
INDEX: OF

File: Q:\5\1\5531-264 2020 Capacity Improvements\9600 CADD_Active_Phase2_2020 Peak_Elec\5531264-E108 - Plotted: 2/3/2021 12:15 AM by GREGG, ALAN - Saved: 2/2/2021 1:02:1 PM by CCORMACCHIA