



# 2021 SPRB-R

EXISTING SQFT: 214,569  
REMODELED SQFT: 40,000

PROTO CYCLE: 10/30/20  
DATE: 11/20/20  
PROTO: 195

ATLANTA (GRESHAM), GA  
STORE NO.: 03709-233

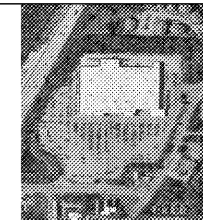
## DRAWING INDEX

<b>GENERAL</b>		<b>STRUCTURAL</b>			
C1	COVER SHEET	S1	MAIN ID PARAPET EXTENSION	E2.1	POWER DROP PLAN
N1	GENERAL INFORMATION	S2	CMU WALL OPENINGS	E2.2	ENLARGED POWER PLANS
LS1	LIFE SAFETY PLAN			E2.3	ENLARGED POWER PLANS
SA1	BID ALLOWANCE SCHEDULE	<b>FIRE PROTECTION</b>		E2.4	ENLARGED POWER PLANS
		FP1	FIRE SPRINKLER SITE PLAN	E3	ELECTRICAL DETAILS
<b>ARCHITECTURAL</b>				E4	ELECTRICAL ONE-LINE DETAILS AND SCHEDULES
SP1	SITE PLAN	<b>PLUMBING</b>		E4.1	PANELBOARD SCHEDULES
SP2	SITE DETAILS	MP1	MECHANICAL AND PLUMBING PLAN	E4.2	PANELBOARD SCHEDULES
D1	DEMOLITION PLAN	P1	ENLARGED PLUMBING PLANS	E4.3	PANELBOARD SCHEDULES
D1.1	ENLARGED REFRIGERATION DEMOLITION PLAN	P1.1	ENLARGED PLUMBING PLANS	EPH1	PHARMACY ELECTRICAL PLAN
A1	FLOOR PLAN	P2	PLUMBING DETAILS AND SCHEDULES	EVC1	VISION CENTER ELECTRICAL PLANS
A1.1	FLOOR FINISH PLAN	GP1	GROCERY PLUMBING PLANS	RE1	REFRIGERATION ELECTRICAL PLAN
A2	EXTERIOR ELEVATIONS			GE2	GROCERY POWER PLANS
A2.1	EXTERIOR DETAILS AND SIGNAGE	<b>MECHANICAL</b>			
A4	ROOF PLAN AND DETAILS	M1	ENLARGED MECHANICAL PLAN		
A5	ENLARGED PLANS, ELEVATIONS, AND DETAILS	M1.1	ENLARGED MECHANICAL PLANS		
A5.1	RESTROOM PLANS AND ELEVATIONS	M2	MECHANICAL DETAILS AND SCHEDULES		
A5.2	RESTROOM FLOOR FINISH PLANS AND DETAILS	BAS1	BUILDING AUTOMATION SYSTEM		
A5.3	RESTROOM FINISH PLANS	BAS2	BUILDING AUTOMATION SYSTEM		
A5.4	ENLARGED PLANS AND DETAILS				
A5.5	ENLARGED PLANS AND DETAILS	<b>REFRIGERATION</b>			
A6.1	PARTITION TYPES AND WALL DETAILS	BAS3	REFRIGERATION BUILDING AUTOMATION SYSTEM PLAN		
A6	DOOR AND ROOM FINISH SCHEDULE	BAS4	REFRIGERATION BUILDING AUTOMATION SYSTEM SCHEDULES AND DETAILS		
BR1	BREAK ROOM PLAN AND DETAILS	R1	FRONT REFRIGERATION PLAN		
MC1	MONEY CENTER PLANS AND DETAILS	R1.1	REAR REFRIGERATION PLAN		
PH1	PHARMACY PLAN AND ELEVATIONS	R2	REFRIGERATION DETAILS		
PH1.1	PHARMACY SECTIONS AND DETAILS	R3	REFRIGERATION SUBMITTALS		
PH1.2	PHARMACY MODULAR WALL SECTIONS AND DETAILS	SR1	SEISMIC RESTRAINT		
PH2	PHARMACY EQUIPMENT (FOR REFERENCE ONLY)				
VC1	VISION CENTER PLANS AND ELEVATIONS	<b>ELECTRICAL</b>			
VC1.1	VISION CENTER ELEVATIONS	E1	LIGHTING PLAN		
VC1.2	REFLECTED CEILING PLAN AND DETAILS	E1.1	ENLARGED LIGHTING PLANS		
VC1.3	VISION CENTER EQUIPMENT (FOR REFERENCE ONLY)	E1.2	ENLARGED LIGHTING PLANS		
GA1	FRONT GROCERY PLAN	E1.3	ENLARGED LIGHTING PLANS		
GA1.1	FRONT GROCERY FINISH PLAN	E1.4	LIGHTING DETAILS AND SCHEDULES		
GA2	REAR GROCERY PLAN AND DETAILS	E2	POWER PLAN		
GA5	RESPONSIBILITY SCHEDULES				
				<b>STRUCTURAL RACKING</b>	
				FXS1	FIXTURE ANCHORAGE PLAN AND NOTES
				FXS2	FIXTURE ANCHORAGE DETAILS
				<b>CIVIL</b>	
				C-1	PICKUP STRIPING AND SIGNAGE EXHIBIT
				C-2	PICKUP STRIPING CONSTRUCTION PLAN
				C-3	PICKUP SIGNAGE SHEET
				SSM-1	STOP SIGNS AND MARKINGS
				SECP-1	DEMOS AND SITE CONSTRUCTION PLAN
				SECP-1 DETAIL (2)	SECP AND STOP SIGNS AND MARKINGS DETAIL SHEET
				OS-1	SECP AND STOP SIGNS AND MARKINGS DETAIL SHEET
					SPECIFICATIONS SHEET
					SPECIFICATIONS SHEET 2
				<b>SPECIAL COMMENTS</b>	
				OS1	OWNER SUPPLIED ITEMS

## BUILDING CODE SUMMARY

NAME OF PROJECT	ATLANTA (GRESHAM), GA
STREET ADDRESS	2427 GRESHAM RD SE
PROPOSED USE	RETAIL
<b>CODES</b>	
BUILDING CODE	2018 INTERNATIONAL BUILDING CODE WITH 2020 GEORGIA STATE AMENDMENTS
ELECTRICAL CODE	2017 NATIONAL ELECTRICAL CODE
PLUMBING CODE	2018 INTERNATIONAL PLUMBING CODE WITH 2020 GEORGIA STATE AMENDMENTS
MECHANICAL CODE	2018 INTERNATIONAL MECHANICAL CODE WITH 2020 GEORGIA STATE AMENDMENTS
FIRE CODE	2018 INTERNATIONAL FIRE CODE
ACCESSIBILITY CODE	GEORGIA ACCESSIBILITY CODE CHAPTER 120-11-101, 2010 ADA STANDARDS FOR ACCESSIBLE DESIGN
ENERGY CODE	2015 INTERNATIONAL ENERGY CONSERVATION CODE WITH 2020 GEORGIA STATE SUPPLEMENTS & AMENDMENTS
FUEL GAS CODE	2018 INTERNATIONAL FUEL GAS CODE WITH 2020 GEORGIA STATE AMENDMENTS
ADDITIONAL CODES	2018 NFPA 101 LIFE SAFETY CODE
<b>OCCUPANCY</b>	
M - MERCHANTILE, WHOLESALE OR RETAIL STORE (MAIN USE)	SECTION 300.1
S1 - STORAGE AREA, MOTOR VEHICLE STATION AND RECEIVING AND STOCKROOMS (MIXED USE)	SECTION 311.2
A2 - ASSEMBLY USE, BREAKROOM AND FOOD TENANT (ACCESSORY TO MAIN USE)	SECTION 303.2
B - BUSINESS, NON FOOD TENANT (ACCESSORY TO MAIN USE)	SECTION 301.1
<b>TYPE OF CONSTRUCTION</b>	V-B UNPROTECTED (SPRINKLERED) PER SECTION 502 AND TABLES 601 AND 602
ALLOWABLE AREA	UNLIMITED PER SECTION 507.4
<b>FIRE PROTECTION</b>	BUILDING IS EQUIPPED THROUGHOUT WITH AN AUTOMATIC SPRINKLER SYSTEM AND IS SURROUNDED ON ALL SIDES BY 60 FEET MINIMUM PERMANENT OPEN SPACE. UNLIMITED AREA CRITERIA IS APPLICABLE.

## VICINITY MAP



## GENERAL SCOPE OF WORK

- EXTERIOR: CLEAN, PREP AND PAINT AS NOTED ON PLANS. SWIPE UP REBRAND
- INTERIOR WALLS: CLEAN, PREP AND PAINT AS NOTED ON PLANS
- PHOTO LAB: NEW PHOTOLAB
- RESTROOM REBRAND: NEW FINISHES, FIXTURES, PARTITIONS, AND ACCESSORIES
- BREAK ROOM: REMODEL, INSTALL NEW FIXTURES AS NOTED
- CUSTOMER SERVICE: FIX, CLEAN AND PAINT AS NOTED ON PLANS
- DOORS: ADD AS NOTED ON PLANS
- PVC REMOVAL ON SALES FLOOR FOR STAINED BAND
- ENTRY VESTIBULES: REMOVE ENTRY TILE, IMPLEMENT RUBBER FLOORING
- GROCERY: DELI OF THE FUTURE, REPAIR/REPLACE, INSTALL EQUIPMENT AS NOTED
- PHARMACY: REMODEL AS SHOWN
- FRONT TENANTS: DEMO AS NOTED
- GARDEN CENTER: DEMO AND RELOCATE FENCING AS NOTED
- FUTURE TENANT: INFILL OPENINGS, ADD NEW SLIDERS, WINDOW, AND DEMISING WALL FOR FUTURE TENANT
- SALES FLOOR: INTERIOR SWIPE UP REBRAND

## GENERAL NOTES

- BUILDING WILL BE FULLY SPRINKLERED AS REQUIRED BY CONTRACT DOCUMENTS. SUBMIT FIRE SPRINKLER SYSTEM DRAWINGS AND CALCULATIONS TO AUTHORITIES HAVING JURISDICTION (FIRE DEPARTMENT, FIRE MARSHAL, ETC); OBTAIN ALL APPROVALS PRIOR TO FABRICATION OR INSTALLATION.
- OWNER WILL PROVIDE, OR HAS ALREADY PROVIDED, FIRE EXTINGUISHERS IN ACCORDANCE WITH NFPA 10. AUTHORITY HAVING JURISDICTION WILL APPROVE FINAL FIRE EXTINGUISHER LOCATIONS.
- WAL-MART'S ALARM CENTRALS ENGINEERING TEAM HAS CONTACTED THE AUTHORITY HAVING JURISDICTION FOR PRE-PLAN DATA ABOUT STATE AND LOCAL REQUIREMENTS THAT DIFFER FROM THE NATIONALLY PUBLISHED CODES AND STANDARDS. A COMPLETE SITE SPECIFIC SUBMITTAL IS BEING MADE DIRECTLY TO THE AUTHORITY HAVING JURISDICTION. QUESTIONS SHOULD BE DIRECTED TO 1-800-530-9924, OPTION 3.
- THE MAXIMUM STORAGE HEIGHT IS TWELVE FEET EXCEPT IN THE GENERAL MERCHANDISE RECEIVING AREA IMMEDIATELY ADJACENT TO THE DOCK DOORS. THE STOCKROOM WILL HAVE A STACKING HEIGHT OF 16 FEET OF CLASS 'A' COMMODITIES IN FIXED, SINGLE AND DOUBLE ROW RACKS. THE STACKING HEIGHT OF THE ROLLING RACK AREA WILL NOT EXCEED 12 FEET.
- REFER TO SPECIFICATION SECTIONS 01600 - PRODUCT REQUIREMENTS AND APPENDIX A - PRODUCTS AND WORK BY OWNER OR SEPARATE CONTRACTOR. THESE SECTIONS INCLUDE SPECIFIC INFORMATION REGARDING ITEMS AND SERVICES TO BE FURNISHED AND INSTALLED BY INDIVIDUALS OTHER THAN THE GENERAL CONTRACTOR.
- FOLLOWING COMPLETION OF FINAL FINISH TO MOUNTING SURFACE.
- REFER TO GENERAL CONTRACTOR PERMIT, REGISTRATION, NOTIFICATION INSPECTION & INSTALLER CERTIFICATION (CPIN) REPORT LOCATED IN GC PERMIT INFORMATION FOLDER ON OWNER'S DOCUMENT DELIVERY WEBSITE.

**brr**  
ARCHITECT OF RECORD:  
JOHN P. FRANK  
8131 METCAL AVENUE  
OVERLAND PARK, KS 66204  
www.brrinc.com  
TEL: 913-242-9095  
FAX: 913-242-9044

STIPULATION FOR REUSE  
THIS DOCUMENT IS THE PROPERTY OF BRR INC. AND IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN. IT IS NOT TO BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF BRR INC. ANY UNAUTHORIZED REUSE OF THIS DOCUMENT IS PROHIBITED AND WILL BE CONSIDERED TO BE A VIOLATION OF THE LAW.

CONSULTANTS

**Walmart**  
ATLANTA (GRESHAM), GA  
2427 GRESHAM RD SE 30316  
STORE NO. 03709-233  
JOB NUMBER: 9645888 | PHOTO: 195

ISSUE BLOCK	
NO.	DESCRIPTION

CHECKED BY: MED  
DRAWN BY: MED  
PROTO CYCLE: 10/30/20  
DOCUMENT DATE: 11/20/20

NOT FOR CONSTRUCTION

COVER SHEET

SHEET: C1

ARCHITECTURAL	STRUCTURAL	RACKING	FIRE PROTECTION	CIVIL	MECHANICAL	ELECTRICAL	BUILDING OFFICIAL
JOHN P. FRANK ARCHITECT OF RECORD 8131 METCAL AVENUE, SUITE 300 OVERLAND PARK, KANSAS 66204	JOHNSTON BURKHOLDER ASSOCIATES ENGINEER OF RECORD 930 CENTRAL KANSAS CITY, MISSOURI 64105	JOHNSTON BURKHOLDER ASSOCIATES ENGINEER OF RECORD 930 CENTRAL KANSAS CITY, MISSOURI 64105	TELGIAN ENGINEERING & CONSULTING ENGINEER OF RECORD 900 CIRCLE 75 PARKWAY SE, SUITE 680 ATLANTA, GA 30330	BOWMAN CONSULTING ENGINEER OF RECORD 150 NORTH POINT PKWAY #200 ALPHARETTA, GA 30005	HENDERSON ENGINEERS, INC. ENGINEER OF RECORD 8345 LENEXA DRIVE, SUITE 300 LENEXA, KANSAS 66214	HENDERSON ENGINEERS, INC. ENGINEER OF RECORD 8345 LENEXA DRIVE, SUITE 300 LENEXA, KANSAS 66214	DEKALB COUNTY DEPARTMENT OF PLANNING & SUSTAINABILITY 330 WEST PONCE DE LEON AVE DECATUR, GEORGIA 30030

Order Plans @ [www.LDILine.com](mailto:www.LDILine.com)

**Walmart**