



Architecture Planning Interiors Research
50 South B.B. King Boulevard
Memphis, Tennessee 38103
Telephone 901.521.1440
Fax 901.525.2760
E-mail info@lrk.com

Client:
McCormack Baron Salazar

720 Olive St Suite 2500
St. Louis, MO 63101

Issues and Revisions

Date	Issued / Revised
3/16/2020	50% CONSTRUCTION DOCS
5/18/2020	80% CONSTRUCTION DOCS
7/13/2020	PERMIT SUBMISSION

BUILDING ADDRESSES

TYPE 1	ADDRESS
TYPE 1A	442, 444, 446, 448 RATLIFF LANE
TYPE 1B	324, 236, 238, 330 SHAW PLACE
TYPE 1C	378, 448 VANCE AVE
TYPE 1D	316, 304 FOOT LANE
TYPE 1E	388 S DANNY THOMAS BLVD
TYPE 1F	368, 481 VANCE AVE
TYPE 1G	378 SHAW PLACE
TYPE 1H	321 SHAW PLACE
TYPE 1I	450, 380 FOOT LANE
TYPE 1J	345 S DANNY THOMAS BLVD
TYPE 1K	402, 406 FOOT LANE

©2020 LRK Inc.
Drawings, written material, and design concepts shall not be used or reproduced in whole or part in any form or format without prior written consent of LRK Inc. Do not scale drawings. Use given dimensions only. If not shown, verify correct dimensions with the Architect. Contractor shall check and verify all dimensions and conditions of job site.

Scale



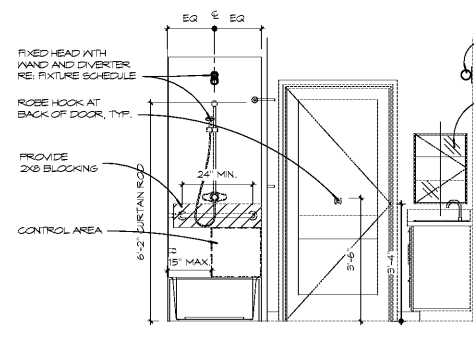
LRK Project Number: 01.15100.13

Project Name:
South City CNI Phase 4
Memphis TN

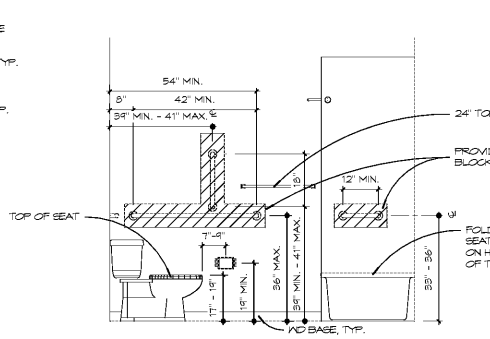
Drawing Name:
UNIT PLAN - TYPE B1 UFAS

Drawn By: ADB
Checked By: HJL

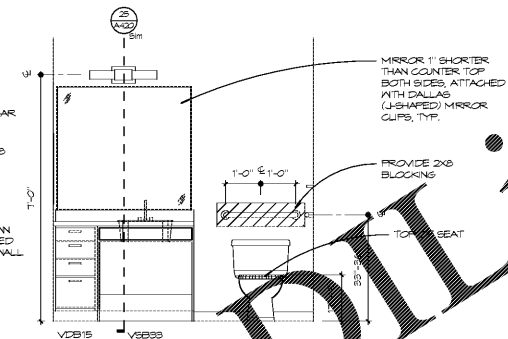
A403a



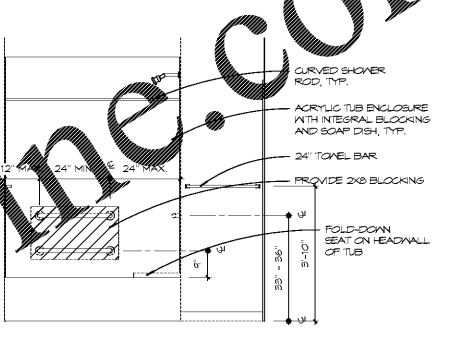
8 B1U BATH ELEV 4
SCALE: 1/2" = 1'-0"



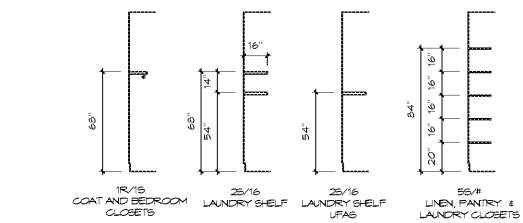
9 B1U BATH ELEV 3
SCALE: 1/2" = 1'-0"



10 B1U BATH ELEV 2
SCALE: 1/2" = 1'-0"



12 B1U BATH ELEV 1
SCALE: 1/2" = 1'-0"



SHELVES
ALL SUPPORT BRACKETS, CLIPS, END BRACKETS, SLOTTED STANDARDS AND OTHER MOUNTING HARDWARE MUST BE ATTACHED TO BLOCKING OR STUDS. PROVIDE END CAPS FOR ALL REID-CUT WIRES.

1. PVC OR EPOXY-COATED OPEN WIRE VENTILATED SHELVING AT ALL LOCATIONS. PROVIDE CONTINUOUS INTEGRAL ROD FOR BEDROOM AND COAT CLOSETS.
- NOTE: SHELVING TO BE FIXED IN ALL LOCATIONS, WITH THE EXCEPTION OF UFAS UNITS - PROVIDE ADJUSTABLE WIRE SHELVING WITH FULL-HEIGHT SLOTTED TRACKS.
2. FOR APARTMENTS, PROVIDE THE FOLLOWING STANDARD SHELVING:
 - A. BEDROOM CLOSETS: (1) 12" DEEP SHELF AND ROD
 - B. LINEN CLOSETS: (5) 12" DEEP SHELVES (1'-0" AFF FOR FIRST SHELF, 1'-4" O.C. ABOVE FIRST SHELF)
 - C. COAT CLOSETS: (1) 12" DEEP SHELF AND ROD
 - D. LAUNDRY ABOVE WASHER/DRYER: (2) 12" DEEP SHELVES (54" AND 68" AFF)
 - E. LAUNDRY ABOVE WASHER/DRYER/ACCESSIBLE UNITS: APPLIANCE SHELF AS SPECIFIED IN UNIT (1) 12" DEEP WIRE SHELF (54" AFF)
 - F. LAUNDRY: (5) 12" DEEP SHELVES (1'-0" AFF FOR FIRST SHELF, 1'-4" O.C. ABOVE FIRST SHELF)
 - G. PANTRY: (5) 12" DEEP SHELVES (1'-0" AFF FOR FIRST SHELF, 1'-4" O.C. ABOVE FIRST SHELF)

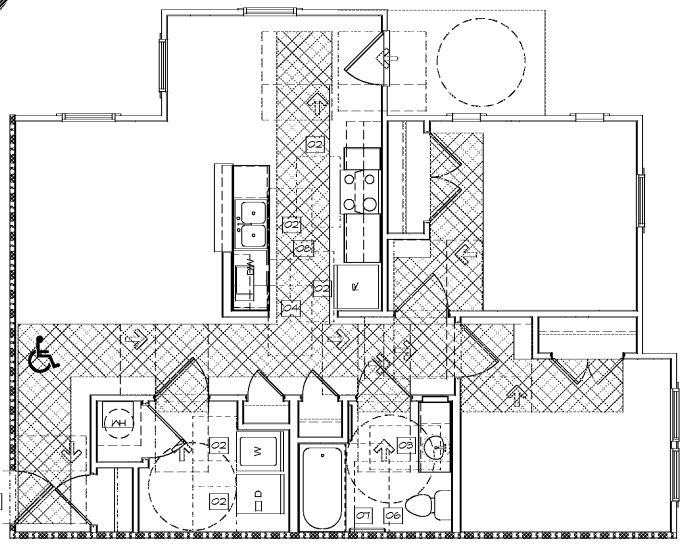
SHELF MOUNTING DIAGRAM
SCALE: 1/4" = 1'-0"

- BATH NOTES**
1. ALL FLOORING FIXTURES TO BE ANCHORED TO BLOCKING.
 2. INSTALL MOISTURE-RESISTANT GYPSUM BOARD BEHIND HALF BATH WALLS.
 3. INSTALL NON-PAPER-FACED GYPSUM FOR WALLS AND CEILING OF FULL BATHS.
 4. INSTALL CONTINUOUS GYPSUM BOARD BEHIND THE ENTIRE SHOWER ENCLOSURE.
 5. PROVIDE (2) 24" TOWEL BARS FOR EACH FULL BATH, (1) 24" TOWEL BAR OR TOWEL RING FOR EACH HALF BATH.
 6. PROVIDE CURVED, TENSILE RODS FOR SHOWER ROD AT ALL BATHS.
 7. PROVIDE ACRYLIC TUB ENCLOSURE TO PROTECT TUBS FROM SOAP DRAINAGE EDGE ENCLOSURE TO MATCH INTEGRAL BATH TUB TRAYS.
 8. AT UFAS UNITS, PROVIDE FINISHED END PANELS ADJACENT TO REMOVABLE SEAT. WHERE SIDE CABINET IS EXPLODED TO CONTRACTOR TO PROVIDE INSTALLATION OF GRAB BARS AT ALL UFAS UNITS. OWNER TO CONFIRM INSTALLATION.

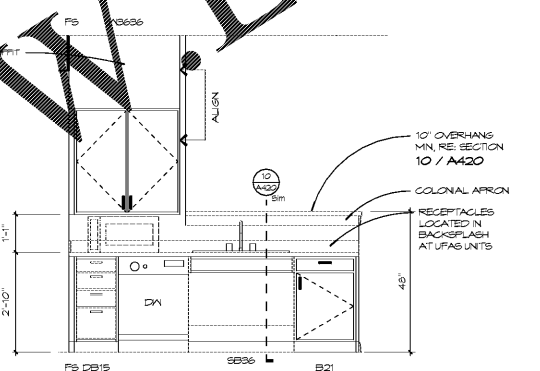
- KITCHEN NOTES**
1. VERIFY UNIT IS UFAS OR TYPE B1 ARCHITECTURAL SITE PLAN. SEE KITCHEN DETAIL SHEET, UNIT ACCESSIBILITY AND UFAS ACCESSIBILITY SHEET FOR APPLICABLE MOUNTING HEIGHTS, BLOCKING, AND REMOVABLE CABINET LOCATIONS.
 2. INSTALL WATER-RESISTANT GYPSUM BOARD BEHIND KITCHEN SINKS.
 3. VERIFY HEIGHT BETWEEN TOP OF REFRIGERATOR AND UNDERSIDE OF WALL CABINET DOES NOT EXCEED 9" A. MODIFY UPPER CABINET HEIGHT ABOVE REFRIGERATOR TO MINIMIZE GAP.
 4. 1 AND 2 BEDROOM GARDEN UNITS REFRIGERATOR TO BE 21.5 CU. FT. (30" CABINET OPENING MIN)
 5. TOWNHOUSE REFRIGERATORS TO BE 21.1 CU. FT. (36" CABINET OPENING MIN)
 6. APPLIANCES TO BE ENERGY STAR RATED PER ESC REQUIREMENTS.
- TYPICAL UNIT PLAN NOTES**
1. ALL WINDOW & EXTERIOR DOOR LOCATIONS MAY VARY. SEE BUILDING PLANS FOR EXACT LOCATIONS.
 2. REFER TO BUILDING PLANS FOR UNIT REFLECTED CEILING PLANS.
 3. ALL WALLS ARE TYPE A1, UNLESS NOTED OTHERWISE.
 4. ALL DIMENSIONS ARE TO FACE, UNLESS NOTED OTHERWISE.

UFAS ACCESSIBILITY PLAN NOTES

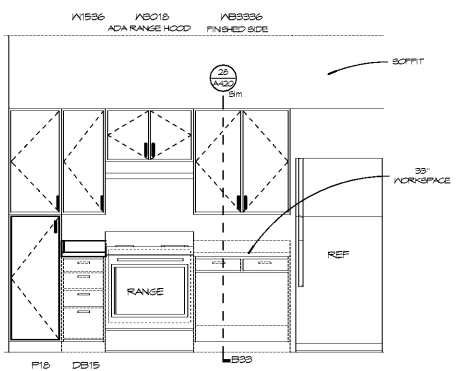
01	ACCESSIBLE PRIMARY ENTRANCE ON AN ACCESSIBLE ROUTE FROM PUBLIC AND COMMON AREAS
02	30" x 48" CLEAR SPACE CENTERED ON APPLIANCE/FIXTURE - PARALLEL APPROACH
03	30" x 48" CLEAR SPACE CENTERED ON APPLIANCE/FIXTURE - PERPENDICULAR APPROACH
04	30" x 48" CLEAR SPACE OFFSET FROM APPLIANCE/FIXTURE - PARALLEL APPROACH
05	30" x 48" CLEAR SPACE OFFSET FROM APPLIANCE/FIXTURE - PERPENDICULAR APPROACH
06	48" x 60" CLEAR SPACE AT WATER CLOSET
07	30" x 60" CLEAR SPACE AT TUB
08	CLEARANCE BETWEEN ALL OPPOSING CABINETS, COUNTERTOPS, APPLIANCES, AND WALLS SHALL BE 40"



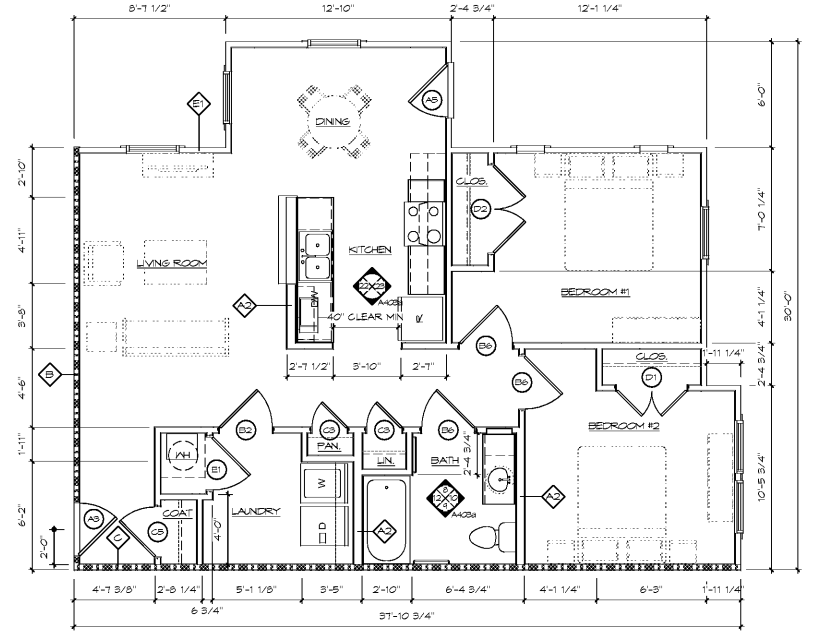
27 UNIT B1U - ACCESSIBILITY PLAN
SCALE: 1/4" = 1'-0"



22 B1U KITCHEN ELEV 2
SCALE: 1/2" = 1'-0"



23 B1U KITCHEN ELEV 1
SCALE: 1/2" = 1'-0"



29 UNIT B1U
SCALE: 1/4" = 1'-0"