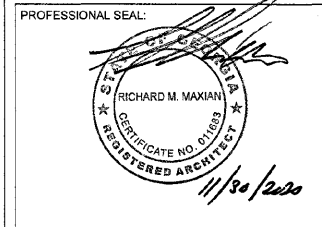


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PROJECT TITLE:

**MARKET PLACE  
AT LOCUST  
GROVE SHOPS  
PHASE 2**

LOCUST GROVE, GEORGIA

PROJECT INFO:  
4959 BILL GARDNER PARKWAY  
LOCUST GROVE, GA 30248

OWNER:  
**IP ILG, LLC**

**JACOB LANG**  
912.655.3438

PRINT RECORD

Description	Date
ISSUED FOR PERMIT	11.23.2020

REVISION

No.	Description	Date

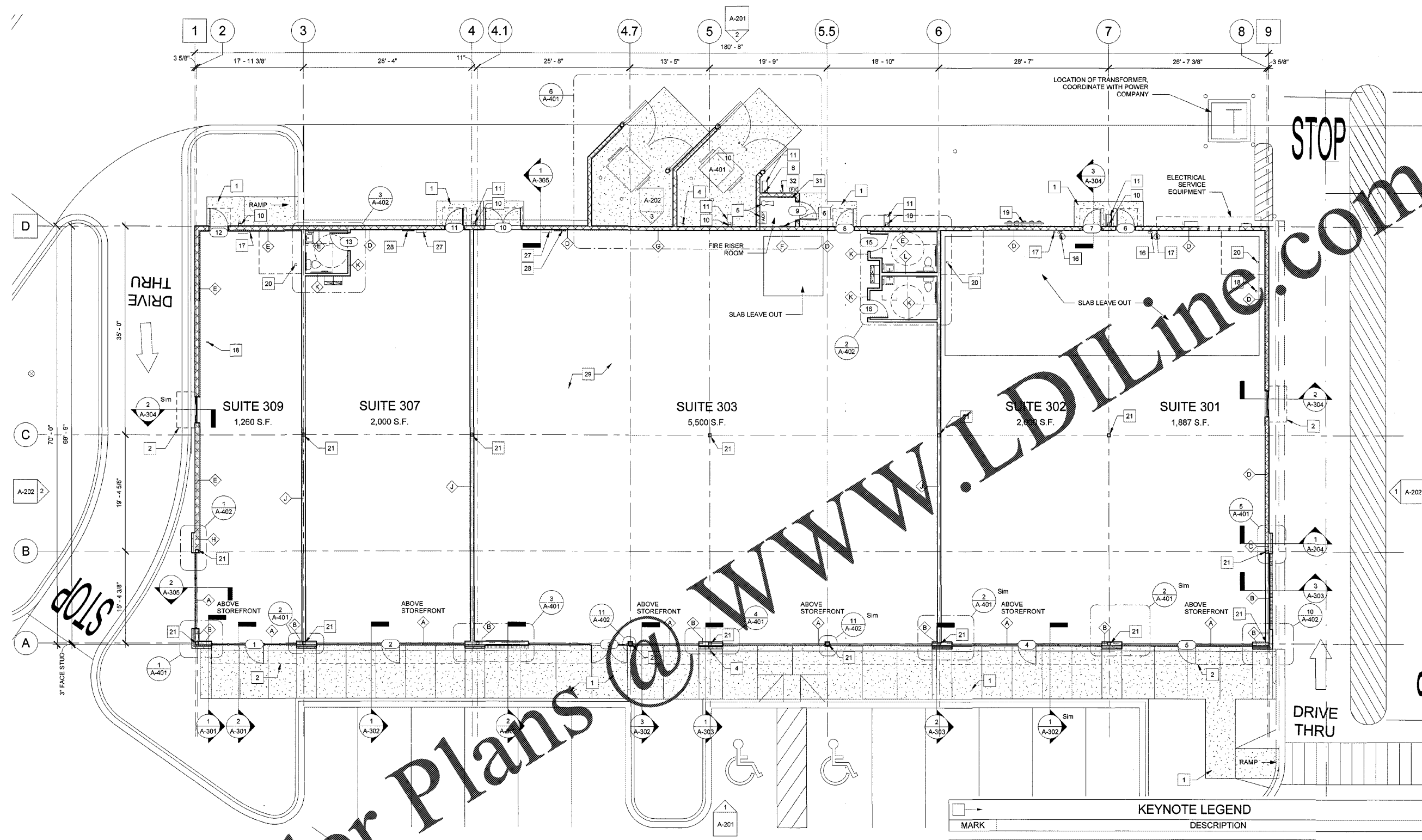
**OVERALL FLOOR PLAN**

Project number: D20-101  
Date: 10/26/2020  
Drawn by: B.C.R.  
Checked by: R.M.M.

**A-101**

Scale: 1/8" = 1'-0"

ISSUED FOR CONSTRUCTION



**KEYNOTE LEGEND**

MARK	DESCRIPTION
1	CONCRETE SIDEWALK, BROOM FINISH W/ JOINTS @ 6'-0" (MAX), OR PER PLAN. REFER TO CIVIL FOR WIDTH.
2	DASHED LINE REPRESENTS CANOPY OR AWNING ABOVE. REFER TO ELEVATIONS & WALL SECTIONS FOR ADDITIONAL INFORMATION.
3	ROOF TOP UNIT. REFER TO MECHANICAL DRAWINGS. CONTRACTOR SHALL LABEL RTU WITH THE SUITE NUMBERS OF THE SPACE THEY SERVE.
4	FREEZE PROOF WALL HYDRANT. REFER TO PLUMBING DRAWINGS.
5	FIRE RISER AND FIRE ALARM PANEL. REFER TO SHEET LS-101 AND CIVIL PLANS.
6	FIRE RISER ROOM HEATER. REFER TO MECHANICAL DRAWINGS FOR DETAILS.
7	PRE-FINISHED 4" x 4" METAL GUTTER. REFER TO SHEET A-121.
8	PRE-FINISHED 3" x 3" METAL DOWNSPOUT. REFER TO SHEET A-121.
9	PRE-FINISHED 6" x 6" METAL GUTTER. REFER TO SHEET A-121.
10	PRE-FINISHED 5 x 5" METAL DOWNSPOUT REFER TO ELEVATIONS FOR COLOR.
11	CONCRETE SPLASH BLOCK.
12	ARCHITECTURAL LIGHT FIXTURE 9'-6" A.F.F. TO CENTER OF FIXTURE U.N.O. - REFER TO ELECTRICAL DRAWINGS.
13	SECURITY LIGHT FIXTURE 13'-0" A.F.F. TO BOTTOM OF FIXTURE U.N.O. - REFER TO ELECTRICAL DRAWINGS.
14	PERSONNEL LIGHT FIXTURE WITH 90 MIN. EMERGENCY BATTERY. MOUNT OVER DOOR - REFER TO ELECTRICAL DRAWINGS.
16	(2) 2-1/2" STUB-UPS FOR ELECTRICAL. REFER TO ELECTRICAL DRAWINGS.
17	1" TELCO STUB UP. REFER TO ELECTRICAL DRAWINGS.
18	GREASE WASTE LINE STUB-UP FOR PLUMBING (CAPPED).
19	NATURAL GAS METERS. CONTRACTOR SHALL COORDINATE WITH GAS COMPANY.
20	4" SANITARY STUB-UP FOR PLUMBING (CAPPED).
21	6" x 6" T.S. COLUMN. REFER TO STRUCTURAL DRAWINGS.
22	BRICK SOLDIER COURSE.
23	BRICK ROWLOCK COURSE.
24	BLOCK AND DFS CONTROL JOINT.
25	EIFS REVEAL. REFER TO DETAIL 3/A-501.
27	ELECTRICAL PANEL. REFER TO ELECTRICAL DRAWINGS.
28	TELCO BOARD. REFER TO ELECTRICAL DRAWINGS.
29	4" THICK CONCRETE SLAB. REFER TO STRUCTURAL DRAWINGS.
30	SUITE NUMBERS ON DOORS. PERMANENT ADHESIVE STANDARD OUTDOOR VINYL LABELS - 3 1/2" NUMBERS.
31	WATER SUB METER REMOTE TRANSMITTER. REFER TO PLUMBING DRAWINGS.
32	F.D.C. LOCATION. VERIFY WITH LOCAL FIRE MARSHALL BEFORE INSTALLATION.

**1 OVERALL FLOOR PLAN**  
A-101 SCALE: 1/8" = 1'-0"

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