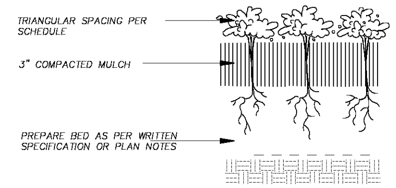
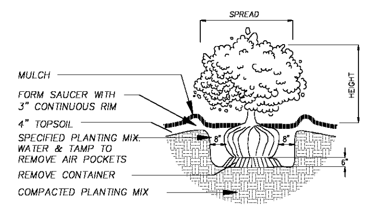
**GENERAL NOTES AND REQUIREMENTS:**

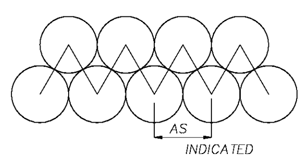
1. THE CONTRACTOR IS RESPONSIBLE FOR OBTAINING ANY PERMITS OR APPROVALS FROM THE FEDERAL, STATE OR LOCAL GOVERNMENT REQUIRED FOR THE WORK INCLUDED IN THIS CONTRACT AND ON THESE DRAWINGS.
2. LOCATE ALL UNDERGROUND UTILITIES, ELECTRICAL WIRING, WATER, SEWER, TELEPHONE, CABLE TV, ETC., PRIOR TO LANDSCAPE OR IRRIGATION INSTALLATION
3. STAKE OUT ALL TREE & LARGE SHRUB LOCATIONS FOR LA AND OWNER REVIEW AND APPROVAL PRIOR TO EXCAVATION OR PLANTING. PLANT LOCATIONS ARE SUBJECT TO FIELD ADJUSTMENT BY THE LANDSCAPE ARCHITECT & OWNER.
4. INSTALL AN AUTOMATIC UNDERGROUND IRRIGATION SYSTEM WITH BUBBLERS AT EACH NEW TREE LOCATION TO ENSURE 100% COVERAGE OF ALL PLANTED AND GRASSED AREAS INCLUDING BACKFLOW PREVENTER, LIGHTNING PROTECTION, ELECTRONIC CONTROLLER, MOISTURE-SENSING DEVICES, AND ALL OTHER EQUIPMENT REQUIRED BY LOCAL CODES AND AS NECESSARY FOR A COMPLETE WORKING SYSTEM.
5. ALL PLANT MATERIALS SHALL COMPLY WITH THE QUALITY STANDARDS OF THE AMERICAN STANDARD FOR NURSERY STOCK (ANSI Z60.1-2004) OF THE AMERICAN NURSERY & LANDSCAPE ASSOCIATION.
6. FOR PROJECTS LOCATED IN FLORIDA, INSTALL ONLY PLANTS GRADED FLORIDA NO.1 OR BETTER AS SET FORTH IN THE FLORIDA DEPARTMENT OF AGRICULTURE 'GRADES AND STANDARDS FOR NURSERY PLANTS" SECOND EDITION FEB. 1998 INCLUDING REVISIONS, AND WHICH MEET OR EXCEED THE SIZES INDICATED IN THE PLANTING SCHEDULE AND DETAILS.
7. PLANT SHRUBS IN CIRCULAR PITS WITH A DIAMETER 16" GREATER THAN ROOTBALL OR CONTAINER. PLANT TREES IN CIRCULAR PITS WITH A DIAMETER 36" GREATER THAN ROOTBALL OR CONTAINER. PLACE PLANTS WITH BEST "FACE" FORWARD.
8. FERTILIZE ALL TREES WITH AGRIFORM 21-GRAM TABLETS, SLOW-RELEASE 20-10-5 ANALYSIS WITH ONE TABLET PER 1/2" OF TRUNK DIAMETER.
9. BACKFILL ALL PLANTING PITS WITH THE FOLLOWING MIXTURE; 1/2 ONSITE SOIL, 1/2 CLEAN FRIABLE TOPSOIL. SUBMIT TOPSOIL SAMPLE AND SOIL TEST ANALYSIS FOR APPROVAL BY LANDSCAPE ARCHITECT, (SEE PLANTING DETAILS). REMOVE EXCESS SOIL EXCAVATED FROM PLANT PIT FROM THE SITE OR DISTRIBUTE ON-SITE AS DIRECTED BY THE LANDSCAPE ARCHITECT.
10. APPLY "DIEHARD TRANSPLANT" MYCORRHIZAL INOCULANT AND 100% ORGANIC STARTER FERTILIZER TO EACH NEW TREE PLANTED AND SHRUB/GROUNDCOVER BEDS IN ACCORDANCE WITH THE MANUFACTURER'S RECOMMENDATIONS I.E. 8 OZ. PER 2" CALIPER, 3 LBS/100 S.F. AREA, ETC.
11. FERTILIZE ALL PLANTING BEDS WITH OSMOCOTE 14-14-14 SLOW-RELEASE FERTILIZER AT THE RATE OF 16 POUNDS PER 1,000 SQUARE FEET. FURNISH RECEIPTS FOR MATERIAL USED.
12. TREAT ALL PLANTING BEDS WITH PRE-EMERGENT AND POST-EMERGENT HERBICIDES ACCORDING TO THE MANUFACTURER'S SPECIFICATIONS. SUBMIT RECEIPTS FOR MATERIALS USED.
13. MULCH PLANTING BEDS TO A MINIMUM 2 1/2" COMPACTED THICKNESS WITH AN ORGANIC MULCH, FREE OF WEEDS. SUBMIT A SAMPLE TO THE LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO PURCHASE OR INSTALLATION.
14. SOD ALL DISTURBED AREAS, WHICH DO NOT HAVE SHRUB, OR GROUNDCOVER PLANTINGS INDICATED WITH SOLID SOD LAID WITH CLOSELY ABUTTING JOINTS. FERTILIZE AFTER INSTALLATION WITH A SLOW-RELEASE FORMULA.
15. VERIFY ALL QUANTITIES IN THE PLANTING SCHEDULE AND INSTALL ALL PLANTS AND MATERIALS AS INDICATED IN THE PLAN. PROVIDE COMPOSITE UNIT PRICES FOR EACH PLANT, WHICH INCLUDE ALL OTHER INCIDENTAL MATERIALS, (I.E. MULCH, FERTILIZER, TOPSOIL, LABOR, ETC.
16. FERTILIZE PALMS WITH PALM-GAIN 8-2-12 FORMULA AS MANUFACTURED BY BGI AT MANUFACTURER'S RECOMMENDED RATE. WWW.BGI-USA.COM
17. NOTIFY THE OWNER AND LANDSCAPE ARCHITECT OF ANY UNFORESEEN CONDITIONS, I.E., COMPACTED SOIL / SUBGRADE, POOR DRAINAGE, UNCONSOLIDATED SOIL, EROSION, UTILITY CONFLICTS, EXCESSIVE SUN OR SHADE, ETC., PRIOR TO PROCEEDING WITH LANDSCAPE INSTALLATION.
18. GUARANTEE ALL PLANTS FOR ONE YEAR.
19. ALL PLANTS, MATERIALS AND WORKMANSHIP ARE SUBJECT TO THE APPROVAL OF THE LANDSCAPE ARCHITECT AND OWNER.
20. DO NOT MAKE SUBSTITUTIONS OR REVISIONS, ANY REVISION OR MODIFICATIONS TO THE LANDSCAPE PLAN MUST HAVE PRIOR APPROVAL BY THE LANDSCAPE ARCHITECT & OWNER.
21. MAINTAIN ALL PLANTING INCLUDING WATERING, MOWING, MULCHING, WEED, PEST CONTROL, ETC. UNTIL FINAL ACCEPTANCE BY THE OWNER.
22. THESE DRAWING DOCUMENTS AND ALL CONTENTS ARE THE PROPERTY OF THE PATRICK HODGES LAND STUDIO. ALL RIGHTS ARE RESERVED. UNAUTHORIZED USE OR REPRODUCTION, IN PART OR WHOLE, FOR ANY PURPOSE IS UNLAWFUL AND PROHIBITED EXCEPT BY EXPRESS WRITTEN CONSENT.



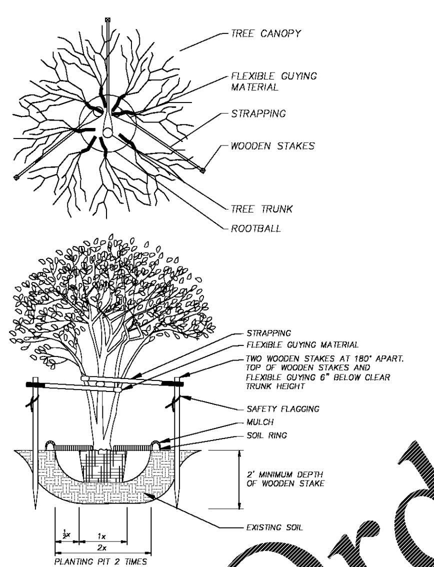

A GROUNDCOVER PLANTING DETAIL
NOT TO SCALE



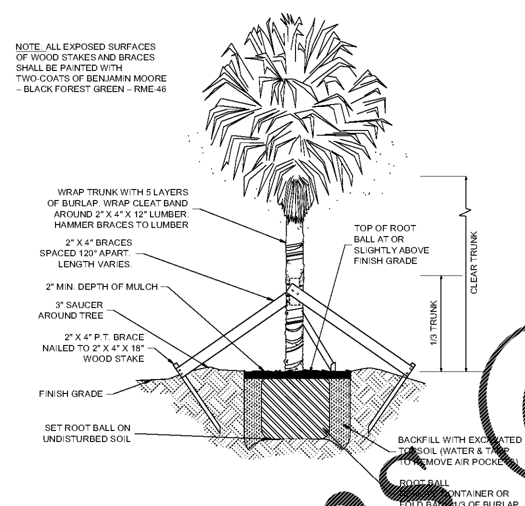

B SHRUB PLANTING DETAIL
NOT TO SCALE




C TRIANGULAR SPACING DETAIL
NOT TO SCALE



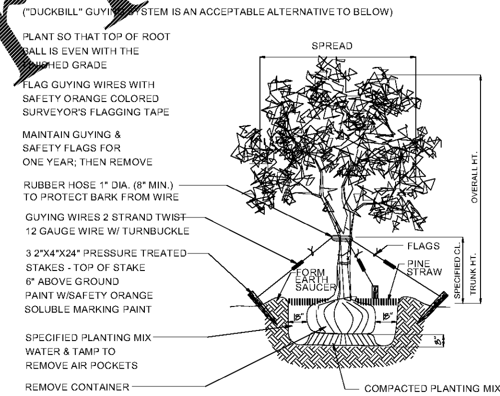

E MULTI-TRUNK TREE PLANTING DETAIL
NOT TO SCALE




D SABAL PALM PLANTING DETAIL
NOT TO SCALE

PURSUANT TO A.N. STANDARDS CALIPER MEASUREMENTS SHALL BE MADE 6 INCHES ABOVE GROUND LEVEL (ROOTBALL) UP TO AND INCLUDING 4 INCH CALIPER; 12 INCHES ABOVE GROUND LEVEL FOR LARGER SIZES.

("DUCKBILL" GUYING SYSTEM IS AN ACCEPTABLE ALTERNATIVE TO BELOW)




F TREE PLANTING DETAIL
NOT TO SCALE

**PLANTING SCHEDULE**

**Canopy Trees**

**LTP** 8 LIRIODENDRON TULIPIFERA - TULIP POPLAR 8' MIN. HT. 2" CALIPER CGS
**MGD** 8 MAGNOLIA GRANDIFLORA 'DD BLANCHARD' – BROWN-BACK MAGNOLIA 8' MIN. HT. 2" CALIPER CGS
**PCT** 10 PISTACIA CHINENSIS 'KEITH DAVEY' CHINESE PISTACHE TREE 8' MIN. HT. 2" CALIPER CGS
**QNO** 12 QUERCUS NUTTALLI – NUTTALL OAK 8' MIN. HT. 2" CALIPER CGS
**TDC** 3 TAXODIUM DISTICUM – BALD CYPRES 4" CALIPER CGS 8' MIN. HT.
**UPS** 3 ULMUS PARVIFLORA -SEMPERVIRENS' – DRAKE ELM 10' MIN. HT. 3" CALIPER CGS

**Flowering & Understory Trees**

**APD** 1 ACER PALMATUM DISSECTUM – DWARF JAPANESE MAPLE 3' OA HT & SPREAD 15 GALLON
**LIN** 4 LAGERSTROEMIA INDICA 'NATCHEZ' CREPE MYRTLE 8' MIN. HT. MULTI-TRUNK CGS

**Woody Shrubs & Evergreen Plants**

**CSS** 6 CAMELLIA SASANQUA SHI-SHI-GASHIRA – DWARF CAMELLIA 7 GALLON 42" OC
**LCR** 30 LOROPETALUM 'RAZZELBERRI' – CHINESE FRINGE 5'OC 18" MIN. HT. 7 GALLON (BETWEEN TREES)
**PMD** 73 PODOCARPUS MICROPHYLLUS 'PRINGLE'S DWARF' - DWARF YEW 7 GALLON @ 30" ON-CENTER; 18" SPREAD
**PTC** 35 PITTOSPORUM TOBIRA 'COMPACTA' - DWARF GREEN PITTOSPORUM 3 GALLON AT 42"OC
**RSG** 27 RHODODENDRON SIMSII 'GG GERBING' WHITE AZALEA 7-GALLON 18" HT. 5'OC (BETWEEN TREES)

**Groundcovers & Herbaceous Plants**

**CFM** 30 CYRTOMIUM FALCATUM – HOLLY FERN 3 GALLON @ 24" OC
**JHY** 55 JUNIPERUS HORIZONTALIS 'YOUNGSTOWN' - ANDORRA JUNIPER 30" OC 3 GALLON TS
**LEG** 75 LIRIOPE 'EVERGREEN GIANT' - GIANT LILYTURF 2 GALLONS @ 18" OC
**LMB** LIRIOPE MUSCARI 'BIG BLUE' - BIG BLUE LIRIOPE PINTS AT 6" OC
**OJM** 222 OPHIOPOGON JAPONICUM – MONDO GRASS PINTS 6" OC
**TA** TRACHELOSPERMUM ASIATICUM - ASIATIC JASMINE QUARTS @ 12"OC

**SOD** - ZOYSIA MATRELLA 'PALISADES' ZOYSIA GRASS ALL LAWN AREAS AS INDICATED ON THE PLAN SHALL BE SODDED WITH PALISADES ZOYSIA GRASS LAID SOLIDLY WITH CLOSELY ABUTTING JOINTS. THE LANDSCAPE CONTRACTOR SHALL VERIFY THE SOD QUANTITY AND PROVIDE A SF PRICE WITH BID. SOD ON SLOPES OF 3:1 OR GREATER SHALL BE PINNED WITH SOD STAPLES. SOD SHALL BE ROLLED WITH A SOD ROLLER.
**MULCH** – ALL PLANTING AREAS SHALL BE MULCHED TO A MINIMUM 2.5-INCH MIMIMUM DEPTH AND LIGHTLY COMPACTED WITH CLEAN, DOUBLE-HAMMERED HARDWOOD MULCH. THE COLOR SHALL BE MEDIUM BROWN TO DARK BROWN. DO NOT USE PINESTRAW OR ARTIFICIALLY COLORED MULCH. SUBMIT SAMPLES OF THE MULCH TO THE OWNER' REPRESENTATIVE AND LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO PROCUREMENT OR INSTALLATION.
ALL QUANTITIES PROVIDED IN THE PLANTING SCHEDULE ABOVE ARE ESTIMATES ONLY AND THE CONTRACTOR SHALL VERIFY ALL QUANTITY IN PLACE LABELS AND IN THE PLANTING SCHEDULE AND PROVIDE THE QUANTITY OF PLANTS AS INDICATED ON THE PLAN DRAWING.

**ABBREVIATIONS**: CGS – CONTAINER GROWN STOCK; B&B – BALLED & BURLAPPED; OC – ON-CENTER; TS – TRIANGULAR SPACING; DSR – DOUBLE-STAGGERED ROW; RNS – RANDOM NATURAL SPACING

Order Plans @ WWW.EDILine.com


STATE OF ALABAMA
PATRICK HODGES
NUMBER 281
REGISTERED LANDSCAPE ARCHITECT
PATRICK K. HODGES
ALABAMA LANDSCAPE ARCHITECT LICENSE NO. 281

erik n. hendon architect, AIA
architecture . planning . interior design
2126 Morris Avenue
Birmingham, AL 35203
Phone (205) 322-1751
Fax (205) 322-1778
email info@hplusha.com
www.hplusha.com


A New Branch Bank for
Tyndall
FEDERAL CREDIT UNION
Dothan, Alabama

RELEASES / DESCRIPTION / DATES

NOT FOR CONSTRUCTION ☐
RELEASED FOR CONSTRUCTION ■

| | |
|---|---|
| DATE | 06.24.2020 |
| DRAWN | RLM |
| CHECKED | PKH |
| APPROVED | H+HA |

PROJECT NUMBER
20012.01

SHEET TITLE
GENERAL NOTES, DETAILS AND PLANT KEY

DRAWING NO.
L102


PREPARED BY:
THE PATRICK HODGES LAND STUDIO
PLANNING + URBAN DESIGN + LANDSCAPE ARCHITECTURE
Post Office Box 611052
Rosemary Beach, FL 32461
Phone: (850) 528-1925
Email: patrick@phlandstudio.com
LICENSE No: 281


COPYRIGHT © NOTICE - 2020 hendon + huckestein architects, PC