



NOTES: (THIS SHEET ONLY)

- GENERAL: CONNECT ALL THE VIDEO SURVEILLANCE SYSTEM CAMERAS SHOWN TO MDF WITH SPECIFIED DATA CABLING SYSTEM. MAKE ALL CONNECTIONS.
- GENERAL: CONNECT ALL THE ACCESS CONTROL SYSTEM COMPONENTS SHOWN INCLUDING CARD READER, ELECTRIC STRIKE, DOOR STATION, MONITOR, AND REQUEST-TO-EXIT DEVICES. TO ACCESS CONTROL PANEL (ACP) WITH SPECIFIED CABLING. MAKE ALL CONNECTIONS.

NOTES: (THIS SHEET ONLY)

- GENERAL: CONDUITS WITHIN 25 FEET OF BUILDING FOOTINGS SHALL BE CONCRETE ENCASED. NO EXCEPTIONS. CONDUIT BEYOND (PVC SCHEDULE 40, TYPE DB) MAY BE DIRECT BURIED. ALL UNDERGROUND CONDUIT SHALL BE MINIMUM OF 24 INCHES BELOW FINISHED GRADE REGARDLESS OF MATERIAL OR COVER.
- PROVIDE 6" PVC SCHEDULE 40, TYPE DB SLEEVE BENEATH PAVING ADJACENT TO MEDIUM VOLTAGE CABLE. MAINTAIN A MINIMUM OF 48 INCHES BURIAL DEPTH.
- STUB PVC SCHEDULE 40, TYPE DB (QTY. AND SIZE AS NOTED) BELOW GRADE. IDENTIFY LOCATION AS DIRECTED BY ARCHITECT.
- COORDINATE INSTALLATION OF UNDERGROUND ELECTRICAL SERVICES WITH BOTH GAS AND WATER UTILITIES AND EXISTING TELECOMMUNICATION SERVICES TO AVOID CONFLICTS AND MINIMIZE DISTURBANCE.
- PRECAST CONCRETE HAND HOLD WITH CAST IRON FRAME AND BOLTED COVER ASSEMBLY BY QUARTZITE OR EQUAL. HAND HOLE SHALL BE 3'x4'x3" WITH 6" WALLS AND INSTALLED SUCH THAT COVER IS FLUSH WITH FINISH GRADE. ALIGN ENTERING AND LEAVING CONDUITS FOR CABLE PULLING.
- NEW PAD MOUNTED UTILITY TRANSFORMER. COORDINATE EXACT LOCATION WITH GEORGIA POWER COMPANY.
- TWO (2)-FC FROM "TEL" AND COMMUNICATION FIBER OPTIC CABLE UNDERGROUND AS SHOWN. COORDINATE INSTALLATION WITH TELEPHONE COMPANY (ATT).
- TERMINATE NEW CONDUIT IN EXISTING COMMUNICATION SYSTEM HAND HOLE. SECURE AND PROTECT EXISTING CABLES CUT EXISTING CONCRETE TO PENETRATE NEW CONDUIT INTO THE HAND HOLE.
- CONNECT TAMPER SWITCH ON POST INDICATOR VALVE AND FLOW AND TAMPER SWITCH AT THE FIRE PUMP TO FAP. PROVIDE A MONITOR MODULE AND A LINE ISOLATION MODULE/SURGE ARRESTOR. INSTALL MONITOR MODULE ADJACENT FAP AND MAKE ALL CONNECTIONS. ROUTE FIRE ALARM CABLE IN 3/4" CONDUIT. COORDINATE EXACT LOCATION WITH CIVIL AND FIRE PROTECTION DRAWINGS.
- CONNECT TAMPER SWITCHES IN FIRE VAULT TO FAP. COORDINATE EXACT LOCATION OF FIRE VAULT WITH CIVIL DRAWINGS. SHOWN HERE FOR CLARITY. PROVIDE MONITOR MODULES AND LINE ISOLATION MODULES/SURGE ARRESTORS. INSTALL MONITOR MODULES ADJACENT FAP AND MAKE ALL CONNECTIONS. ROUTE FIRE ALARM CABLE IN 1" CONDUIT.
- PROVIDE 30A/3P HEAVY DUTY DISCONNECT IN NEMA 3R ENCLOSURE FOR GATE OPERATOR MOTOR. COORDINATE EXACT LOCATION WITH THE GATE MOTOR INSTALLER. MAKE ALL CONNECTIONS. PROVIDE AND MOUNT TO STANCHION.
- PROVIDE DUAL HEIGHT (42" AND 72") GOOSENECK PAD MOUNT PEDS BY VIKING 18" VIKING 18" VIKING 18" AND TWO FEDESTAL MOUNT SURFACE BOXES BY VIKING 18" VIKING 18" OR EQUAL FOR CARD READERS. PROVIDE 12" SQUARE CONCRETE PAD FLUSH TO GROUND AND ALL MOUNTING HARDWARE FOR CIVIL PROVIDED CARD READER. COORDINATE EXACT LOCATION WITH THE OWNER.
- INTERFACE GATE OPERATOR CONTROLLER WITH THE CIVIL PROVIDED ACCESS CONTROL PANEL AND MAKE ALL CONNECTIONS. PROVIDE 12" SQUARE CONCRETE PAD FLUSH TO GROUND AND ALL MOUNTING HARDWARE FOR CIVIL PROVIDED CARD READER. COORDINATE EXACT LOCATION WITH THE GATE MOTOR INSTALLER.

GENERAL DEMOLITION NOTE:
 1. THE CIVIL DEMOLITION DRAWINGS SHOW MULTIPLE CONCERNS ON BUILDINGS, ATHLETIC LIGHTING, AND PARKING LOT LIGHTING. THIS CONTRACTOR SHALL COORDINATE ALL ELECTRICAL DEMOLITION WORK ASSOCIATED WITH THESE NOTED ITEMS INCLUDING ELECTRICAL SERVICE DISCONNECTION BY THE UTILITY COMPANY. INCLUDE ALL ELECTRICAL SYSTEM RELATED COST ASSOCIATED WITH THIS DEMOLITION IN THE CONTRACTOR.

SITE LIGHTING NOTE:
 UTILITY COMPANY SHALL DEVELOP SITE LIGHTING PROPOSAL INCLUDING A POINT-BY-POINT FOOT CANDLE ANALYSIS. PROPOSAL SHALL BE SUBMITTED TO OWNER FOR HIS REVIEW AND ACCEPTANCE.

SITE PLAN
 SCALE: 1" = 20'-0"

ISSUANCES	
DATE	Description
KEY PLAN	
<p>ANDREWS, HAMBROCK & POWELL, INC. 258 Charter Lane Suite 100 MARIETTA, GEORGIA 30066 (404) 478-4200 FAX (478) 405-8210 WWW.AHPENGINEERS.COM</p>	
<p>Manley Spangler Smith Architects A Professional Corporation</p> <p>625 East Taylor St P.O. Box 880 Griffin, Georgia 30224 Office 770.227.5473 Fax 770.228.3442</p>	
<p>PROJECT: HENRY COUNTY SCHOOLS - DISTRIBUTION CENTER</p>	
<p>CLIENT: HENRY COUNTY BOARD OF EDUCATION</p>	
<p>SHEET TITLE: SITE PLAN</p>	
<p>PROJECT NUMBER: 201827 DATE: 08.13.20 SCALE: AS SHOWN DRAWN BY: SMN CHECKED BY: NHO</p>	
<p>SHEET NO.: E0.01</p>	