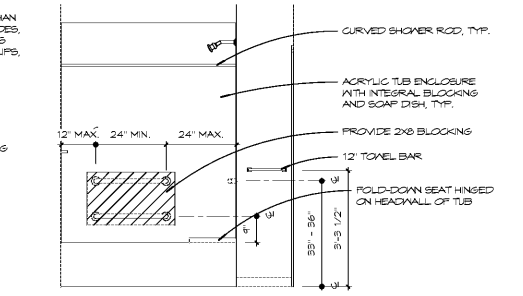
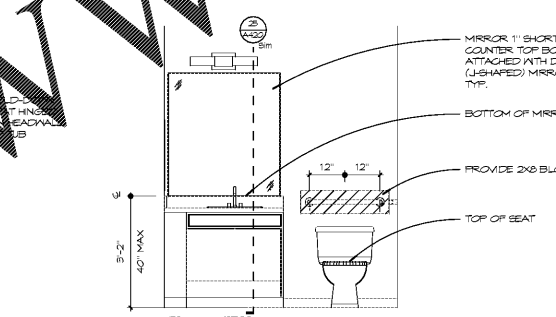
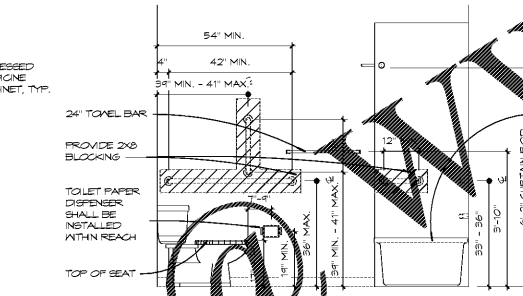
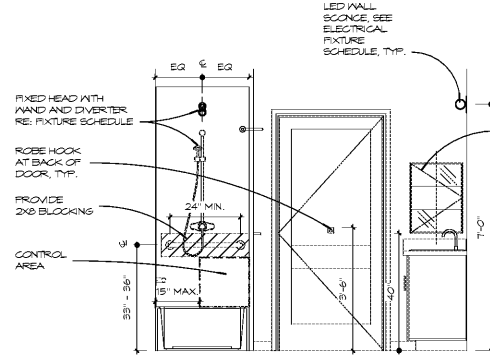
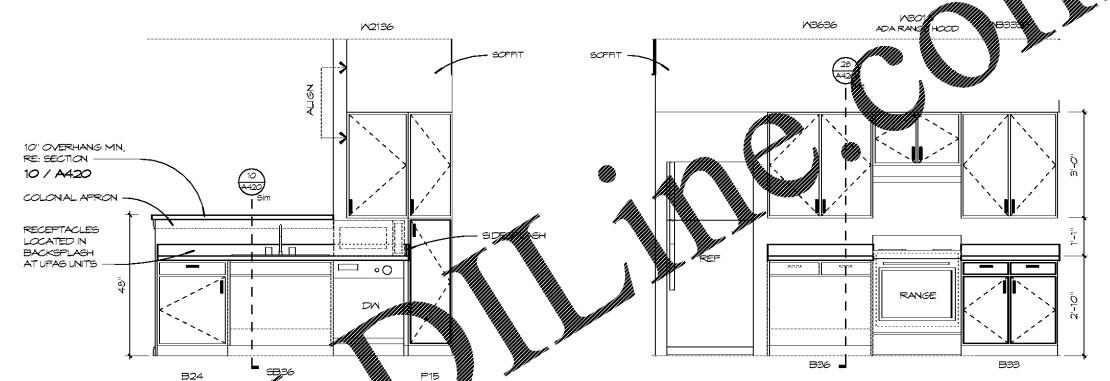
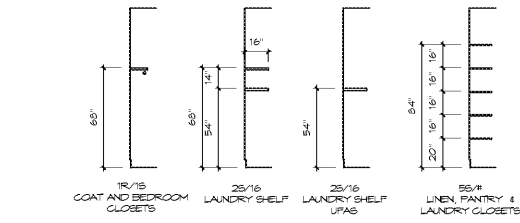


UFAS ACCESSIBILITY PLAN NOTES	
01	ACCESSIBLE PRIMARY ENTRANCE ON AN ACCESSIBLE ROUTE FROM PUBLIC AND COMMON AREAS
02	30" x 48" CLEAR SPACE CENTERED ON APPLIANCE/FIXTURE - PARALLEL APPROACH
03	30" x 48" CLEAR SPACE CENTERED ON APPLIANCE/FIXTURE - PERPENDICULAR APPROACH
04	30" x 48" CLEAR SPACE OFFSET FROM APPLIANCE/FIXTURE - PARALLEL APPROACH
05	30" x 48" CLEAR SPACE OFFSET FROM APPLIANCE/FIXTURE - PERPENDICULAR APPROACH
06	48" x 60" CLEAR SPACE AT WATER CLOSET
07	30" x 60" CLEAR SPACE AT TUB
08	CLEARANCE BETWEEN ALL OFFICING CABINETS, COUNTERTOPS, APPLIANCES, AND WALLS SHALL BE 40"

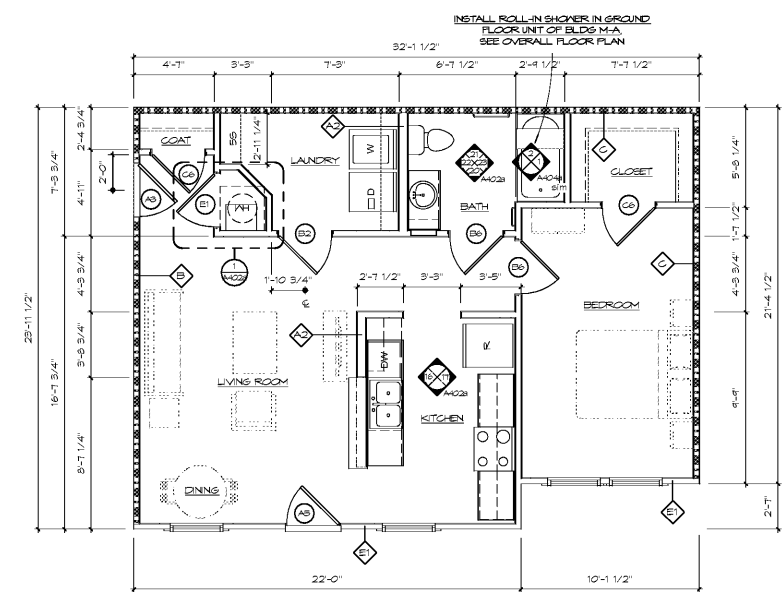
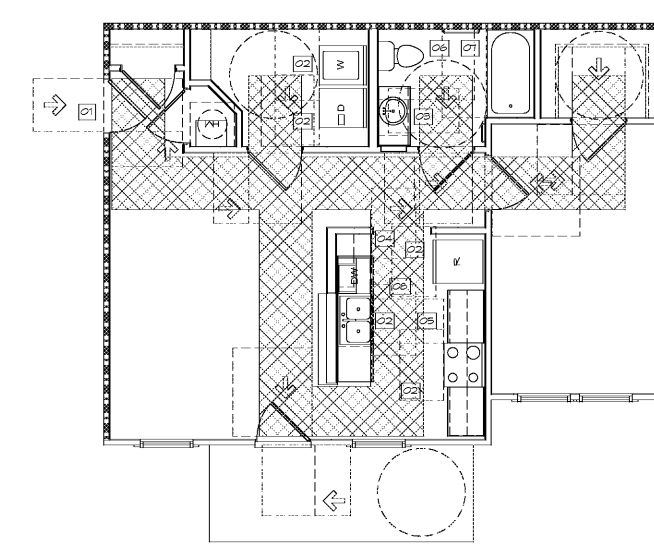
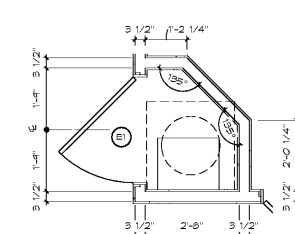
- BATH NOTES**
- ALL PLUMBING FIXTURES TO BE ANCHORED TO BLOCKING
 - INSTALL MOISTURE-RESISTANT GYPSUM BOARD BEHIND HALF BATH NET WALLS
 - INSTALL NON-PAPER-FACED GYPSUM FOR WALLS AND CEILING OF FULL BATHS
 - INSTALL CONTINUOUS GYPSUM BOARD BEHIND TUB AND SHOWER ENCLOSURES
 - PROVIDE (2) 24" TONEL BARS FOR EACH FULL BATH, AND (1) 24" TONEL BAR OR TONEL RING FOR EACH HALF BATH
 - PROVIDE CURVED, TENSION MOUNTED SHOWER ROD AT ALL BATH TUBS
 - ACRYLIC TUB ENCLOSURE TO PROVIDE INTEGRAL SOAP DISH OR LEDGE
 - ENCLOSURE TO INCLUDE INTEGRAL BLOCKING FOR OPTIONAL GRAB BARS AT UFAS UNITS. PROVIDE FINISHED END PANELS ADJACENT TO REMOVABLE SKIRT. WHERE SIZE OF CABINET IS ENFORCED TO VIEW CONTRACTOR TO PROVIDE PRICING FOR INSTALLATION OF GRAB BARS AT ALL UFAS UNITS. OWNER TO CONFIRM INSTALLATION.

- KITCHEN NOTES**
- VERIFY UNIT IS UFAS OR TYPICAL PER ARCHITECTURAL SITE PLAN. SEE KITCHEN DETAIL SHEET, UNIT ACCESSIBILITY AND UFAS ACCESSIBILITY SHEET FOR APPLICABLE MOUNTING HEIGHTS, BLOCKING, AND REMOVABLE CABINETS LOCATIONS.
 - INSTALL WATER-RESISTANT GYPSUM BOARD BEHIND KITCHEN SINKS
 - VERIFY HEIGHT BETWEEN TOP OF REFRIGERATOR AND UNDERSIDE OF WALL CABINET DOES NOT EXCEED 3"
 - MODIFY UPPER CABINET HEIGHT ABOVE REFRIGERATOR TO MINIMIZE GAP
 - 1 AND 2 BEDROOM GARDEN UNITS REFRIGERATOR TO BE 17.5 CU. FT. (30" CABINET OPENING MIN); TOWNHOUSE REFRIGERATORS TO BE 21.1 CU. FT. (36" CABINET OPENING MIN)
 - APPLIANCES TO BE ENERGY STAR RATED PER ESG REQUIREMENTS

- TYPICAL UNIT PLAN NOTES**
- ALL WINDOW & EXTERIOR DOOR LOCATIONS MAY VARY.
 - SEE BUILDING PLANS FOR EXACT LOCATIONS
 - REFER TO BUILDING PLANS FOR UNIT REFLECTED CEILING PLANS
 - ALL WALLS ARE TYPE A1, UNLESS NOTED OTHERWISE
 - ALL DIMENSIONS ARE TO FACE OF STUD, UNLESS NOTED OTHERWISE



Order Plans



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Issues and Revisions

Date	Issued / Revised
3/16/2020	50% CONSTRUCTION DOCS
5/18/2020	80% CONSTRUCTION DOCS
7/13/2020	PERMIT SUBMISSION

BUILDING ADDRESSES

TYPE G-2	342, 444, 446, 448 RATLIFF LANE 324, 236, 238, 330 SHAWNEE PLACE
TYPE L-4	375, 445 VANCE AVE 316, 304 FOOT LANE 333 S DANNY THOMAS BLVD
TYPE L-5	366, 491 VANCE AVE 375 SHAWNEE PLACE
TYPE L-6	321 SHAWNEE PLACE 450, 390 FOOT LANE 315 S DANNY THOMAS BLVD
TYPE L-8A	402, 406 FOOT LANE

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LRK Project Number: 01.15100.43

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South City CNI Phase 4
Memphis TN

Drawing Name:
UNIT PLAN -TYPE A1 UFAS

Drawn By: ADB
Checked By: HJU

A402a