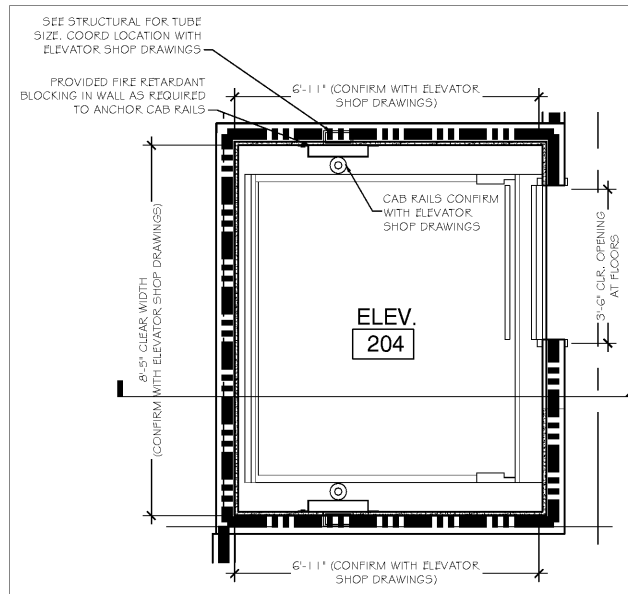
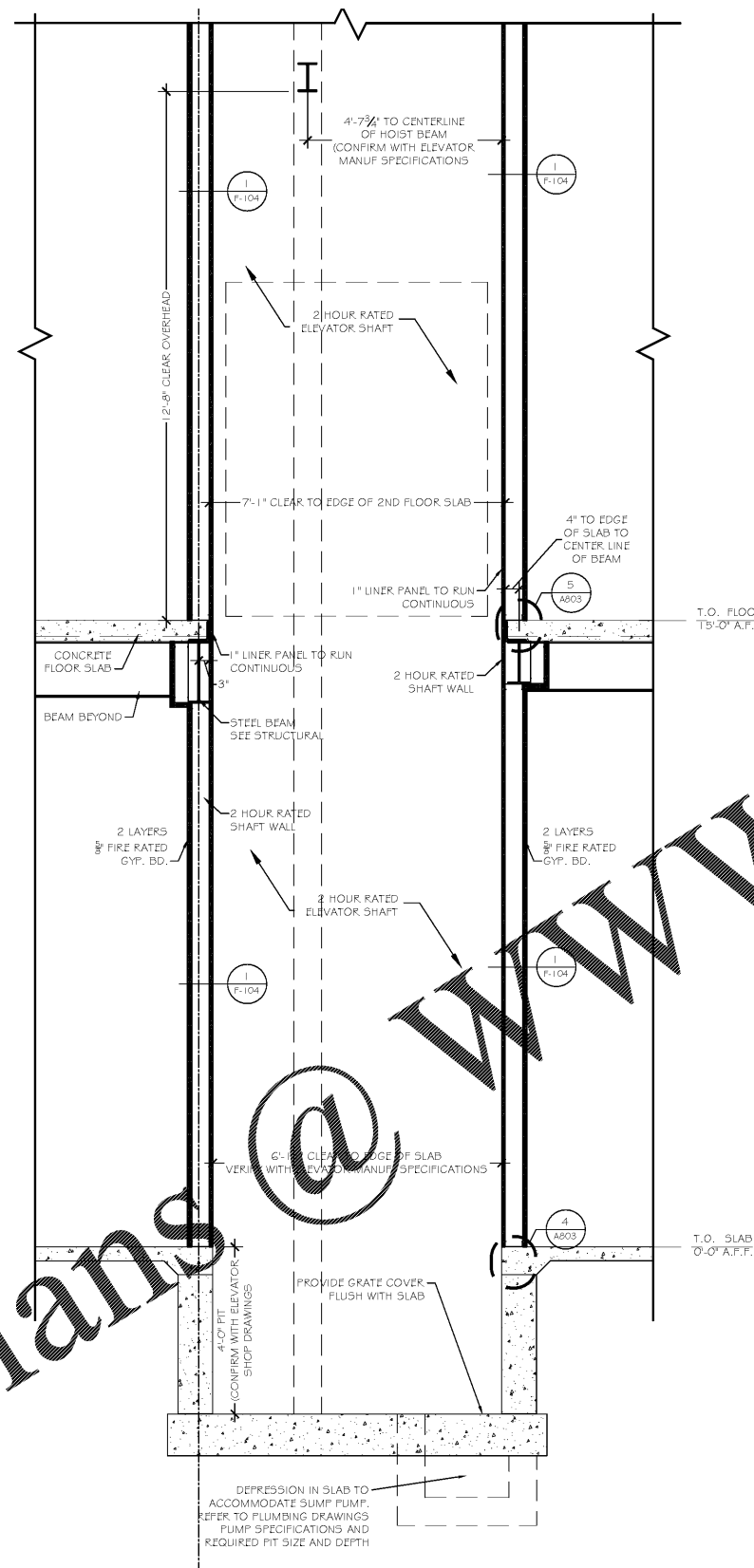


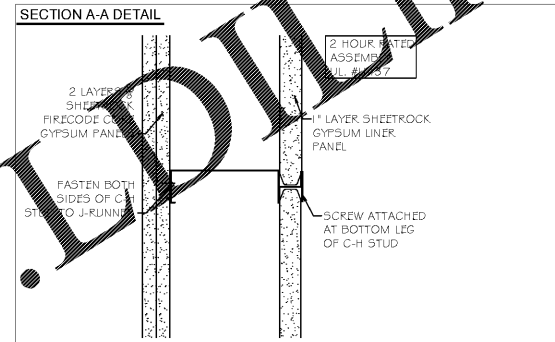
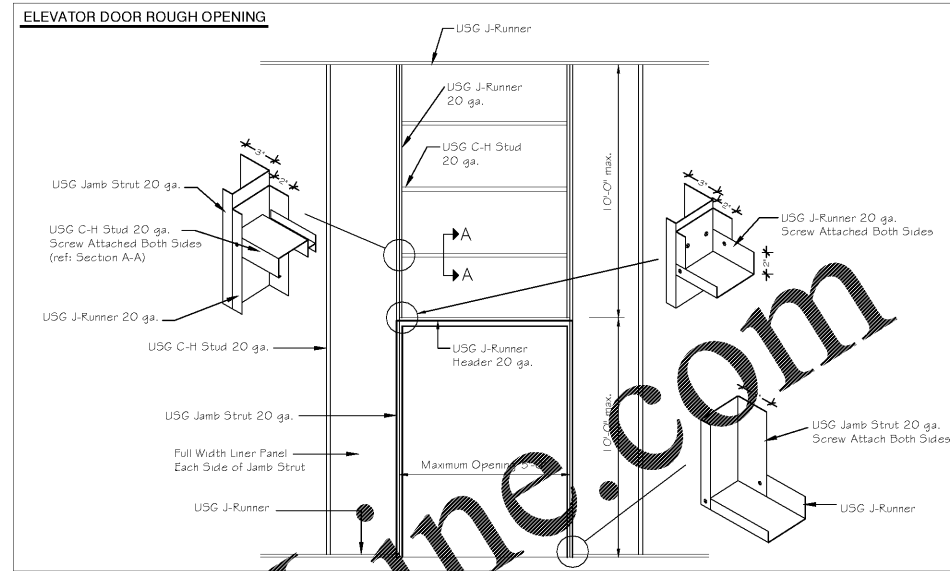
1 SECTION AT ELEVATOR
1/12"=1'-0"



2 SECTION AT ELEVATOR
1/12"=1'-0"

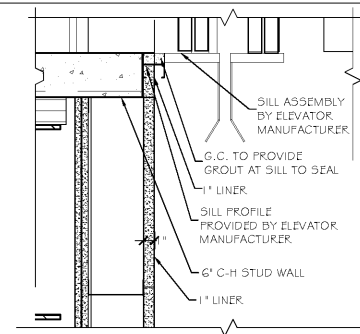


3 SHAFT SECTION AT ELEVATOR
1/12"=1'-0"

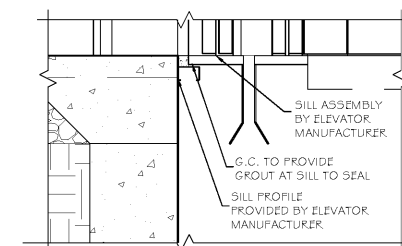


NOTES:
 1. FRAMING AT ELEVATOR DOOR SHALL BE A MIN. 4" STUDS & RUNNERS 20 GAUGE
 2. HORIZONTAL PLACEMENT OF LINER PANEL AND C-H STUDS PER UL DESIGN U437
 3. FLANGES OF THE JAMB STRUT MUST BE CONTINUOUSLY BRACED BY SCREW CONNECTIONS TO THE LINER AND FACE PANELS 12" O.C.
 4. FOR DOORS GREATER THE 5' WIDE AND/OR TRANSOM HEIGHTS GREATER THEN 4' REINFORCE THE 400J5-34 WITH NESTED 400E5-34

6 FRAMING DETAIL - ©COPYRIGHT USG 2016
NOT TO SCALE



5 SILL DETAIL AT SECOND FLOOR
1/12"=1'-0"



4 SILL DETAIL AT FIRST FLOOR
1/12"=1'-0"

ELEVATOR SPECIFICATION:
 DESIGN BASIS IS THYSSEN KRUPP ENDURA 35A - RIGHT HAND FRONT OPENING DOOR WITH HANDRAILS ON 3 SIDES, (SPEED 110 FPM UP)

CAB FEATURES (CONFIRM WITH ELEVATOR MANUFACTURER. ALL FINISH SELECTIONS SHALL BE APPROVED BY OWNER PRIOR TO ORDERING OR FABRICATION)
 CAB TYPE: APPLIED PANEL
 CAB PANEL FINISH: F.LAM COLOR: OLIVEWOOD 5481
 CAB CEILING: 6-9 LED FIXTURES IN METAL FAN CEILING
 CEILING FRAME FINISH: PCF-132 TOASTED COTTON
 CAB DOOR: #4 STAINLESS STEEL
 CAR SILLS: ALUMINUM
 CAB HANDRAIL(S): 3, 1/2 x 2" CONTINUOUS FLAT BAR
 CAB HANDRAIL(S) FINISH: #4 STAINLESS STEEL
 CAB FLOORING: FINISH FLOOR LVT TO MATCH LOBBY (MAX. THICKNESS) 150 LBS., NOT BY ELEVATOR MANUF.

GENERAL NOTES:
 CONFIRM ALL FINISH SELECTIONS WITH OWNER, PRIOR TO ORDERING OR FABRICATION.
 CONFIRM ALL REQUIRED DIMENSIONS, ELECTRICAL, MECHANICAL & PLUMBING REQUIREMENTS WITH ELEVATOR MANUFACTURER'S WRITTEN SPECIFICATIONS & RECOMMENDATIONS PRIOR TO INSTALLATION.
 REFER TO SHEET F-104 FOR MORE RATED SHAFT WALL INFORMATION



JEFFERSON BROWNE GRESHAM ARCHITECTS
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REVISIONS

NO.	DESCRIPTION

RENEWED MEDICAL BUILDING
 CORE & SHELL ONLY

SOUTH FULTON, GEORGIA
 PROJECT #19-2983



PERMIT SET
 MARCH 27, 2020
 RELEASE DATE

ELEVATOR
 SHAFT DETAIL

DRAWING TITLE
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Drawn By: [Signature]
 Checked By: [Signature]
 PROJECT # A-803

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