



JACKSON COUNTY  
**ANIMAL RESCUE CENTER AND GREEN ENERGY  
PARK**  
DILLSBORO, NORTH CAROLINA

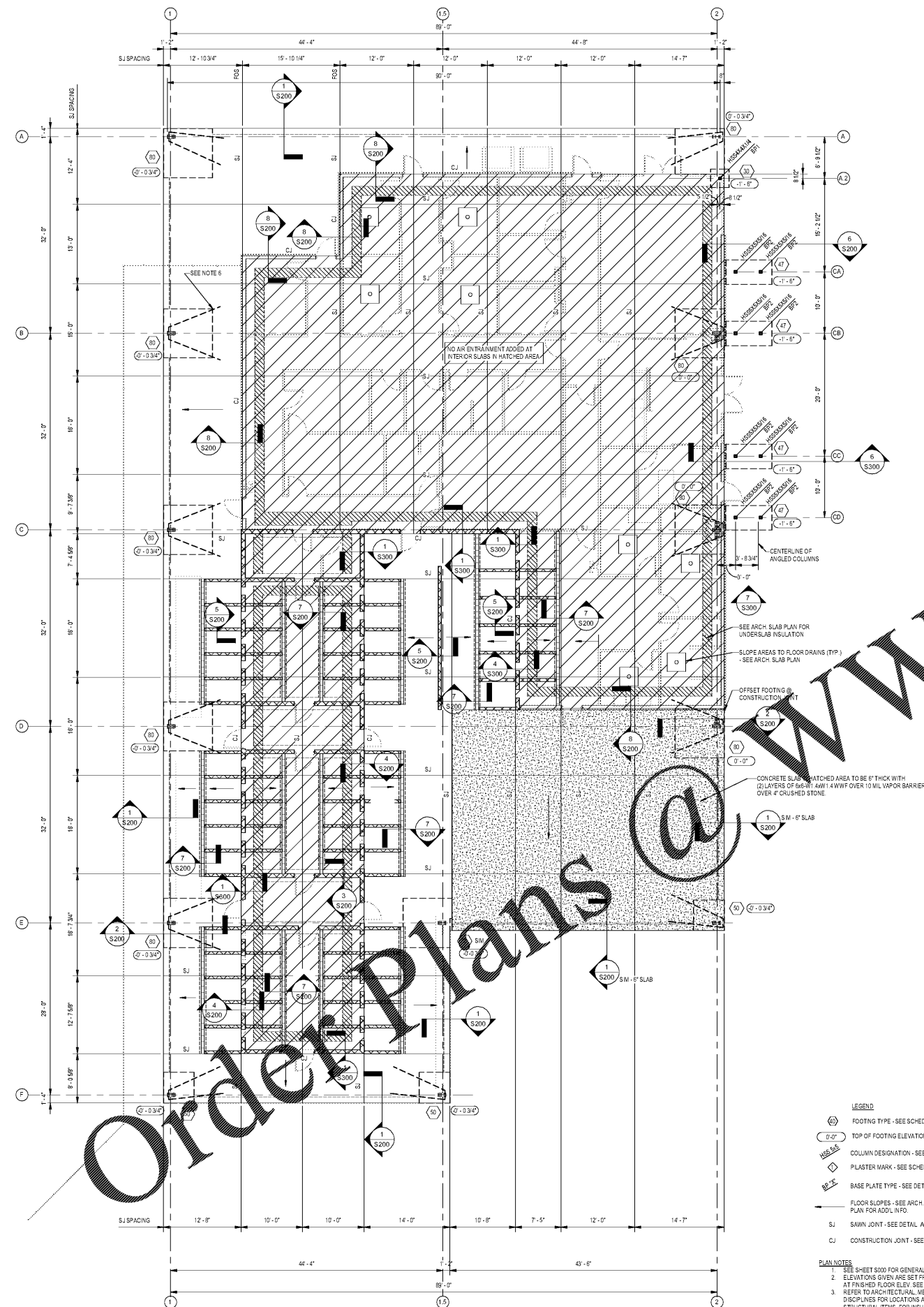
SHEET ISSUE			
NO.	DATE	DESCRIPTION	BY
1	9/22/2020	ISSUE FOR BID + PERMIT	

PRINCIPAL IN CHARGE: CP  
PROJECT ENGINEER: CP  
DRAWN BY: MEW

SHEET TITLE:  
**FOUNDATION PLAN**

SHEET NO. PROJ. NO.  
S100 015218.00

**S100**



- LEGEND**
- ⊕ FOOTING TYPE - SEE SCHEDULE THIS SHEET
  - ⊖ TOP OF FOOTING ELEVATION, TYP. U.N.O.
  - ⊕ COLUMN DESIGNATION - SEE PLAN
  - ⊕ PLASTER MARK - SEE SCHEDULE
  - ⊕ BASE PLATE TYPE - SEE DETAIL D/S200
  - ← FLOOR SLOPES - SEE ARCH. SLAB PLAN FOR ADDL. INFO.
  - SJ SAWN JOINT - SEE DETAIL A / S200
  - CJ CONSTRUCTION JOINT - SEE DETAIL A / S200

**FOOTING SCHEDULE \***

TYPE	SIZE	THICKNESS	REINFORCING
⊕	3'-0" x 3'-0"	1'-2"	(3) #6 EACH WAY
⊕	4'-0" x 7'-0"	1'-6"	(4) #6 x 7'-0" TAB (2) #5 x 3'-0" TAB
⊕	5'-0" x 5'-0"	2'-0"	(5) #5 EACH WAY TAB
⊕	8'-0" x 8'-0"	2'-0"	(8) #5 EACH WAY TAB

\* FOOTING SIZES ARE ESTIMATED FOR PRICING ONLY  
FINAL SIZES WILL BE DETERMINED UPON RECEIPT OF  
PMB'S REACTIONS.

- PLAN NOTES**
1. SEE SHEET S010 FOR GENERAL NOTES & DESIGN CRITERIA
  2. ELEVATIONS GIVEN ARE SET FROM REFERENCE ELEVATION. REFERENCE ELEVATION (+0'-0") IS SET AT FINISHED FLOOR ELEV. SEE CIVIL DRAWINGS FOR ADDITIONAL INFORMATION.
  3. REFER TO ARCHITECTURAL, MECHANICAL, ELECTRICAL, PLUMBING, AND DRAWINGS OF OTHER DISCIPLINES FOR LOCATIONS AND DIMENSIONS OF OPENINGS, DEPRESSIONS, AND OTHER NON-STRUCTURAL ITEMS. FOR INSULATION REQUIRED UNDERNEATH THE SLAB, SEE ARCHITECTURAL DRAWINGS.
  4. TYPICAL SLAB-ON-GRADE IS 4" NORMAL WEIGHT CONCRETE REINFORCED W/ #6 @ 18" ON CENTER OVER 10 MIL VAPOR BARRIER OVER 4" CRUSHED STONE OVER APPROVED SUBGRADE. U.N.O.
  5. LOCATE SLAB JOINTS WHERE INDICATED ON PLAN. SLAB JOINTS SHALL BE CONSTRUCTED PER DETAIL A/S200.
  6. REFER TO DETAIL C/S200 FOR HARNESS INFORMATION WHERE SHOWN.
  7. PROVIDE (2) #4 @ 6" IN TOP OF SLAB @ ALL RE-ENTRANT CORNERS & DISCONTINUOUS SLAB JOINTS.

**FOUNDATION PLAN**  
S100 1/8" = 1'-0"