

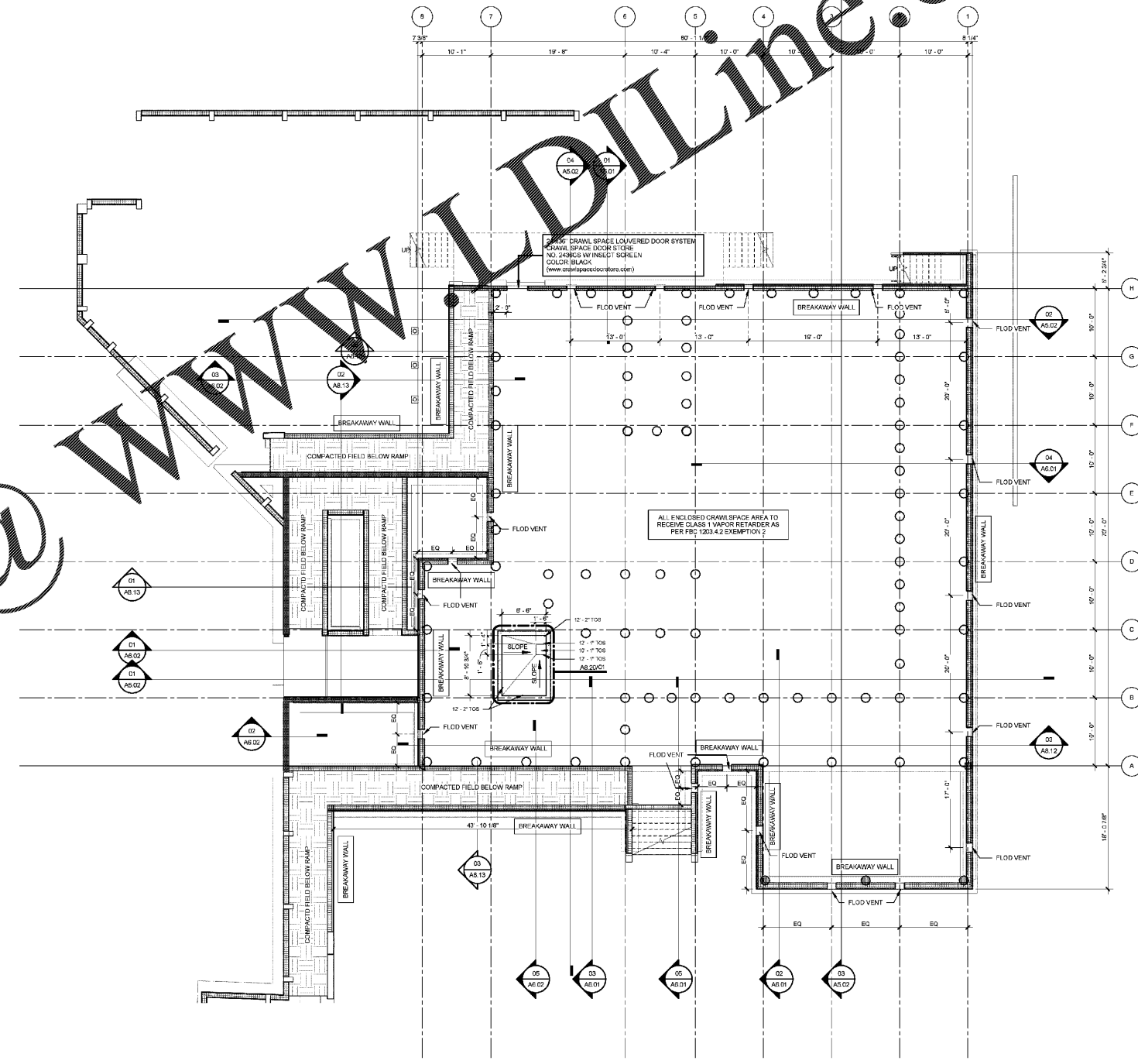
Order Plans @

WWW.DIline.com

**GENERAL NOTES**

- FLOOD VENTS (FV) PROVIDED IN BREAKAWAY WALLS ARE FOR VENTING OF CRAWL SPACE UNDER BUILDING. (CRAWL SPACE DOOR MODEL FFF05-MWHI WHICH COVERS 220 SF OF ENCLOSED SPACE)
- ALL FLOOR PLANS ARE CUT AT 2'-0" HIGH EXCEPT GROUND FLOOR WHICH IS CUT AT 1'-0" HIGH AFT.
- REFER TO STRUCTURAL DRAWING FOR DIMENSIONS AND LOCATIONS OF STRUCTURAL ELEMENTS.

FLOOD VENT CALCULATION:	
1 - 36" X 36" LOUVRE ACCESS PANEL	COVERAGE - 1794 SF
18 - 8" X 10" FLOOD VENT (220 SF EACH)	COVERAGE - 3960 SF
TOTAL AREA COVERED	5754 SF
TOTAL ENCLOSED AREA	5666 SF



**01 EDGE OF SLAB - GROUND**  
1/8" = 1'-0"

**HKS**  
ARCHITECT  
HKS ARCHITECTS, INC.  
AAA F002119  
2000 S.W. 20TH ST., 4TH FLOOR  
CORAL GABLES, FL 33134

**STRUCTURAL CONSULTANT**  
THE RYAN TOMASETTI  
101 NE THIRD AVE., SUITE 1170  
FORT LAUDERDALE, FL 33301-1199

**MEP CONSULTANT**  
THOMPSON E.H.I.E.  
53 TECHNOLOGY PKWY S. PEACHTREE CORNERS,  
GA 30092

**KITCHEN CONSULTANT**  
INNOVATIVE FOOD SERVICE  
11101 NORTH 40TH STREET, TAMPA, FL 33617

**WATERPROOFING CONSULTANT**  
CDC USA  
8070 Park Ln., Suite 400 Dallas, TX 75231

**CODE & LIFE SAFETY CONSULTANT**  
HOWE ENGINEERS  
101 LONGWATER DR. NORWELL, MA 02061

**MARRIOTT SAWGRASS CABANA CLUB**

619 PONTE VEDRA BLVD  
PONTE VEDRA BEACH, FL 32082

**OWNER**  
WATERMARK CAPITAL PARTNERS, LLC  
150 NORTH RIVERBEND PLAZA SUITE 4000  
CHICAGO, IL 60605

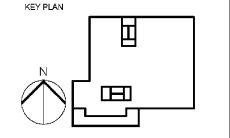
**OWNER'S CONSULTANT**  
THE JOHN HARDY GROUP INC.  
6000 SHARFIELD RD., SUITE 200  
ATLANTA, GA 30328

**CIVIL ENGINEER AND LANDSCAPE CONSULTANT**  
KIMLEY-HORN  
12740 GRAN BAY PARKWAY WEST  
SUITE 2050  
JACKSONVILLE, FL 32256

**INTERIOR DESIGN CONSULTANT**  
HEA DESIGN  
3218 VERNASKA AVENUE, SANTA MONICA,  
CALIFORNIA 90404 U.S.A.



JOHN HARDY G. BORSSELLI, STATE OF FLORIDA  
REGISTERED ARCHITECT LICENSE NO. AR99062  
THIS PLAN HAS BEEN ELECTRONICALLY SIGNED AND SEALED  
BY JOHN HARDY G. BORSSELLI, ON 05/22/2020  
05/22/2020 10:41:00 AM EDT  
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REVISION NO.	DESCRIPTION	DATE

HKS PROJECT NUMBER  
**22808.001**

DATE  
**05/22/2020**

ISSUE  
**PERMIT SET**

SHEET TITLE  
**EDGE OF SLAB - GROUND LEVEL**

SHEET NO.  
**A2.03**