

JACKSON COUNTY  
ANIMAL RESCUE CENTER AND GREEN ENERGY  
PARK  
DILLSBORO, NORTH CAROLINA

SHEET ISSUE NO.	DATE	DESCRIPTION	BY
1	9/22/2020	ISSUE FOR BID + PERMIT	

PRINCIPAL IN CHARGE  
PROJECT ARCHITECT  
DRAWN BY: CP  
CP  
ADD

SHEET TITLE:  
WALL SECTIONS

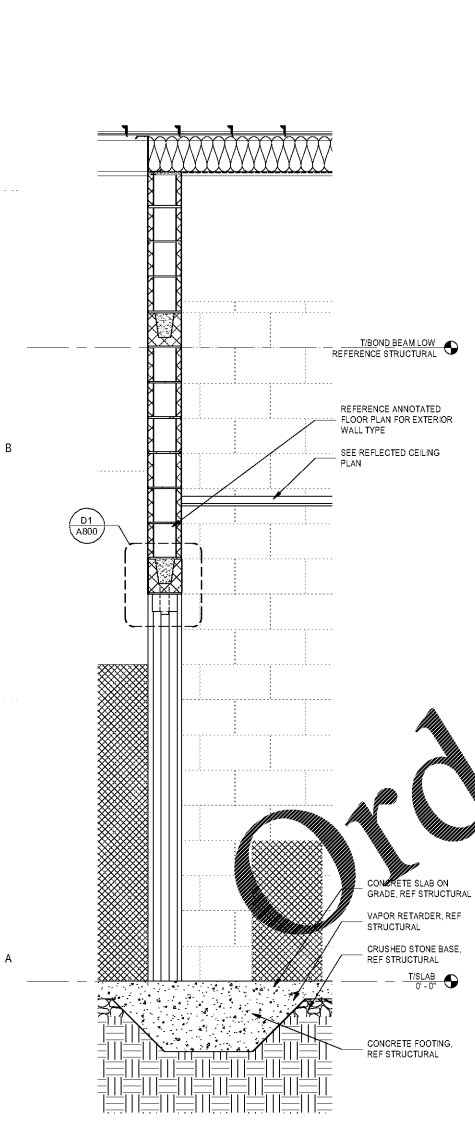
SHEET NO. PROJ. NO.  
A340 019216.00

A340

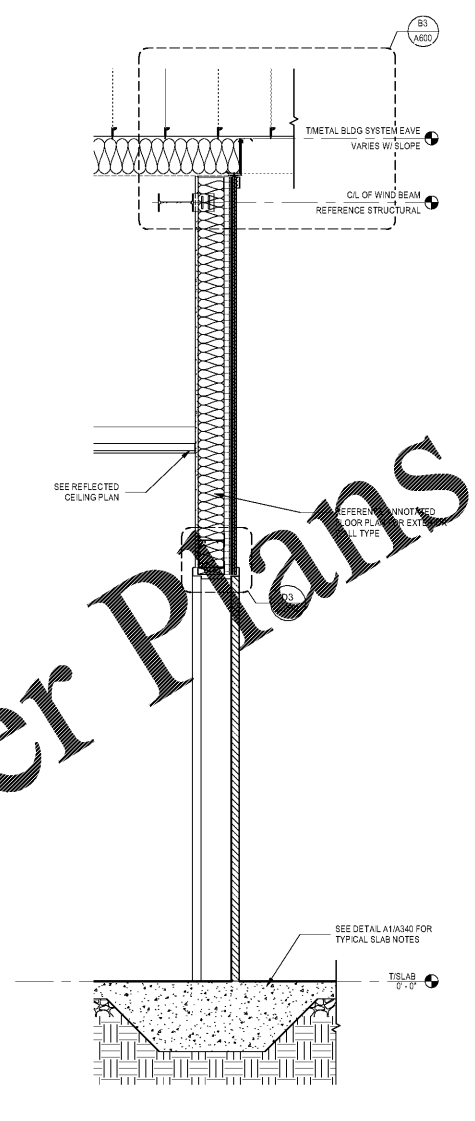
WWW.LDILine.com

Order Plans

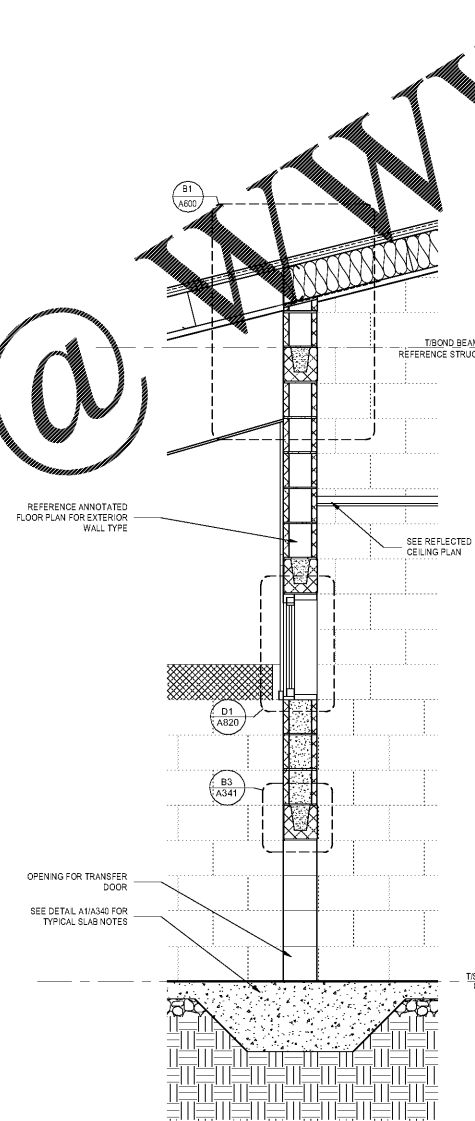
NOTES: 1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE INTERNATIONAL BUILDING CODES, AS APPLICABLE. 2. ALL MATERIALS AND METHODS OF CONSTRUCTION SHALL BE APPROVED BY THE LOCAL BUILDING DEPARTMENT. 3. ALL WORK SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE LOCAL BUILDING DEPARTMENT. 4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS. 5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL EXISTING UTILITIES AND STRUCTURES. 6. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ACCESS TO ALL ADJACENT PROPERTIES. 7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL ADJACENT PROPERTIES. 8. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ACCESS TO ALL ADJACENT PROPERTIES. 9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING ALL ADJACENT PROPERTIES. 10. THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAINTAINING ACCESS TO ALL ADJACENT PROPERTIES.



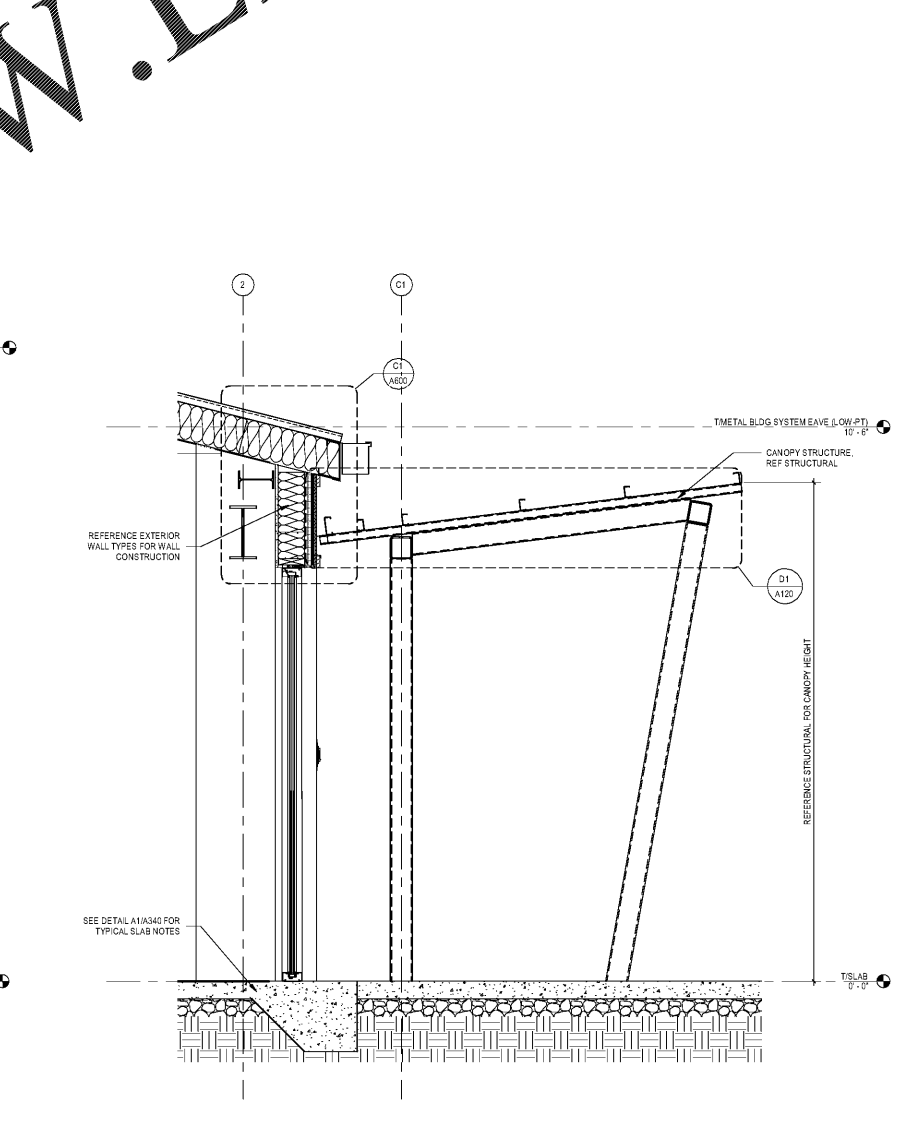
A1 WALL SECTION AT CMU AND GABLE  
A340 3/4" x 1'-0"



A2 WALL SECTION AT STUD AND GABLE  
A340 3/4" x 1'-0"



A3 WALL SECTION AT CMU AND EAVE  
A340 3/4" x 1'-0"



A4 WALL SECTION AT STUD AND EAVE  
A340 3/4" x 1'-0"