

TYPE B ACCESSIBILITY PLAN NOTES	
01	ACCESSIBLE PRIMARY ENTRANCE ON AN ACCESSIBLE ROUTE FROM PUBLIC AND COMMON AREAS.
02	30" X 48" CLEAR SPACE CENTERED ON APPLIANCE/FIXTURE - PARALLEL APPROACH.
03	30" X 48" CLEAR SPACE CENTERED ON APPLIANCE/FIXTURE - PERPENDICULAR APPROACH.
04	30" X 48" CLEAR SPACE OFFSET FROM APPLIANCE/FIXTURE - PARALLEL APPROACH.
05	30" X 48" CLEAR SPACE OFFSET FROM APPLIANCE/FIXTURE - PERPENDICULAR APPROACH.
06	48" X 60" CLEAR SPACE AT WATER CLOSET.
07	30" X 60" CLEAR SPACE AT TUB.
08	PROVIDE A MIN. CLEAR DIMENSION OF 40" BETWEEN ANY WALL & BASE CABINET COUNTER TOP/FACE OF APPLIANCE DOORS.

**BATH NOTES**

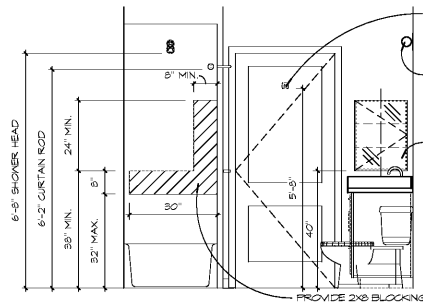
1. ALL PLUMBING FIXTURES TO BE ANCHORED TO BLOCKING.
2. INSTALL MOISTURE-RESISTANT GYPSUM BOARD BEHIND HALF BATH NET WALLS.
3. INSTALL NON-PAPER-FACED GYPSUM BOARD FOR WALLS AND CEILING OF FULL BATHS.
4. INSTALL CONTINUOUS GYPSUM BOARD BEHIND TUB AND SHOWER ENCLOSURES.
5. PROVIDE (2) 24" TOWEL BARS FOR EACH FULL BATH, AND (1) 24" TOWEL BAR OR TOWEL RING FOR EACH HALF BATH.
6. PROVIDE CURVED, TENSION MOUNTED SHOWER ROD AT ALL BATH TUBS.
7. ACRYLIC TUB ENCLOSURE TO PROVIDE INTEGRAL SCAF DISH OR LEDGE ENCLOSURE TO INCLUDE INTEGRAL BLOCKING FOR OPTIONAL GRAB BARS AT UFAS UNITS. PROVIDE FINISHED END PANELS ADJACENT TO REMOVABLE SKIRT, WHERE SCOF OF CABINET IS EMPLOYED TO VEA CONTRACTOR TO PROVIDE PRICING FOR INSTALLATION OF GRAB BARS AT ALL UFAS UNITS. OWNER TO CONFIRM INSTALLATION.

**KITCHEN NOTES**

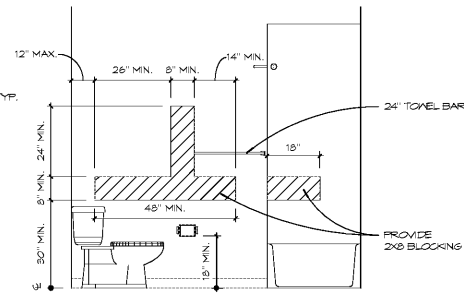
1. VERIFY UNIT IS UFAS OR TYPICAL PER ARCHITECTURAL SITE PLAN. SEE KITCHEN DETAIL SHEET, UNIT ACCESSIBILITY AND UFAS ACCESSIBILITY SHEET FOR APPLICABLE MOUNTING HEIGHTS, BLOCKING, AND REMOVABLE CABINETS LOCATIONS.
2. INSTALL WATER-RESISTANT GYPSUM BOARD BEHIND KITCHEN SINKS.
3. VERIFY HEIGHT BETWEEN TOP OF REFRIGERATOR AND UNDERSIDE OF WALL CABINET DOES NOT EXCEED 3" A. MODIFY UPPER CABINET HEIGHT ABOVE REFRIGERATOR TO MINIMIZE GAP.
4. 1 AND 2 BEDROOM GARDEN UNITS REFRIGERATOR TO BE 11.5 CU. FT. (30" CABINET OPENING MIN. TOWNHOUSE REFRIGERATORS TO BE 21.1 CU. FT. (36" CABINET OPENING MIN.))
5. APPLIANCES TO BE ENERGY STAR RATED PER ESG REQUIREMENTS.

**TYPICAL UNIT PLAN NOTES**

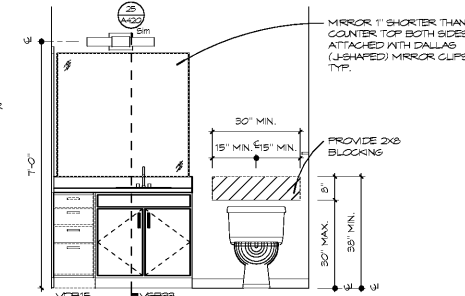
1. ALL WOODWORK EXTERIOR DOOR LOCATIONS MAY VARY.
2. SEE BUILDING PLANS FOR EXACT LOCATIONS.
3. REFER TO BUILDING PLANS FOR UNIT REFLECTED CEILING PLANS.
4. ALL WALLS ARE TYPE A1 UNLESS NOTED OTHERWISE.
5. ALL DIMENSIONS ARE TO FACE OF STUD, UNLESS NOTED OTHERWISE.



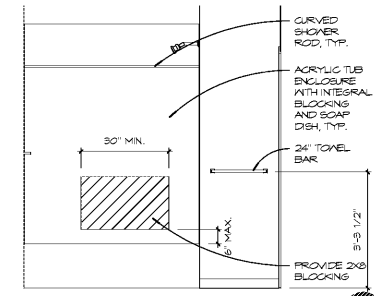
② B1 BATH ELEV 4  
SCALE: 1/2" = 1'-0"



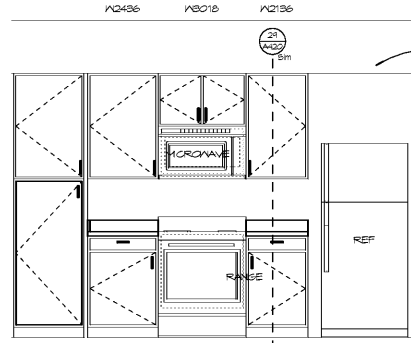
③ B1 BATH ELEV 3  
SCALE: 1/2" = 1'-0"



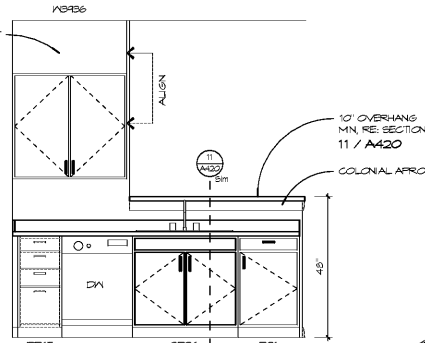
④ B1 BATH ELEV 2  
SCALE: 1/2" = 1'-0"



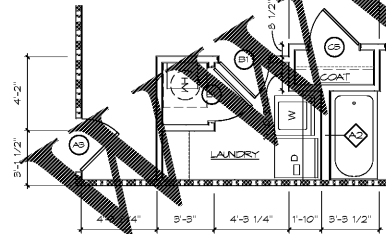
⑥ B1 BATH ELEV 1  
SCALE: 1/2" = 1'-0"



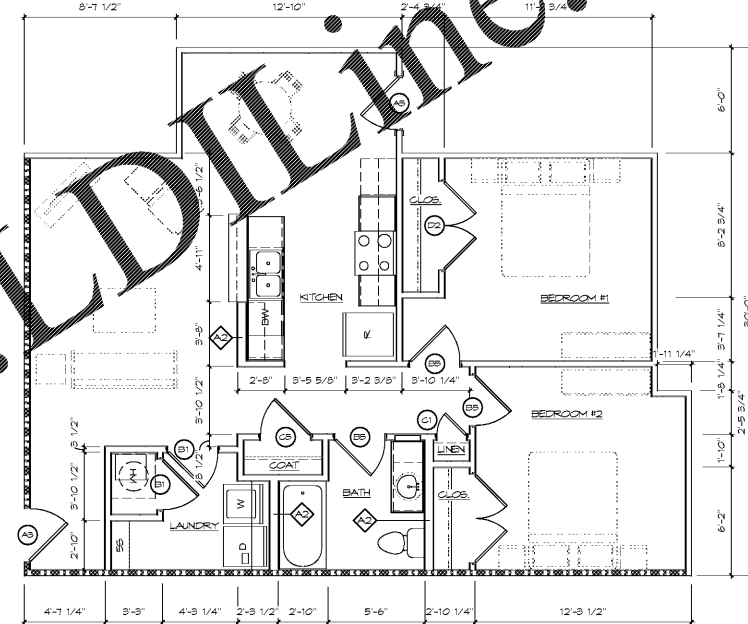
⑭ B1 KITCHEN ELEV 1  
SCALE: 1/2" = 1'-0"



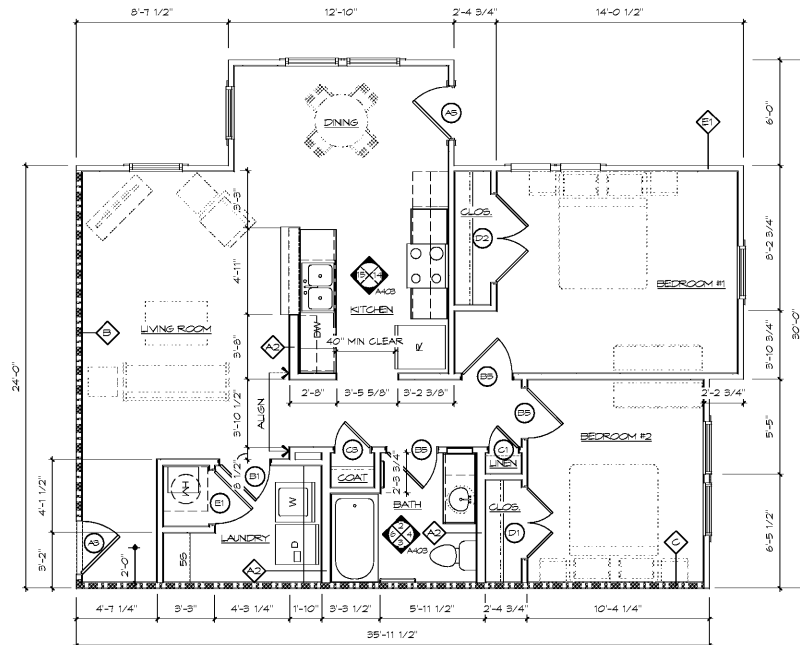
⑮ B1 KITCHEN ELEV 2  
SCALE: 1/2" = 1'-0"



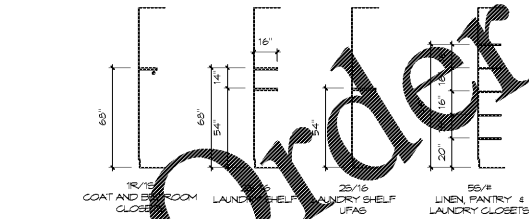
⑰ UNIT B1a  
SCALE: 1/4" = 1'-0"



⑲ UNIT B1aita  
SCALE: 1/4" = 1'-0"



⑳ UNIT B1  
SCALE: 1/4" = 1'-0"



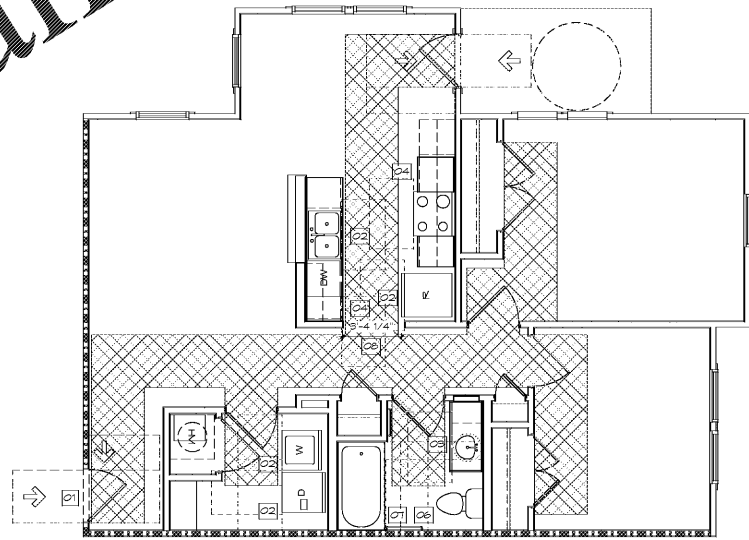
**SHELVES**

ALL SUPPORT BRACKETS, END BRACKETS, SLOTTED STANDARDS AND OTHER MOUNTING HARDWARE MUST BE ATTACHED TO BLOCKING. PROVIDE END CAPS FOR ALL FIELD-OUT WIRES.

1. PVC OR EPOXY-COATED OPEN WIRE VENTILATED SHELVES AT ALL LOCATIONS. PROVIDE CONTINUOUS INTEGRAL ROD FOR BEDROOM AND COAT CLOSETS.

NOTE: SHELVES TO BE FIRED IN ALL LOCATIONS, WITH THE EXCEPTION OF UFAS UNITS - PROVIDE ADJUSTABLE WIRE SHELVES WITH FULL-HEIGHT SLOTTED TRACKS.

2. FOR APARTMENTS, PROVIDE THE FOLLOWING STANDARD SHELVES:
  - A. BEDROOM CLOSETS: (1) 12" DEEP SHELF AND ROD
  - B. LINEN CLOSETS: (5) 12" DEEP SHELVES (1'-8" AFF FOR FIRST SHELF, 1'-4" O.C. ABOVE FIRST SHELF)
  - C. COAT CLOSETS: (1) 12" DEEP SHELF AND ROD
  - D. LAUNDRY ABOVE WASHER/DRYER: (2) 12" DEEP SHELVES (54" AND 68" AFF)
  - E. LAUNDRY ABOVE WASHER/DRYER (ACCESSIBLE UNITS): APPLIANCE SHELF AS SPECIFIED IN DIV. 11, (1) 12" DEEP SHELF (54" AFF)
  - F. LAUNDRY (5) 12" DEEP SHELVES (1'-8" AFF FOR FIRST SHELF, 1'-4" O.C. ABOVE FIRST SHELF)
  - G. PANTRY: (5) 12" DEEP SHELVES (1'-8" AFF FOR FIRST SHELF, 1'-4" O.C. ABOVE FIRST SHELF)



㉑ UNIT B1 - ACCESSIBILITY PLAN  
SCALE: 1/4" = 1'-0"



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Issues and Revisions	
Date	Issued / Revised
3/16/2020	50% CONSTRUCTION DOCS
5/18/2020	80% CONSTRUCTION DOCS
7/13/2020	PERMIT SUBMISSION

BUILDING ADDRESSES	
TYPE G-2	442, 444, 446, 448 RATLIFF LANE 324, 236, 238, 330 SHAWMEL PLACE
TYPE B-1A	378, 448 VANCE AVE 348, 364 FOOTLINE LANE 388 S DANNY THOMAS BLVD
TYPE B-1	368, 481 VANCE AVE 378 SHAWMEL PLACE
TYPE A-1	321 SHAWMEL PLACE 450, 380 FOOTLINE LANE 345 S DANNY THOMAS BLVD
TYPE A-1A	402, 406 FOOTLINE LANE

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Seal



LRK Project Number: 01.15100.43

Project Name:  
**South City CNI Phase 4**  
Memphis TN

Drawing Name:  
**UNIT PLAN - TYPE B1**

Drawn By: ADB  
Checked By: HJU

**A403**

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