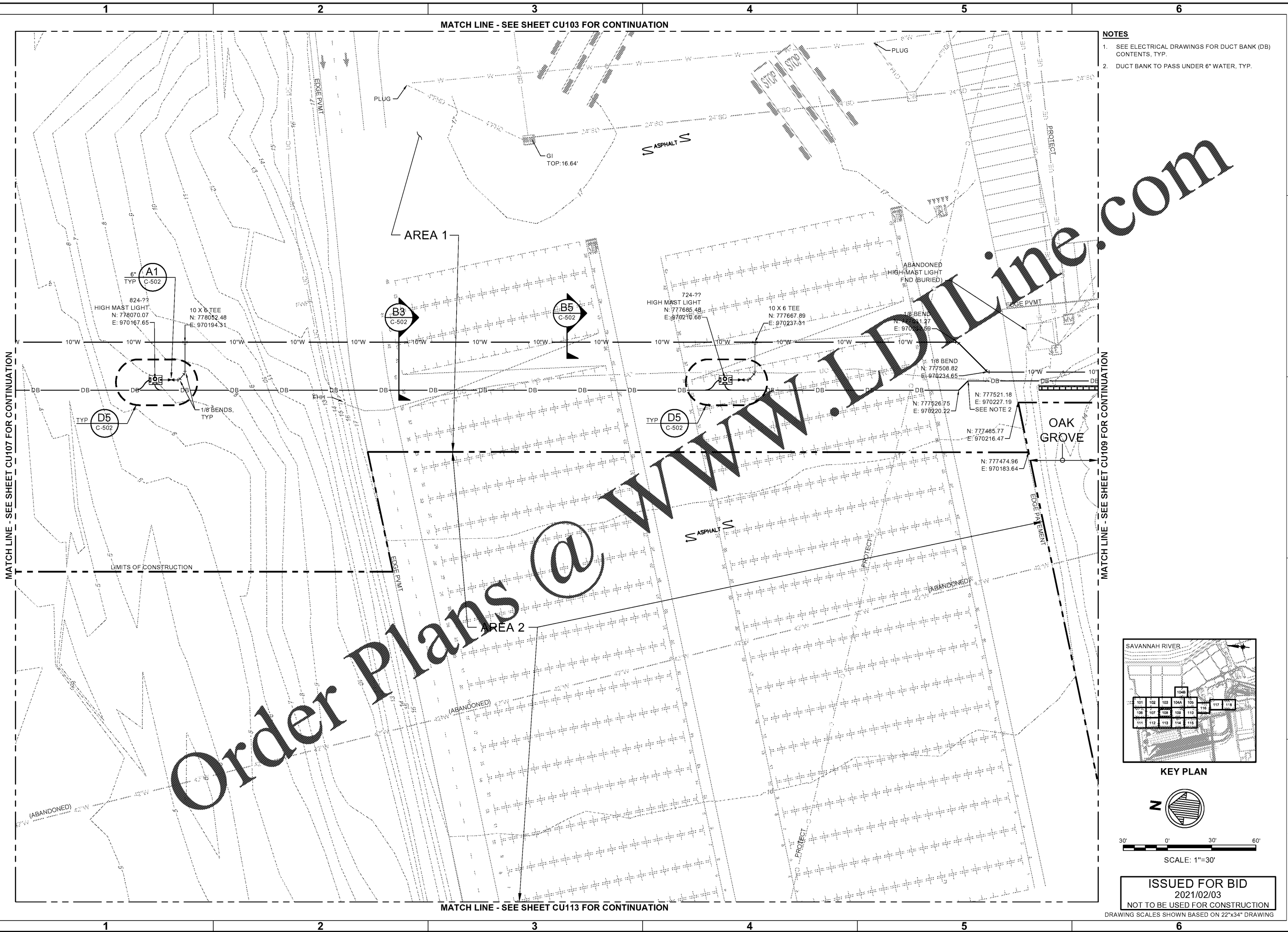


MATCH LINE - SEE SHEET CU103 FOR CONTINUATION

NOTES

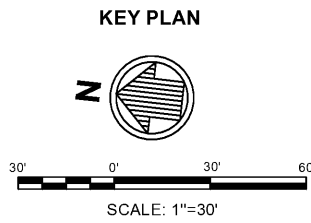
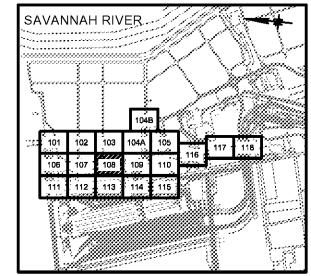
- 1. SEE ELECTRICAL DRAWINGS FOR DUCT BANK (DB) CONTENTS, TYP.
- 2. DUCT BANK TO PASS UNDER 6" WATER, TYP.



MATCH LINE - SEE SHEET CU107 FOR CONTINUATION

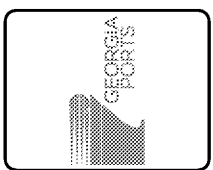
MATCH LINE - SEE SHEET CU109 FOR CONTINUATION

MATCH LINE - SEE SHEET CU113 FOR CONTINUATION



ISSUED FOR BID
2021/02/03
NOT TO BE USED FOR CONSTRUCTION

DRAWING SCALES SHOWN BASED ON 22"x34" DRAWING



Rev.	Date	Description	JHP
0	02/02/2021	ISSUE FOR BID	JHP

GEORGIA PORTS AUTHORITY
GCT CAPACITY IMPROVEMENTS - PHASE 2
UTILITY PLAN

Designed by:	JHP	Date:	0
Drawn by:	JDL	M&M Project No.:	5531-264B
Reviewed by:		GPA Project No.:	1910-1011C
Submitted by:	MOFATT & NICHOL	Drawing Scale:	AS NOTED
		Plot Scale:	1:1 (0 SHEET)

2 EAST BRYAN ST., STE 501
SAVANNAH, GA 31401
912.231.0044
mofatt & nichol

SEAL

Sheet Reference No.
CU108
INDEX: OF

File: C:\SV\5531-264_2020 Capacity Improvements\600 CAD\1_Achrel_Phase2_2020 Peak_Civil\5531264-CU108 - PlanSet_222021 6:10 PM by LEE, JAZMIN, Saved: 12/29/2020 11:39 AM by JDL