




PLUMBING OVERALL PLAN
SCALE: 3/32" = 1'-0"

- NOTES: (THIS SHEET ONLY)**
- 1 1" GAS PIPING DOWN TO UNIT HEATER. SEE MECHANICAL DRAWINGS FOR EXACT LOCATION OF UNIT HEATER AND APPROVED EQUIPMENT SUBMITTALS FOR EXACT LOCATION OF GAS CONNECTION. SEE TYPICAL GAS OUTLET DETAIL ON SHEET P4.11.
 - 2 ROUTE WATER AND GAS PIPING INSTALLED THRU WAREHOUSE UP HIGH AT BOTTOM OF STRUCTURE.
 - 3 3" GAS PIPING DOWN IN CORNER. ELBOW THRU WALL APPROXIMATELY 24" ABOVE THE FLOOR AND OUT TO GAS METER SET.
 - 4 GAS METER SET. CONTRACTOR SHALL CONTACT LOCAL UTILITY AND MAKE ARRANGEMENTS FOR GAS SERVICE AND METER CAPABLE OF DELIVERING 1,600 CFH OF NATURAL GAS AT 2 PSI. GAS LOAD BREAKS DOWN AS FOLLOWS: 1,600 CFH FOR SPACE HEATING AND 260 CFH FOR EMERGENCY GENERATOR. CONTRACTOR SHALL PAY ALL COSTS. SEE GAS METER SET DETAIL ON SHEET P4.11.
 - 5 2" GAS PIPING DOWN TO BELOW GRADE. PROVIDE ANODELESS RISER AS SPECIFIED TO TRANSITION FROM ABOVE GRADE PIPING TO BELOW GRADE PIPING.
 - 6 CONTRACTOR SHALL PROVIDE A REGULATOR CAPABLE OF REGULATING 260 CFH OF NATURAL GAS FROM 2 PSI TO 11" W.C.
 - 7 CONNECT 2" GAS PIPING TO EMERGENCY GENERATOR AT THIS APPROXIMATE LOCATION. SEE ELECTRICAL DRAWINGS FOR EXACT LOCATION OF GENERATOR AND APPROVED EQUIPMENT SUBMITTALS FOR EXACT LOCATION OF GAS CONNECTION. SEE GAS METER SET DETAIL ON SHEET P4.11.
 - 8 CONTRACTOR SHALL PROVIDE A REGULATOR CAPABLE OF REGULATING 1,600 CFH OF NATURAL GAS FROM 2 PSI TO 7" W.C.
 - 9 4" WASTE PIPING OUT OF BUILDING. SEE CIVIL DRAWINGS FOR PIPING CONTINUATION.
 - 10 2" DOMESTIC WATER PIPING INTO BUILDING. SEE CIVIL DRAWINGS FOR PIPING CONTINUATION.
 - 11 SEE FIRE PROTECTION PLAN ON SHEET FP.121 FOR PIPING CONTINUATIONS.

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ISSUANCES	
DATE	Description
KEY PLAN	
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<small>PROJECT:</small> HENRY COUNTY SCHOOLS - DISTRIBUTION CENTER	
<small>CLIENT:</small> HENRY COUNTY BOARD OF EDUCATION	
<small>SHEET TITLE:</small> PLUMBING OVERALL PLAN	
<small>PROJECT NUMBER:</small> 201827 <small>DATE:</small> 08.13.20 <small>SCALE:</small> AS SHOWN <small>DRAWN BY:</small> JMC <small>CHECKED BY:</small> JMC	
<small>SHEET NO.:</small> P1.21	