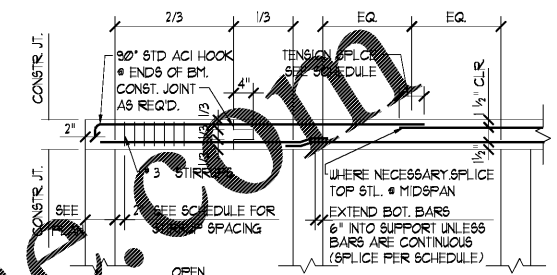
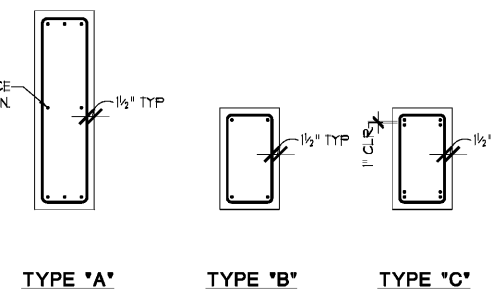


UPPER ROOF PLAN
SCALE: 1/8" = 1'-0"



BEAM REINFORCING

CONCRETE BEAM SCHEDULE				
MARK	SIZE	REINFORCING	STIRRUPS	REMARKS
ARCHED CB1228	12"x28"	(3) #4 T4B	#3 @ 12" O.C.	TYPE "A"
CB816	8"x16"	(2) #4 T4B	#3 @ 6" O.C.	TYPE "B"
CB820	8"x20"	(4) #4 T4B	#3 @ 8" O.C.	TYPE "C"



- ROOF FRAMING NOTES:**
- FOR WOOD TRUSS DESIGN REQUIREMENTS SEE SHEET 802. SEE ARCH DUGS FOR TRUSS PROFILES AND OVER-HANG DETAILS. ROOF SLOPE = 4:12
 - THE CONTRACTOR SHALL PROVIDE WEDGE-TYPE WOOD MEMBERS OVER TOP CHORD OF TRUSSES TO PROVIDE FULL BEARING FOR PLYWOOD DECKING (TYP)
 - ALL TRUSS TO TRUSS CONNECTIONS TO BE DESIGNED BY MANUF. DELEGATED ENGINEER
 - [] INDICATES MODEL NO. OF METAL CONNECTOR BY SIMPSON STRONG-TIE.
 - TRUSS ANCHORS SUBJECT TO CHANGE PENDING REVIEW OF TRUSS SHOP DRAWINGS.
 - NET WIND UPLIFT = SEE SHEET 803
 - ROOF DECK SHEATHING TO BE 3/8" EXT. GRADE PLYWOOD W/ 10d COMMON NAILS @ 4" OC AT PANEL EDGES @ 6" OC AT INTERMEDIATE SUPPORTS TYPICAL. PROVIDE SOLID 2x4 BLOCKING & INSTALL W/ H-CLIPS.
 - CONTRACTOR / ERECTOR IS RESPONSIBLE FOR ALL TEMPORARY BRACING.
 - TRUSS BEARING ELEV. =
a) MAIN BLDG. (+) 22'-8"
b) APPARATUS BAY (+) 21'-4"
 - INSTALL [] OVER ALL TRUSS BRG. WALLS. SEE DETAIL 4/822
 - SLOPE ALL TOP CHORDS PER ARCHITECTURAL DRAWINGS.

ROOF FRAMING PLAN
S1.3
1/8" = 1'

Order Plans @ www.edline.com

Pennoni
5755 RICHMOND DRIVE
CHERRY HILL, NJ 07717-5877
Christie Coe, P.E.
Christie Coe, P.E.
Pennoni Project No. T1603105

FleischmanGarcia
3501 HYDRO PARK AVENUE, SUITE 100
SOUTH AMHERST, MASSACHUSETTS 01003
PHONE: (978) 251-4400
FAX: (978) 251-2986
REGISTRATION NUMBER: AA 000217

Pasco County Fire & Rescue Station No. 17
New Port Richey, Florida

THIS DESIGN AND DRAWING IS THE SOLE PROPERTY OF FLEISCHMAN-GARCIA AND SHALL NOT BE REPRODUCED, COPIED, OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, WITHOUT THE WRITTEN PERMISSION OF FLEISCHMAN-GARCIA.

SEE REFERENCE TO THE BEST OF OUR KNOWLEDGE AND BELIEF. ALL DRAWINGS SHALL BE SUBJECT TO THE RELEVANT BUILDING CODES.

FGA PROJECT NUMBER
19039

ISSUE DATE
05-25-20

SHEET NUMBER
S1.3