

**ROLLER SHADE INFORMATION**

**STANDARD**

MFR: SHEERWEAVE BY PHIFER  
 STYLE: 4400 3%  
 COLOR: ECO / ALABASTER

OR

MFR: SHADES BY MATISS  
 STYLE: 3000 NET SUNSHADOW SOLAR SCREEN 3%  
 COLOR: WHITE / BEIGE

**SOUTHERN STATES**

MFR: VEROSOL  
 STYLE: SILVERSCREEN 4% SEMI TRANSPARENT METALLISED SCREENS  
 COLOR: BEIGE

OR

CHROMA BEIGE 2.20

CONTRACTOR TO PROVIDE MANUAL ROLLER SHADE FOR ALL EXTERIOR WINDOW OPENINGS AND IS RESPONSIBLE TO COORDINATE ALL ITEMS TO ENSURE DELIVERY AND INSTALL PRIOR TO OPENING

CONTRACTOR TO VERIFY INSTALLATION REQUIREMENTS WITH SUPPLIER / INSTALLER TO ENSURE PROPER BLOCKING IS PROVIDED

CONTRACTOR TO VERIFY THE FOLLOWING PRIOR TO ORDER  
 - QUANTITY OF WINDOWS  
 - FINAL WINDOW OPENING (WIDTH AND HEIGHT)

NO NATIONAL VENDERS FOR ROLLER SHADE. GC RESPONSIBLE TO COORDINATE WITH LOCAL VENDOR

**NATIONAL ACCOUNT INFORMATION**

**GENERAL CONTRACTOR TO COORDINATE WITH ALL NATIONAL ACCOUNT CONTACTS FOR ALL MATERIALS AND LEAD TIMES**  
**-SEE CONTRACT EXHIBITS FOR RELEASE FORMS**  
**-SEE CONTRACT SCHEDULE FOR REQUIRED MATERIAL ORDER DATES**

**FLOORING**

**ASPEN DENTAL WILL DIRECT PURCHASE ALL FLOORING THROUGH A NATIONAL ACCOUNT. (CARPET, WALK-OFF, LVT, VCT, COVE BASE, TRANSITIONS, GLUES) FOR THE JOB. TO RELEASE FLOORING PRODUCT, PLEASE CONTACT CARPET WHOLESALER INC. MR. PAUL KRAWCZYK AT (315) 422-1489 OR E-MAIL [aspendental@spsatoflooring.com](mailto:aspendental@spsatoflooring.com)**

**LIGHT FIXTURES**

**ASPEN DENTAL WILL PURCHASE ALL LIGHT FIXTURES THROUGH A NATIONAL ACCOUNT. (ALL FIXTURES AS NOTED ON THE LIGHTING FIXTURE SCHEDULE SHOWN ON SHEET E1.1L) TO RELEASE THE LIGHT FIXTURES FROM THE DISTRIBUTER, PLEASE CONTACT SHAWN NOLAN AT (315) 474-7841 X1112 OR NICOLE TICKNER AT (315) 474-7841 X1118 OR YOU CAN E-MAIL THEM AT [aspendental@cityelectricweb.com](mailto:aspendental@cityelectricweb.com)**

**RTAC UNITS**

**GC WILL PURCHASE ALL RTAC'S THROUGH A NATIONAL ACCOUNT.**

**CARRIER NORTHEAST**  
**1401 ERIE BLVD. E.**  
**SYRACUSE, NY 13210**  
**CONTACT: PAUL WITZ**  
**P: (315) 317-2481**  
**EMAIL: [Paul.Witz@carrier.utc.com](mailto:Paul.Witz@carrier.utc.com)**

**\*\*PLEASE CONTACT CARRIER TECH SUPPORT WITH ALL QUESTIONS @ 1-800-973-3345 x5.\*\***

RESPONSIBILITY MATRIX			
ITEM	LANDLORD	ASPEN	COMMENTS
SITE ACCESSABILITY TO ENTRANCE	X		MUST COMPLY WITH ADA
PARKING LOT	X		
SITE LIGHTING	X		
FLOOR SLAB	X	X	LANDLORD TO GIVE TENANT (3) WEEKS NOTICE PRIOR TO POUR. SEE WORK LETTER
FLOOR SLAB CUTS		X	
PERIMETER WALLS	X	X	SEE WORK LETTER
DEMISING WALLS	X	X	SEE WORK LETTER
TOILET ROOMS		X	
INTERIOR ROOM WALLS		X	
PERIMETER WALL PATCHING		X	
REAR DOOR	X		
TOILET ROOM DOORS/FRAMES/HARDWARE		X	
INTERIOR DOORS/FRAMES/HARDWARE		X	
STOREFRONT	X		
CASEWORK		X	NOTE (2) - SEE BELOW
INTERIOR FURNISHINGS AND EQUIPMENTS		X	NOTE (1) - SEE BELOW
DENTAL EQUIPMENT		X	NOTE (2) - SEE BELOW
PAINTING		X	
FLOORING		X	NOTE (1) - SEE BELOW
SUSPENDED CEILING		X	
ROLLER SHADES		X	
WALL HUNG MIRROR			
TOILET PAPER DISPENSER		X	
GRAB BARS		X	
TOILET ROOM SIGNAGE		X	NOTE (1) - SEE BELOW
SOAP DISPENSER		X	NOTE (1) - SEE BELOW
ELECTRIC HAND DRYER		X	
WASHING BATHVATORY		X	
WATER CLOSURE		X	
BOILER FILLING STATION		X	
TOILET ROOM FLOOR DRAINS TRAP PRIMERS		X	
30 GALLON WATER HEATER		X	
MECHANICAL ROOM SLOP SINK		X	
VACUUM/AIR SYSTEM		X	BY PC
WATER SERVICE	X		
WATER METER	X		
BACKFLOW PREVENTER		X	
ELECTRIC METER		X	
400 AMP ELECTRICAL SERVICE	X	X	SEE WORK LETTER
EXIT SIGNS		X	NOTE (1) - SEE BELOW
EMERGENCY LIGHTS		X	NOTE (1) - SEE BELOW
TOILET ROOM GFI		X	
DUPLEX OUTLETS AT PERIMETER WALLS		X	SPACED PER CODE, PER DWG'S
PANEL TO EXTERIOR SIGNAGE		X	WITH TIME CLOCK & PHOTO CELL
INTERIOR ELECTRICAL		X	
CAN LIGHTING		X	NOTE 1
INTERIOR 2x2 LIGHTING		X	NOTE 1
CONDUIT FOR CABLE TV	X		MAIN DMARK TO TENANT SPACE
CONDUIT FOR TELEPHONE	X		MAIN DMARK TO TENANT SPACE
TELEPHONE/EQUIPMENT		X	
GAS PIPING TO LAB		X	
GAS PIPING RTU'S		X	
HVAC UNITS		X	SEE WORK LETTER
HVAC DUCTWORK		X	
TOILET EXHAUST		X	
LAB/MECHANICAL EXHAUST		X	
FIRE ALARM	X	X	WILL BE SUBMITTED IN THESE DOCUMENTS AND MODIFIED BY TENANT'S CONTRACTOR IF REQUIRED BY CODE

CONTRACTOR TO REFER TO T2.0 LANDLORD WORK LETTER FOR ADDITIONAL INFORMATION

1.) SUPPLIED BY ASPEN DENTAL MANAGEMENT INC. AND INSTALLED BY ASPEN DENTAL MANAGEMENT GENERAL CONTRACTOR.

2.) SUPPLIED AND INSTALLED BY OTHERS

**SCOPE OF WORK**

**GENERAL NOTES:**

- ALL WORK SHALL BE DONE IN STRICT ACCORDANCE WITH ALL APPLICABLE LOCAL STATE AND FEDERAL BUILDING CODES AND/OR REGULATIONS.
- ALL WORK SHALL BE DONE IN A MANNER CONSISTENT WITH THE HIGHEST STANDARDS OF THE RESPECTIVE TRADES.
- THE CONTRACTOR SHALL VISIT THE SITE AND FAMILIARIZE HIMSELF WITH THE EXISTING CONDITIONS BEFORE BIDDING, IF BUILDING IS BUILT.
- THE CONTRACTOR SHALL VERIFY ALL FIELD DIMENSIONS BEFORE PROCEEDING WITH THE WORK. IN THE EVENT OF A DISCREPANCY, THE CONTRACTOR SHALL NOTIFY ASPEN DENTAL MANAGEMENT INCORPORATED (ADM) IMMEDIATELY.
- THE CONTRACTOR SHALL ABIDE BY ALL REQUIREMENTS OF THE OWNER WITH RESPECT TO CONSTRUCTION SCHEDULING, COORDINATION, TEMPORARY CONSTRUCTION UTILITIES, ECT.
- ALL MATERIALS, PRODUCTS AND UNITS SHALL BE INSTALLED PER MANUFACTURERS RECOMMENDATIONS AND IN ACCORDANCE WITH ASPEN DENTAL SHALL BE NOTICED IMMEDIATELY OF ANY DISCREPANCIES.
- INSTALLATION OF ALL MATERIALS AND UNITS TO BE SELECTED BY, SUPPLIED BY, AND/OR INSTALLED BY THE OWNER SHALL BE SCHEDULED AND COORDINATED BY THE CONTRACTOR TO MAINTAIN THE CONSTRUCTION SCHEDULE. PRIOR TO THE COMMENCEMENT OF THE WORK, THE CONTRACTOR SHALL NOTIFY THE OWNER OF ALL QUANTITIES OF OWNER SUPPLIED MATERIALS AND/OR UNITS NOT SPECIFICALLY CALLED OUT IN THESE CONSTRUCTION DOCUMENTS. THE CONTRACTOR SHALL NOTIFY THE OWNER OF REQUIRED DELIVERY DATES OF OWNER SUPPLIED MATERIALS AND UNITS.
- ALL FINISH PAINT SHALL BE APPLIED OVER A COMPATIBLE FACTORY OR FIELD APPLIED PRIMER.
- THE CONTRACTOR SHALL PROTECT ALL EXISTING AND ADJACENT AREAS AT ALL TIMES DURING CONSTRUCTION. ANY AREA DAMAGES OR AFFECTED BY CONSTRUCTION SHALL BE PATCHED, REPAIRED, OR REPLACED AS REQUIRED TO MATCH EXISTING OR ADJACENT AREAS AT THE CONTRACTORS EXPENSE.
- THE CONTRACTOR SHALL YIELD TO THE OWNER AND THEIR VISITORS AT ALL TIMES.
- THE CONTRACTOR SHALL NOT DISRUPT THE BUILDING OR OPERATIONS WITHOUT PRIOR SCHEDULING AND APPROVAL FROM THE OWNER/LANDLORD.
- THE ARCHITECT ASSUMES NO RESPONSIBILITY FOR ANY DEVIATION FROM THE FINAL CONSTRUCTION DOCUMENTS, NO MATTER WHAT THE CAUSE, UNLESS A WRITTEN DIRECTIVE IS GIVEN BY THE ARCHITECT.
- IF CONFLICT OCCURS ON THESE CONSTRUCTION DOCUMENTS AND/OR THE SPECIFICATIONS, THE CONTRACTOR SHALL BID THE HIGHER QUALITY AND/OR QUANTITY. THE CONTRACTOR SHALL ALSO CONTACT ASPEN DENTAL FOR CLARIFICATION BEFORE SUBMITTING HIS BID.
- ALL WORK THAT IS EITHER IMPLIED OR REASONABLY INFERRED BY THE CONTRACT DOCUMENTS, DRAWINGS AND SPECIFICATIONS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- ALL WORK PERFORMED SHALL INCLUDE ALL APPURTENANCES AND APPARATUS NORMALLY DEEMED TO BE PART OF A COMPLETE PACKAGE WITHIN THE DEFINITIONS OF NORMAL INDUSTRY STANDARDS.
- ALL DIMENSIONS ARE CLEAR (FINISH TO FINISH). ALL FINAL DIMENSIONS AND LAYOUT SHALL BE VERIFIED WITH AND APPROVED BY THE OWNER AS REQUIRED BEFORE PROCEEDING WITH THE WORK.
- ALL PERMITS, INSPECTIONS AND APPROVALS SHALL BE SECURED BY THE CONTRACTOR.
- ALL PROJECTIONS THROUGH THE ROOF SHALL BE FLASHED AND COUNTER-FLASHED AS REQUIRED. ROOF WORK SHALL BE PERFORMED BY LANDLORDS ROOFING CONTRACTOR AT TENANTS COST.
- THE CONTRACTOR SHALL PROVIDE ALL MISCELLANEOUS BLOCKING AND BRACING AS REQUIRED. ALL WOOD BLOCKING/BRACING IN CONSTRUCTION TYPES I & II TO BE FIRE TREATED AS REQ'D BY CODE. WOOD BLOCKING/BRACING IN CONSTRUCTION TYPES III THRU V TO BE FIRE TREATED ONLY IF IN RATED ASSEMBLIES.
- THE ARCHITECT ASSUMES NO RESPONSIBILITY FOR CONSTRUCTION MEANS, METHODS, MATERIALS, TECHNIQUES, PROCEDURES, SEQUENCES OR SCHEDULING IN CONNECTIONS WITH THE WORK.
- IN THE EVENT OF NOTE DIRECTION OR MATERIAL SPECIFICATION CONFLICT IN THESE DOCUMENTS, CONTACT ASPEN DENTAL.
- THE CONTRACTOR SHALL REMOVE ALL RUBBISH AND WASTE MATERIAL ON A DAILY BASIS AND KEEP THE JOB SITE AND ALL EGRESS EXIT PATHWAYS BROOM CLEAN AT ALL TIMES. ALL WASTE MATERIAL SHALL BE DISPOSED OF PROPERLY.

**PROJECT NOTES**

- SUBMITTAL AND FEES**
- SUBMITTALS ONLY NEEDED IF MATERIALS ARE DIFFERENT FROM WHAT IS SPECIFIED ON PLANS
- CONTRACTOR/ SUB-CONTRACTOR NOTE**
- ALL TRADES SHALL CROSS REFERENCE ALL CONSTRUCTION DOCUMENTS FOR COORDINATION AND SCOPE OF WORK.
- SHOP DRAWINGS**
- SHOP DRAWINGS NEEDED FOR SPRINKLER & FIRE ALARM WORK ONLY. (WHERE APPLICABLE)
- CLOSE-OUT / O&M MANUALS**
- CLOSE-OUT PER TERMS OF THE CONTRACT BETWEEN GENERAL CONTRACTOR & ASPEN DENTAL.
- AS-BUILT DRAWINGS**
- AS-BUILT DRAWINGS PER TERMS OF THE CONTRACT BETWEEN GENERAL CONTRACTOR & ASPEN DENTAL.
  - FINAL PAYMENT PER TERMS OF THE CONTRACT BETWEEN GENERAL CONTRACTOR & ASPEN DENTAL.
- PROJECT FINAL PAYMENT**
- FINAL PAYMENT PER TERMS OF THE CONTRACT BETWEEN GENERAL CONTRACTOR & ASPEN DENTAL.
- MEP AND FIRE PROTECTION NOTES**
- INFORMATION SHOWN ON THESE DRAWINGS FOR (PLUMBING, HVAC, ELECTRICAL AND FIRE PROTECTION) IS FOR GENERAL DESIGN INTENT/ BIDDING & INSTALLATION PURPOSES ONLY.
  - ALL CONTRACTORS TO COMPLY W/ ALL LOCAL/STATE CODES & ORDINANCES.
  - ALL CONTRACTORS ARE RESPONSIBLE FOR ALL FEES/ PERMITS ASSOCIATED WITH THESE TRADES FOR COMPLETION OF WORK OUTLINED.

**ROLLER SHADE MAP**



**PROJECT INFORMATION**

TENANT BUILD-OUT FOR:  
**ASPEN DENTAL**  
 ~12150 FRONTAGE ROAD • MURRELLS INLET, SC 29576

**PROFESSIONAL SEAL**

**SHEET DATES**

SHEET ISSUE MAR. 16, 2020

**REVISIONS**

**JOB NUMBER**

1860160

**SHEET NUMBER**

**T2.1**