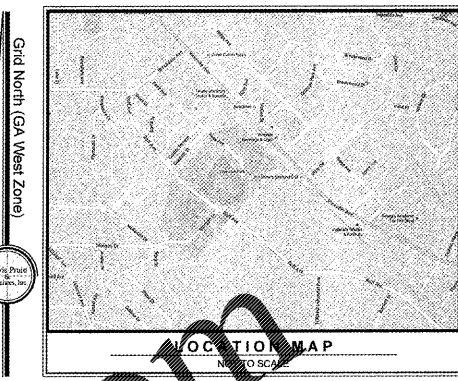


SEE INSET FOR
ADA HANDICAP PARKING

ADA HANDICAP PARKING - INSET
SCALE: 1"=10'
NOTE: 2% MAX. SLOPE IN ANY DIRECTION



OWNER
**MACON-BIBB COUNTY PARKS
AND RECREATION
DEPARTMENT**
SMOKE GLOVER DRIVE
MACON, GA 31201
478-621-8200
E-mail: realker@maconbibb.us

24 HOUR EMERGENCY CONTACT
ROBERT WALKER
478-621-8280
E-mail: realker@maconbibb.us

SITE AREA: 39.2 ACRES
DISTURBED AREA: 2.7 ACRES
TAX PARCEL ID: N072-0095

NO.	DATE	DESCRIPTION
1		
2		
3		
4		
5		
6		

4317 Park Drive, Suite 400
Norcross, Georgia 30093
Phone: (770) 418-7511
Fax: (770) 418-6789
www.travisprutt.com
CONTACT PERSON: EDWARD J. ANDERSON
e-mail: landuse@travisprutt.com



GRADING PLAN

FREEDOM PARK PHASE 3
3301 ROFF AVENUE, MACON, GA 31204 • LAND LOTS 2 AND 3 • 11TH DISTRICT • CITY OF MACON • BIBB COUNTY GEORGIA

NOTE: THERE ARE STATE WATERS WITHIN 200 FT OF THE SITE.

NOTE: THERE ARE WETLANDS ON THE SITE.

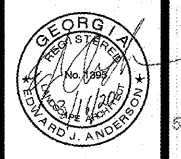
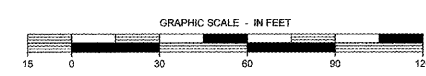
NOTE: CONTRACTOR SHALL VERIFY THE LOCATION OF ALL EXISTING UTILITIES. CONTRACTOR SHALL HAVE ALL UTILITIES FLAGGED WITH INVERT ELEVATIONS PRIOR TO CONSTRUCTION. NOTIFY ENGINEER OF ANY/ALL DISCREPANCIES OR ADDITIONAL UTILITIES ENCOUNTERED.

FLOOD HAZARD NOTE:
THIS PROPERTY DOES NOT LIE WITHIN A 100 YEAR FLOOD HAZARD ZONE AS DEFINED BY THE F.E.M.A. FLOOD INSURANCE RATE MAP OF BIBB COUNTY, GEORGIA COMMUNITY PANEL NUMBER 13021C0131F, DATED 04/02/2017.

INFORMATION REGARDING THE REPUTED PRESENCE, SIZE, CHARACTER AND LOCATION OF EXISTING UNDERGROUND UTILITIES AND STRUCTURES IS SHOWN HEREON. THERE IS NO CERTAINTY OF THE ACCURACY OF THIS INFORMATION AND IT SHALL BE CONSIDERED IN THAT LIGHT BY THOSE USING THIS DRAWING. THE LOCATION AND ARRANGEMENT OF UNDERGROUND UTILITIES AND STRUCTURES SHOWN HEREON MAY BE INACCURATE AND UTILITIES AND STRUCTURES NOT SHOWN MAY BE ENCOUNTERED. THE OWNER, HIS EMPLOYEES, HIS CONSULTANTS AND HIS CONTRACTORS SHALL HEREBY DISTINCTLY UNDERSTAND THAT THE SURVEYOR IS NOT RESPONSIBLE FOR THE CORRECTNESS OR SUFFICIENCY OF THIS INFORMATION.



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For The Firm
Travis Pruitt & Associates, Inc.
DATE: 02/14/2020
SCALE: 1" = 30'
CN: 190452PN
JN: 190452
FN: 166-D-038
SHEET NO: C3.0