

04 PLAN DETAIL  
3/16"=1'-0"

03 PLAN DETAIL  
3/16"=1'-0"

02 PLAN DETAIL  
3/16"=1'-0"

**KEY NOTES**

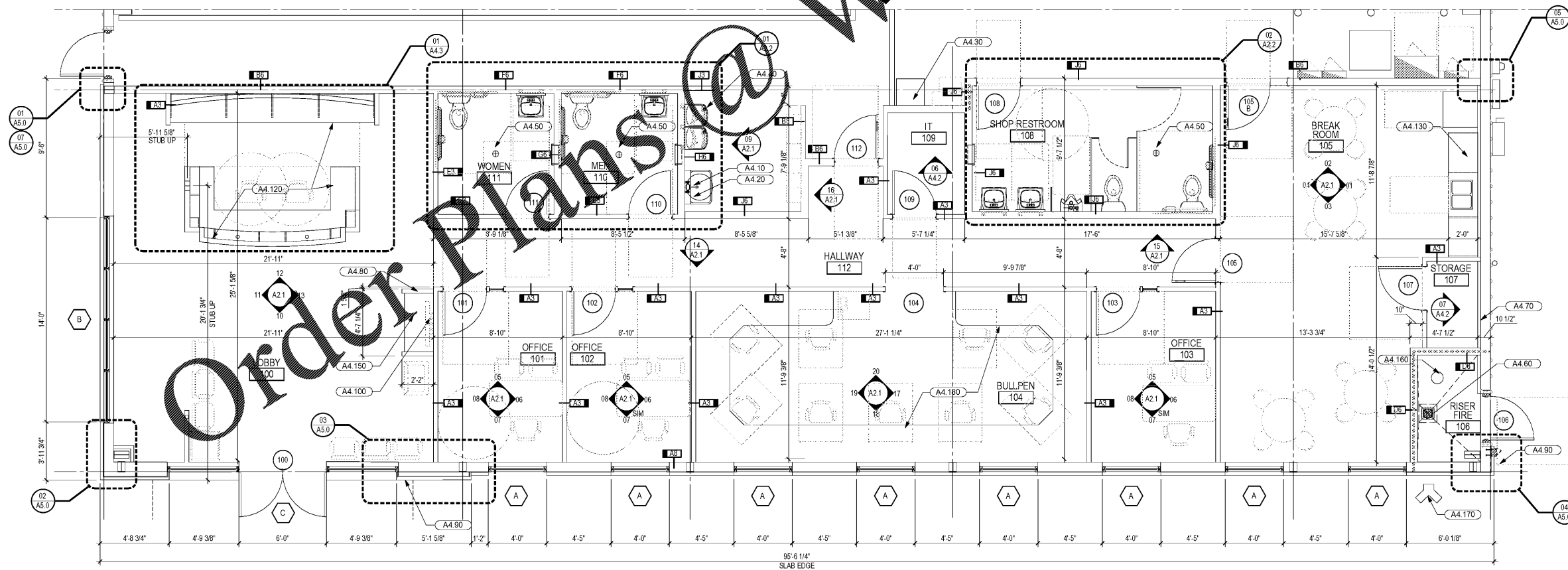
- A4.10 WALL MOUNTED WASHMOP SINK REFER TO SHEET A4.2
- A4.20 WATER HEATER (REF MEP) REFER TO SHEET A4.2
- A4.30 EMERGENCY EYE WASH STATION (PORTABLE BY CLIENT)
- A4.40 HIGH/LOW DRINKING FOUNTAIN (REF. MEP)
- A4.50 FLOOR DRAIN (REF. MEP)
- A4.60 FLOOR SINK (REF. MEP)
- A4.70 WALL SHELVING 07/A4.2
- A4.80 KNEE WALL WITH GRANITE CAP REF.
- A4.90 KNOX BOX -VERIFY WITH FIRE DEPT.
- A4.100 PROVIDE BLKG. @80" FOR TV SOCKET ABV. COFFEE BAR
- A4.110 PROVIDE 3x3x1/2" FOR VERT. UPPOOR. AND DOWN AS AB
- A4.120 EXCEPTION TO WORK REFER TO SHEET A4.3
- A4.130 UP AND LOWER CABINETS W/ SINK. REFER TO SHEET A4.4
- A4.140 COUNTER TOP REFER TO SHEET A4.3
- A4.150 COFFEE BAR. REFER TO SHEET A4.3
- A4.160 FIRE RISER PER PLUMBING PLANS
- A4.170 F.D.C PER PLUMBING PLANS
- A4.180 REF. MILLWORK TO 04/A4.2

**SHEET NOTES**

1. ALL DIMENSIONS NOTED OR SHOWN ARE TAKEN FROM FACE OF STUD/CMU OR GIRT UNLESS NOTED OTHERWISE.
2. ALL DOORS LOCATED 4" OFF ADJACENT WALL AT HINGE SIDE UNO.
3. FIRE SPRINKLER/ALRM SYSTEM TO BE DESIGNED BY LICENSED FIRE PROTECTION CONTRACTOR. INSTALL LATERAL LINES TIGHT AGAINST BOTTOM OF STRUCTURE WITH MIN. SLOPE.
4. GC TO INSTALL FIRE EXTINGUISHERS PER FIRE MARSHALS RECOMMENDATIONS. PROVIDE SO MAX TRAVEL DISTANCE IS 75'-0".
5. FLOOR DRAINS ARE TO BE FLUSH WITH FINISH FLOOR.

**LEGEND**

- NEW STUD WALL PER PARTITION KEY
- NEW STUD WALL TO DECK PER PARTITION KEY
- HALF WALL PER PARTITION KEY
- PARTITION KEY, REFER TO PARTITION DETAIL SHEET



01 ENLARGED FLOOR PLAN  
1/4"=1'-0"

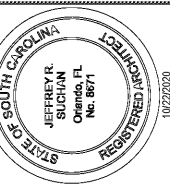
BID SET 10/28/2020

1925 Prospect Av.  
Orlando, FL 32814  
P (407) 661-9100  
F (407) 661-9101  
www.cp.com  
Florida Corporate Certificate #AA 000626

**Chadwick & Peterson**  
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CLIENT NAME  
**Cross Development**  
4536 Marsh Ridge  
Carrilton, TX 75010

PROJECT NAME  
**Caliber Collision Five Forks (161)**  
1215 East Butler Rd  
Greenville, SC 29607



RELEASE

PERMIT COMMENTS RESPONSE: 08/22/2020

PROJECT NO.	2200057
DATE	07/08/2020
DRAWN	JJ
CHECKED	CD

A4.0

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