



Always a Better Plan  
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www.EXCELENGINEER.com

COLLABORATION  
**AspenDental**

**PROJECT INFORMATION**

TENANT BUILD-OUT FOR:  
**ASPEN DENTAL**  
~12150 FRONTAGE ROAD • MURRELLS INLET, SC 29576

PROFESSIONAL SEAL

**SHEET DATES**

ISSUE DATE MAR. 16, 2020  
REVISIONS

JOB NUMBER  
1860160

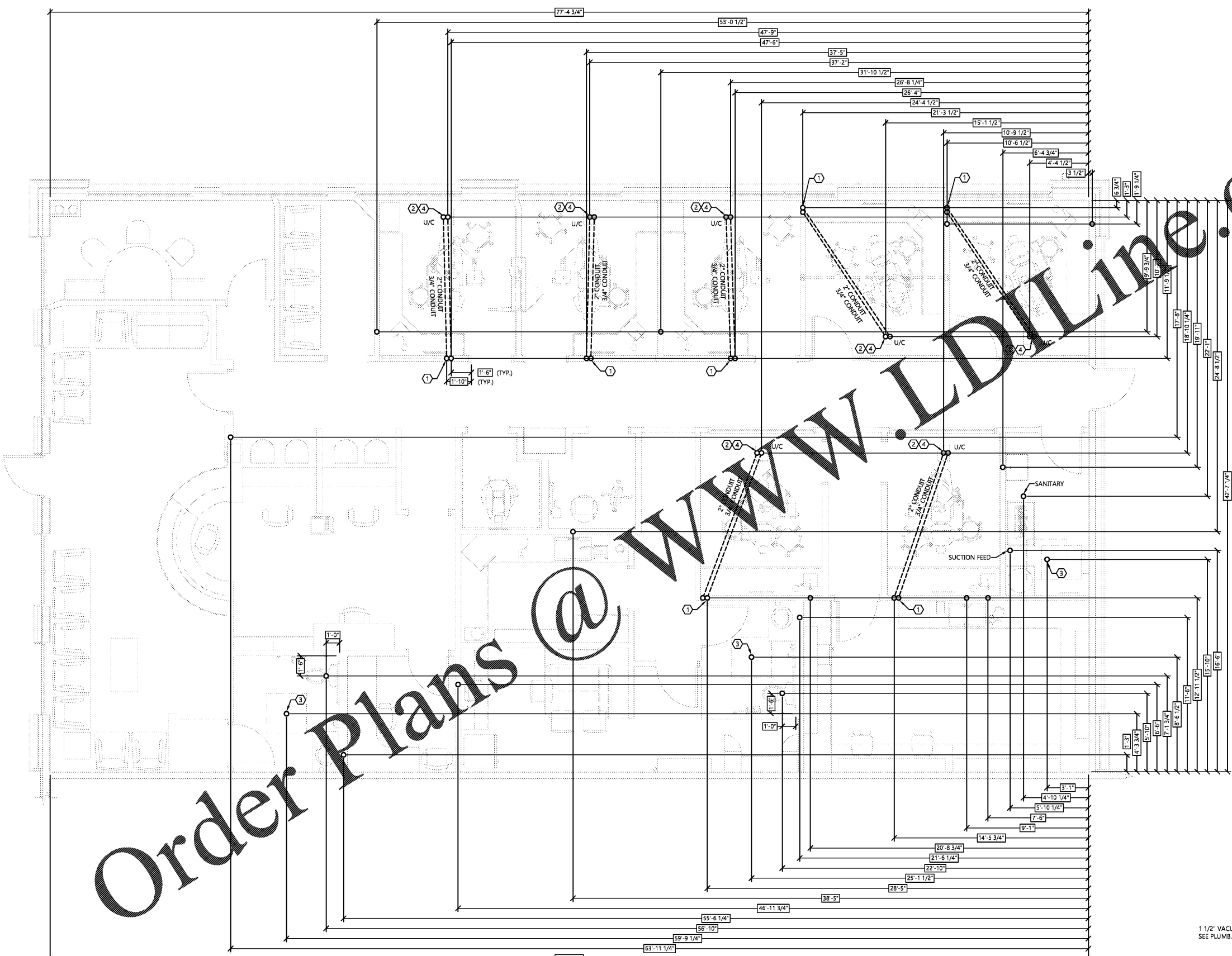
SHEET NUMBER

**U1.1**

**SOIL TESTING NOTE:**  
#6.C SHALL HIRE A SOIL TESTING AGENCY TO PERFORM A COMPACTION TEST OF LANDLORD DELIVERED PAD DURING & AFTER UNDERGROUND UTILITY INSTALLATION. G.C. SHALL NOT INSTALL UNDERGROUND UTILITIES IN LANDLORD DELIVERED PAD UNTIL COMPACTION REPORTS HAVE BEEN RECEIVED FROM THE LANDLORD, AND PROPER COMPACTION HAS BEEN MET. ALL REPORTS SHALL BE SUBMITTED TO ADM.

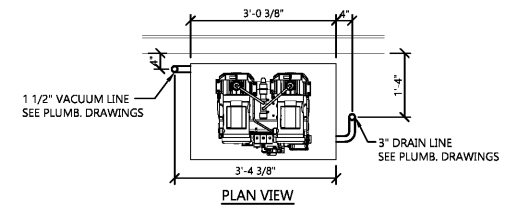
**GENERAL NOTES:**  
\*ALL DIMENSIONS ARE TAKEN OFF THE FINISHED FACE OF THE PERIMETER WALL, AND MEASURED TO FIXTURE LOCATION AND/OR CENTER OF WALL PARTITIONS.  
\*ALL VACUUM LINES SHALL BE ROUTED UNDERGROUND WHENEVER POSSIBLE. P.C. MAY USE ANY WALL OR KNEEWALL UNTIL THERE IS NO MORE WALL. AT THAT POINT THE VACUUM SHALL DROP UNDERGROUND.  
U/C = UTILITY CENTER

**KEYNOTES:**  
1 POWER TO BE BROUGHT UNDER COUNTER THROUGH 3/4" POWER CONDUIT. 2 DATA CONDUIT TO BE RUN UNDERGROUND. (REFER TO ELECTRICAL DRAWINGS & DETAIL 3/E0.2)  
2 POWER TO BE BROUGHT THROUGH 3/4" POWER CONDUIT. 2" DATA CONDUIT TO BE RUN UNDERGROUND. (REFER TO ELECTRICAL DRAWINGS)  
3 SEE "SLAB LEAVE OUT AT FLOOR DRAIN DETAIL" #2/M.D.1 FOR ADDITIONAL REQUIREMENTS.  
4 SEE "FLOOR BOX DETAIL" #5/M.D FOR ADDITIONAL REQUIREMENTS.



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**NORTH**  
**UNDERGROUND UTILITY RISER PLAN**  
SCALE: 1/4" = 1'-0"



**RAM-VAC DETAIL**  
NO SCALE