

AGENCY CONTACTS

ZONING
 CITY OF WILSON
 CONTACT: JANET HOLLAND
 PHONE: 252-399-2215
 EMAIL: JHOLLAND@WILSONNC.ORG

ENGINEERING/STORMWATER
 CITY OF WILSON
 CONTACT: NOAH PARSONS
 PHONE 252-296-3305
 EMAIL: NPARSONS@WILSONNC.ORG

FIRE
 WILSON FIRE RESCUE SERVICES
 CONTACT: BLAKE HOLLOMAN
 PHONE: 252-399-2880
 EMAIL: BHOLLOMAN@WILSONNC.ORG

SANITARY SEWER & WATER
 CITY OF WILSON
 CONTACT: JESSICA WATSON
 PHONE 252-399-2465
 EMAIL: JWATSON@WILSONNC.ORG

GAS
 CITY OF WILSON
 CONTACT: AMY WILLIAMSON
 PHONE: 252-399-2188
 EMAIL: AWILLIAMSON@WILSONNC.ORG

ELECTRIC
 CITY OF WILSON
 CONTACT: BOBBY BLACK
 PHONE: 252-399-2421
 EMAIL: BBLACK@WILSONNC.ORG

TELEPHONE & CABLE
 GREENLIGHT COMMUNITY BROADBAND
 CONTACT: RHONDA EATMON
 PHONE: 252-205-9622
 EMAIL: REATMON@WILSONNC.ORG

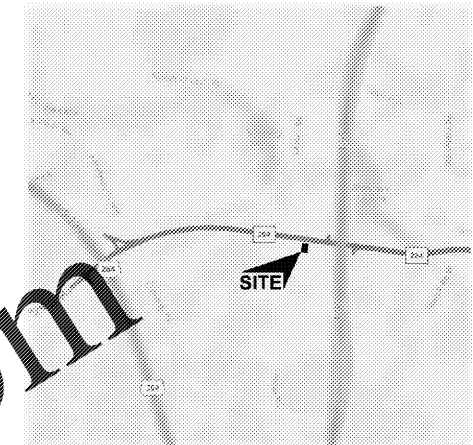
DESIGN CONTACTS

SURVEYOR: GREEN ENGINEERING
 303 GOLDSBORO ST EAST
 PO BOX 609
 WILSON, NC 27893
 PHONE: 252-237-5365
 EMAIL: OFFICE@GREENENG.COM

CIVIL ENGINEER: TARR GROUP, LLC
 8650 E SR 32
 ZIONSVILLE, IN 46077
 CONTACT: KEVIN PULIS
 PHONE: 843-633-3579
 EMAIL: KEVIN@TARR-GROUP.COM

LANDSCAPE ARCHITECT: TIM HUBER, RLA
 5060 W. 71ST PLACE
 WESTMINSTER, CO 80030
 PHONE: 502-648-3803
 EMAIL: TIM.A.HUBER@GMAIL.COM

DEVELOPER: REAL ZEAL PROPERTY GROUP
 1437 WINTERCRESS COURT
 MARIETTA, GA 30066



VICINITY MAP
 1"=3000'

2,435 SF SQUARE FOOT - SINGLE STORY RESTAURANT WITH DRIVE-THRU

STARBUCKS - RALEIGH ROAD

**5019 RALEIGH ROAD PARKWAY W (LOT 6A)
 & 5025 RALEIGH ROAD PARKWAY W (LOT 3A)
 WILSON, NORTH CAROLINA**

- SITE DATA:**
- 1) OWNER: JACK THOMAS HAYES, TEMPIE ANN HAYES, AND VIRGINIA LAMM HAYES
 4957 RALEIGH ROAD PKWY W, WILSON, NC 27896
 - 2) DEVELOPER: REAL ZEAL PROPERTY GROUP
 1437 WINTERCRESS COURT
 MARIETTA, GA 30066
 - 3) SITE ADDRESS: 5019 RALEIGH ROAD PKWY W (LOT 6A)
 5025 RALEIGH ROAD PKWY W (LOT 3A)
 WILSON, NC 27896
 - 4) PIN: 2793-44-2195.000 AND 2793-44-2070.000
 - 5) LOT AREA: PROPOSED LOT 3A - 30,002 SF (0.689 AC)
 PROPOSED LOT 6A - 34,507 SF (0.792 AC)
 TOTAL AREA - 64,509 (1.481 AC)
 - 6) ZONING: GC (GENERAL COMMERCIAL - CITY OF WILSON)
 - 7) BUILDING SETBACKS:
 30' PRINCIPAL FRONT, 30' SECONDARY FRONT, 10' SIDE, 30' REAR
 - 8) VEHICLE PARKING REQUIREMENTS:
 USE: RESTAURANT @ 1 PER 250 SF (MIN.) AND 1 PER 125 SF (MAX.)
 PROPOSED: 2,500 SF RESTAURANT
 SPACES REQUIRED- 10 SPACES (MIN) AND 20 SPACES (MAX)
 SPACES PROVIDED: 32 SPACES
 (ADDITIONAL TREES PROVIDED PER UDO SECTION 9.4.2.B.2)
 - 9) BICYCLE PARKING REQUIREMENTS:
 USE: RESTAURANT @ 1 PER 20 SPACES THEN 1 PER 50 SPACES
 SPACES REQUIRED: 2 SPACES
 SPACES PROVIDED: 2 SPACES
 - 10) MAXIMUM BUILDING HEIGHT: 21'-6"

DRAWING INDEX	
SHEET NO.	SHEET TITLE
C0.1	COVER SHEET
C0.2	NOTES SHEET
	EXISTING CONDITIONS
C1.2	EROSION & SEDIMENT CONTROL PLAN
C0.4	SITE PLAN
C2.1	HORIZONTAL LAYOUT PLAN
C2.1	SIGNAGE AND STRIPING PLAN
C3.1	UTILITY PLAN
C4.1	GRADING PLAN
C4.2	DRAINAGE PLAN
C4.3	STORMWATER PEAK FLOW AND NITROGEN EXPORT DATA
C5.1	CIVIL DETAILS
C5.2	CIVIL DETAILS
C5.3	CIVIL DETAILS
C5.4	CIVIL DETAILS
C5.5	CIVIL DETAILS
C5.6	CIVIL DETAILS
C5.7	CIVIL DETAILS
C5.8	CIVIL DETAILS
L2.1	LANDSCAPE PLAN
L5.1	LANDSCAPE NOTES & DETAILS

WATERSHED COMPLIANCE:

THIS DEVELOPMENT PLAN IS IN THE WS-4P WATERSHED DISTRICT AND THE DEVELOPER IS USING THE HIGH DENSITY OPTION OF 70% IMPERVIOUS WITH THE ADDITION OF A STORMWATER CONTROL STRUCTURE.

I CERTIFY THAT THE DEVELOPMENT PLAN SHOWN HEREON COMPLIES WITH THE WATERSHED PROTECTION REGULATIONS FOR THE CITY OF WILSON.

PUBLIC SERVICES / STORMWATER _____ DATE _____

I CERTIFY THAT THE DEVELOPMENT PLAN SHOWN HEREON COMPLIES WITH THE NEUSE RIVER BASIN STORMWATER PROGRAM FOR NITROGEN REMOVAL REGULATIONS FOR THE CITY OF WILSON.

PUBLIC SERVICES / STORMWATER _____ DATE _____

REFER TO SHEET C0.2 FOR PROJECT AND STANDARD NOTES



19045-C0.1-COVER.dwg



08/31/2020

TRC STAMP

CITY COUNCIL STAMP

TARR GROUP PROJECT #: 19045

**STARBUCKS - RALEIGH ROAD
 REAL ZEAL PROPERTY GROUP**

**5019 RALEIGH ROAD PKWY W (LOT 6A) & 5025 RALEIGH ROAD PKWY W (LOT 3A)
 WILSON, NORTH CAROLINA**

8650 E. STATE ROAD 32
 ZIONSVILLE, IN 48077
 PHONE: 843-633-3579
 EMAIL: KEVIN@TARR-GROUP.COM

ORIGINAL ISSUE DATE: 08/04/2020

REVISIONS:	
PER STARBUCKS COMMENTS	08/19/2020
PER CITY OF WILSON COMMENTS	08/31/2020

CIVIL COVER SHEET

C0.1

IF THIS SHEET DOES NOT MEASURE 24"x36", IT HAS BEEN ENLARGED OR REDUCED. PLEASE ADJUST SCALE ACCORDINGLY.