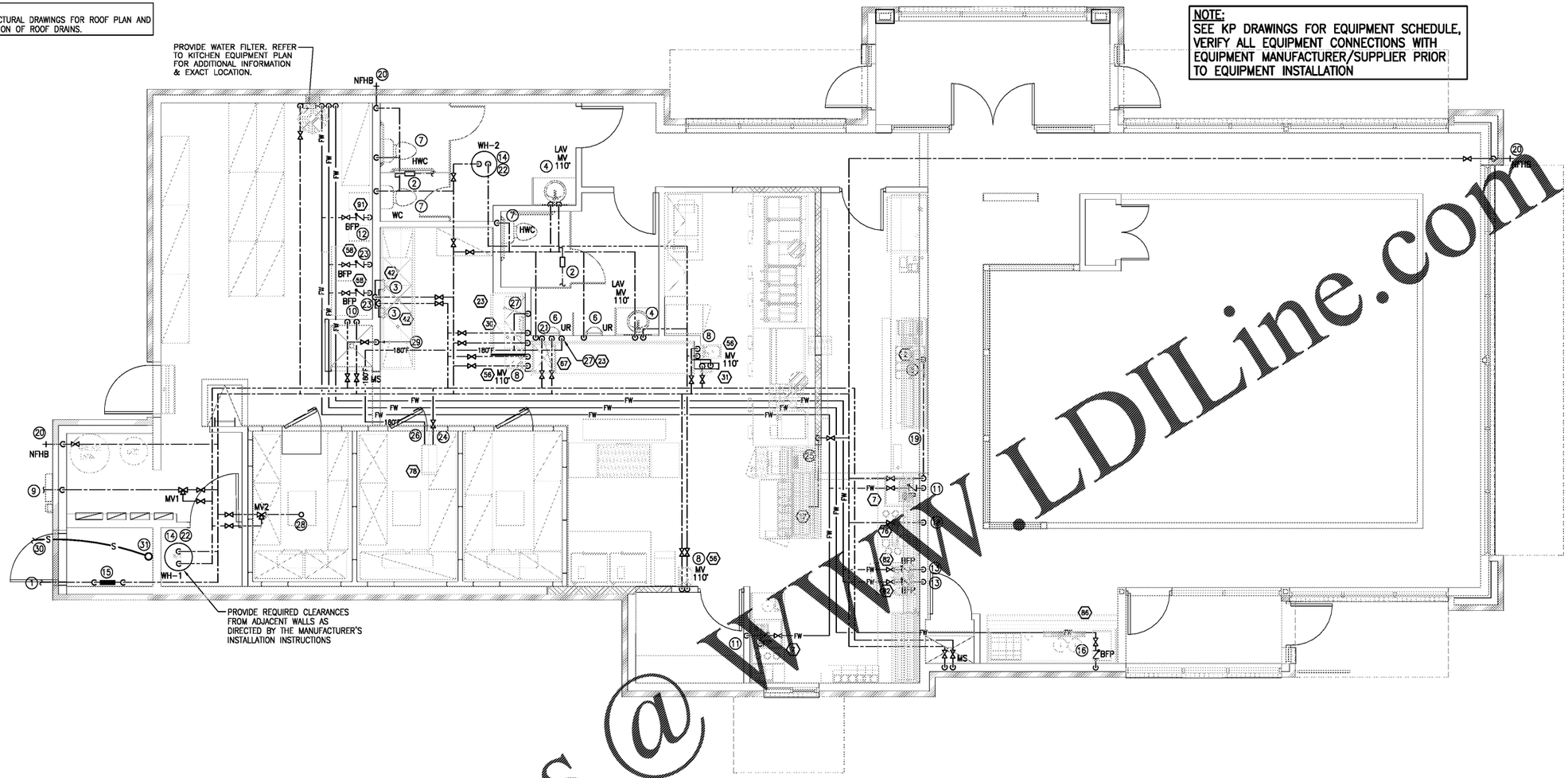
NOTE:
SEE ARCHITECTURAL DRAWINGS FOR ROOF PLAN AND EXACT LOCATION OF ROOF DRAINS.

NOTE:
SEE KP DRAWINGS FOR EQUIPMENT SCHEDULE, VERIFY ALL EQUIPMENT CONNECTIONS WITH EQUIPMENT MANUFACTURER/SUPPLIER PRIOR TO EQUIPMENT INSTALLATION



DOMESTIC WATER PLAN

SCALE: 1/4" = 1'-0"

CONSTRUCTION NOTES

1. NEW 2" CW SERVICE. SEE CIVIL UTILITY PLAN FOR CONTINUATION.
2. PROVIDE TRAP PRIMER IN ACCESSIBLE LOCATION.
3. 1/2" HW & CW DOWN TO FAUCET FOR 3-COMP SINK. @ 16" AFF.
4. 1/2" HW & CW DOWN TO LAVATORY.
5. 1/2" CW TO FRONT SERVICE COUNTER. SEE KP1.
6. 1" CW DOWN TO URINAL.
7. 1-1/4" CW DOWN TO WATER CLOSET.
8. 1/2" HW & CW DOWN TO SINK.
9. 1/2" SCH 80 DOWN TO BELOW SLAB TO SERVE OUTDOOR FREEZE-PROOF GROUND HYDRANT (FPGH) AT DUMPSTER, PROVIDE VACUUM BREAKER ON DISCHARGE PIPE. SEE CIVIL UTILITY PLAN FOR CONTINUATION.
10. 3/4" HW & CW DOWN TO MOP SINK.
11. 1/2" FCW DOWN TO SODA TOWER @ 16" A.F.F.
12. 1/2" FCW DOWN TO SODA SYSTEM @ 86" A.F.F.
13. 1/2" FCW DOWN TO COFFEE BREWER @ 46" A.F.F.
14. SEE SHEET P-1 FIXTURE SCHEDULE FOR WATER HEATER MODEL SPECIFICATION.
15. DOMESTIC WATER SERVICE. SEE DETAIL ON P-8
16. 1/2" FCW DOWN TO ICE MACHINE @ 54" AFF
17. NOT USED.
18. 1/2" CW DOWN TO GLASS FILLER @ 16" A.F.F.
19. 1/2" CW ROUTE THROUGH SLAB.
20. 3/4" WATER PIPE TO OUTDOOR FREEZE PROOF WALL HYDRANT.
21. 1/2" HW & CW DOWN TO SINGLE COMPARTMENT SINK.
22. SEE WATER HEATER DETAIL ON SHEET P-8
23. 1/2" FCW PIPE DOWN TO ICE MACHINE @ 86" AFF.
24. 3/4" HW TO BOOSTER HEATER @ 24" AFF.
25. 1/2" CW DOWN. FEED DOWN WALL & ROUTE TO BISCUIT WRAP STATION AS REQUIRED. SEE KP1 & KP2 FOR EXACT CONFIGURATION.
26. 3/4" HW FROM BOOSTER HEATER
27. 1/2" HW DOWN TO FILL FAUCET @ 62" AFF.
28. 3/4" UP TO ROOF TO SERVE OUTDOOR FREEZE PROOF HYDRANT (FPRH) ON ROOF, PROVIDE VACUUM BREAKER ON DISCHARGE PIPE.
29. 1/2" HW @ 36" AFF FOR CHEMICAL DISPENSER.
30. FIRE PROTECTION MAIN. SEE CIVIL UTILITY PLAN FOR LOCATION & SIZE.
31. FIRE PROTECTION RISER

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R-2002

DATE	RELEASE
04.17.20	FOR CONSTRUCTION
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CHECKED BY:
DRAWN BY:

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ALABAMA LICENSED No. 37256-E PROFESSIONAL ENGINEER MATTHEW RYAN MERCER
4/22/2020

J.E. BRISCOE WAY & MADISON BLVD. MADISON, MADISON COUNTY ALABAMA
PROJECT: R-2002
DATE: 04/17/20

Bojangles' RESTAURANT

DOMESTIC WATER PLAN

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