

PROPOSED LIGHT POLE

14. WHEEL STOPS SHALL BE PLACED 2"-0" FROM THE FACE OF CURB TO THE CENTER OF THE WHEEL STOP.

16. CONTRACTOR TO COORDINATE WITH LANDSCAPE PLANS AND MANUFACTURER REGARDING BENCH AND TRASH CAN SPECIFICATIONS AND INSTALLATION.

15. CONCRETE SLAB SHALL BE CONTINUOUS FOR ADJACENT AIR CONDENSER UNITS.

17. DIMENSIONS SHOWN ARE TO FACE OF CURB UNLESS OTHERWISE NOTED.

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Issues and Revisions

Æ	Date	Issued / Revised
1	3/16/2020	50% CONSTRUCTION DOG
2	5/15/2020	80% CONSTRUCTION DOG
3	06/29/2020	REV. ADA UNIT LOCATIONS
4	07/13/2020	PERMIT SUBMISSION

BUILDING ADDRESSES

LRK Project Number: 01.15100.43

Grimes Consulting Project Number: 3210

SOUTH CITY SUBDIVISION

Drawing Name:

SITE PLAN

Drawn By: Checked By: JLW