

GENERAL NOTES:

- 1. TOTAL SITE AREA = 4.950 ACRES DISTURBED AREA = 2.78 ACRES
2. THE PROPERTY IS ZONED O&I.
3. THE PROPOSED DEVELOPMENT IS THE CONSTRUCTION OF A MEDICAL OFFICE FACILITY WITH AN AUTO PARKING LOT AND ASSOCIATED UTILITIES.
4. PARKING COMPUTATIONS:
REQUIRED OFFICE (27,178 @ 4/1000SF) = 109
PROPOSED STANDARD = 110 HC = 6 TOTAL = 116
5. ALL CONSTRUCTION MUST CONFORM TO FULTON COUNTY STANDARDS AND SPECIFICATIONS, WHETHER OR NOT REVIEW COMMENTS WERE MADE.
6. SILT BARRIERS TO BE PLACED AS SHOWN AND/OR AS DIRECTED BY PROJECT ENGINEER AND/OR FULTON COUNTY INSPECTOR.
7. NOTIFY INSPECTOR 24 HOURS PRIOR TO CONSTRUCTION
8. AS-BUILT DRAWINGS OF ROADWAYS, STORM DRAINS, SEWERS AND WATER, FIELD APPROVALS BY THE INSPECTOR, AND ALL APPROPRIATE BONDS REQUIRED PRIOR TO ACCEPTANCE OR ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
9. ALL MANHOLES NOT LOCATED UNDER PAVEMENT SHALL HAVE A TOP 2 FEET MINIMUM ABOVE GROUND.
10. BOUNDARY INFORMATION TAKEN FROM "SURVEY OF PROPERTY FOR RENEWED MEDICAL CONCEPTS, LLC" PREPARED BY SCANLON ENGINEERING DATED 02/20/2018.
11. ALL ELEVATIONS SHOWN ARE BASED ON NAVD83
12. WATER SERVICE PROVIDED BY THE CITY OF ATLANTA
13. ACCORDING TO THE F.I.R.M. (FLOOD INSURANCE RATE MAP) OF FULTON COUNTY, GEORGIA PANEL NUMBER 13121C0479F, DATED SEPTEMBER, 18 2013, THIS PROPERTY IS NOT LOCATED IN A FLOOD HAZARD AREA.
14. PRIOR TO THE ACCEPTANCE AND APPROVAL OF ANY ASPHALTIC CONCRETE BINDER AND/OR TOPPING WHICH IS INSTALLED FOR THE PURPOSE OF FULTON COUNTY MAINTENANCE, A REPRESENTATIVE OF THE FULTON COUNTY DEVELOPMENT DEPARTMENT MAY REQUIRE ONE OR ALL OF THE FOLLOWING TESTS: 1) CORING, 2) EXTRACTION, 3) COMPACTION, 4) DENSITY. THE FREQUENCY AND LOCATION OF THESE TESTS WILL BE LEFT TO THE DISCRETION OF THE INSPECTOR.
15. ALL EROSION AND SEDIMENTATION CONTROLS, AND TREE PROTECTION MEASURES SHALL BE INSTALLED PRIOR TO GRADING.
16. SIGNING AND STRIPING TO BE PROVIDED BY THE DEVELOPER ACCORDING TO FULTON COUNTY SPECIFICATIONS.
17. OFF-STREET PARKING SHALL BE PROVIDED AND MAINTAINED THROUGHOUT CONSTRUCTION.
18. ALL FILL AREAS MUST BE COMPACTED TO MINIMUM 95% STANDARD PROCTOR. A REPORT FROM A GEOTECHNICAL ENGINEER MAY BE REQUIRED BY THE CONSTRUCTION INSPECTOR FOR ALL FILL AREAS WITHIN THE RIGHT-OF-WAY, IF ANY.
19. SITE IS NOT LOCATED THE CHATTAHOOCHEE RIVER CORRIDOR.
20. ALL WASTEWATER PIPE CONSTRUCTION SHOWN ON THESE PLANS MUST CONFORM TO FULTON COUNTY'S STANDARDS AND SPECIFICATIONS, INCLUDING SANITARY SEWER REGULATIONS. (LATEST COPY).
21. ALL WASTEWATER EASEMENTS MUST BE DRESSED AND GRASSED TO CONTROL EROSION IN ACCORDANCE WITH EASEMENT PLATS PRIOR TO ACCEPTANCE. TREES SHALL NOT BE PLANTED IN THE PERMANENT EASEMENT AREA.
22. AS-BUILT DRAWINGS AND MAINTENANCE BOND(S) MUST BE SUBMITTED ARE REQUIRED PRIOR TO INSPECTION AND ACCEPTANCE.
23. NOTIFY INSPECTOR 24-HOURS PRIOR TO CONSTRUCTION.
24. EIGHT (8") INCH P.V.C. PIPE MAY BE USED IF INSTALLATION IS IN ACCORDANCE WITH FULTON COUNTY STANDARDS.
25. NEOPRENE COUPLINGS WITH STAINLESS STEEL BANDS AND SHEAR RINGS ARE REQUIRED FOR JOINING DIFFERENT TYPES OF SANITARY SEWER PIPES.
26. POOLS SHALL NOT DRAIN INTO WASTEWATER PIPE SYSTEMS.
27. LOW PRESSURE AIR TESTING REQUIRED FOR ALL WASTEWATER PIPE SYSTEMS. THIS TEST MUST MEET ALL REQUIREMENTS AS OUTLINED IN ASTM C-828-80 OR CURRENT REVISION. A FULTON COUNTY INSPECTOR MUST BE PRESENT DURING TESTING.
28. COMPACTION OF THE BACK FILL OF ALL TRENCHES SHALL BE COMPACTED TO THE DENSITY OF 98% OF THE THEORETICAL MAXIMUM DENSITY. BACKFILL MATERIAL SHALL BE FREE FROM ROOTS, STUMPS, OR OTHER FOREIGN DEBRIS, AND SHALL BE PLACED AT OR NEAR OPTIMUM MOISTURE. CORRECTION OF ANY TRENCH SETTLEMENT WITHIN A YEAR FROM THE DATE OF APPROVAL WILL BE THE RESPONSIBILITY OF THE CONTRACTOR.
29. ISSUANCE OF THIS PERMIT DOES NOT IN ANY WAY IMPLY THAT WASTEWATER TAPS FOR BUILDING PERMITS WILL BE ISSUED. CONTACT THE DEPARTMENT OF PUBLIC WORKS AT 404-730-7400 FOR FURTHER INFORMATION.
30. CONTRACTOR TO FIELD VERIFY LOCATION AND INVERT ELEVATIONS OF WASTEWATER PIPE FOR CONNECTION TO EXISTING WASTEWATER SYSTEMS.
31. SEE CONSTRUCTION SCHEDULE ON C-9.0 SHEET.
32. IF OPEN PUMPING IS USED, THEN FURTHER EROSION CONTROL MEASURES SHALL BE REQUIRED, AS PER FULTON COUNTY STANDARDS.
33. FOR ALL CONSTRUCTION ALONG AND/OR ACROSS WATERWAYS, BANKS PROTECTION AND STABILIZATION SHALL BE REQUIRED AS PER FULTON COUNTY EROSION LAWS.
34. FOR ALL PROJECTS UTILIZING INDIVIDUAL ON-SITE WASTEWATER SYSTEMS, DESIGN AND PROVISIONS SHALL BE IN CONFORMANCE WITH FULTON COUNTY HEALTH DEPARTMENT REGULATIONS.
35. EIGHT (8") INCH OR LARGER PIPE LINES SHALL BE TV INSPECTED. VHS TAPES AND WRITTEN INSPECTION LOG CERTIFIED BY A GEORGIA REGISTERED ENGINEER SHALL BE PROVIDED TO THE PROJECT WHEN AS-BUILTS ARE SUBMITTED. VIDEO SHALL BE IN HD COMPLIANT.
36. MAXIMUM DISTANCE BETWEEN MANHOLES SHALL BE 100 FEET.
37. USF 7635 BOX REQUIRED FOR CLEANOUTS IN UNPAVED AREA.
38. ALL REQUIRED OFF-SITE EASEMENTS SHALL BE DEDICATED TO FULTON COUNTY PRIOR TO LDP PERMITTING. ALL PUBLIC ON-SITE EASEMENTS FOR OTHER THAN SINGLE FAMILY RESIDENTIAL PROJECTS SHALL BE DEDICATED TO FULTON COUNTY AS PART OF THE AS-BUILT APPROVAL.
39. GRADING AND COMPACTION REQUIREMENTS:
A. REMOVE ALL ORGANIC MATTER, STUMPS, AND OTHER DELETERIOUS MATTER FROM AREAS TO BE FILLED. PROOF ROLL THE AREAS TO BE FILLED WITH A LOADED DUAL-AXLE DUMP TRUCK OR SIMILAR RUBBER-TIRED VEHICLE. OVERLAPPING PASSES OF THE TRUCK SHOULD BE MADE AT RIGHT ANGLES TO THE ORIGINAL DIRECTION. ANY YIELDING, PUMPING, OR SOFT AREAS SHALL BE CUT OUT AND REPLACED WITH FILL COMPACTED AS DESCRIBED BELOW.
B. THE PROPOSED FILL SHALL BE FREE OF ANY ORGANICS, STUMPS, DEBRIS OR OTHER DELETERIOUS MATERIAL.
C. FILL MATERIAL SHALL BE SPREAD IN LOOSE LIFTS (LAYERS) OF NOT MORE THAN 8" THICK.

EACH LIFT SHALL BE COMPACTED TO THE SPECIFICATIONS BELOW USING A SHEEPSFOOT TYPE ROLLER OR SIMILAR EQUIPMENT.

- D. THE MOISTURE CONTENT OF THE FILL MATERIAL SHALL BE MAINTAINED WITHIN 5% OF THE OPTIMUM MOISTURE AS DETERMINED IN ACCORDANCE WITH ASTM D698. IN THE EVENT THAT THE SOIL IS TOO WET, HARROWING, SCARIFYING, OR AERATION SHALL BE USED TO DRY THE SOILS WITHIN THE ACCEPTANCE MOISTURE RANGE. IF THE SOIL IS TOO DRY, A WATER WAGON WITH A SPREADER BAR OR SPRAY HOSE SHALL BE USED TO BRING THE SOIL WITHIN THE PROPER MOISTURE RANGE. THE WATER (IF USED) SHALL BE THOROUGHLY AND EVENLY MIXED WITH THE SOIL PRIOR TO COMPACTION.
E. THE TOP ONE FOOT OF FILL IN BUILDING SLAB AREA AND AREAS TO BE PAVED SHALL BE COMPACTED TO A MINIMUM DENSITY OF 98% OF STANDARD PROCTOR.
F. ALL OTHER FILL NOT SPECIFICALLY MENTIONED ABOVE SHALL BE COMPACTED TO A MINIMUM DENSITY OF 95% OF STANDARD PROCTOR.
G. SUBGRADE FOR ALL BUILDING SLABS AND PAVEMENT AREAS SHALL BE PROOF ROLLED WITH A DUAL-AXLE DUMP TRUCK FULLY LOADED WITH GRAVEL OR CRUSHED STONE, IMMEDIATELY BEFORE PLACING PAVEMENT. AREAS DETERMINED AS NOT SUITABLE BY THE INSPECTOR SHALL BE CORRECTED AND RE-PROOF ROLLED AS DESCRIBED ABOVE.
40. PAVING REQUIREMENTS:
A. ALL GRADED AGGREGATE BASE MATERIAL SHALL BE COMPACTED TO A MINIMUM DENSITY OF 98% OF MODIFIED PROCTOR.
B. ALL ASPHALT SHALL BE INSTALLED PER GEORGIA D.O.T. SPECIFICATIONS AND SHALL BE COMPACTED TO A MINIMUM DENSITY OF 98% OF THE 50 BLOW MARSHALL TEST.
C. ALL CONCRETE USED ON THIS PROJECT SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 3,000 PSI AT 28 DAYS (UNLESS OTHERWISE NOTED).
41. ALL DRAINAGE STRUCTURES SHALL HAVE A RING-AND-COVER ACCESS.
42. ALL DISTURBED AREAS TO BE GRASSED AS SOON AS CONSTRUCTION PHASES PERMIT.
43. THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATION OF ALL UTILITY WORK.
44. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DISPOSAL OF TREES, STUMPS, CURBS AND OTHER DEBRIS CREATED BY CLEARING AND GRUBBING. STRIPPING SHALL BE DISPOSED OF IN NON-CRITICAL AREAS AS DIRECTED BY THE OWNER. NO ON-SITE BURIAL PITS WILL BE ALLOWED.
45. IF REQUIRED, BEDDING STONE FOR PIPES SHALL BE #57 STONE. THE USE OF BEDDING STONE MUST BE APPROVED BY THE OWNER OR THE OWNER'S ENGINEER PRIOR TO PLACEMENT.
46. ANY WORK PERFORMED IN THE RIGHT-OF-WAY MUST CONFORM TO THE FULTON COUNTY STANDARD NO. 300. NOTE: NO BURY PITS SHALL BE CONTAINED WITHIN ANY COUNTY EASEMENTS OR ROADWAY EMBANKMENTS OR FUTURE ROADWAYS.
47. WATER MAIN CONSTRUCTION SHALL CONFORM WITH CITY OF ATLANTA BUREAU OF WATER STANDARDS AND SPECIFICATIONS. WATER MAINS AND METERS WITHIN PUBLIC RIGHT-OF-WAY SHALL BE INSTALLED BY THE CITY OF ATLANTA AT THE DEVELOPER'S EXPENSE. WATER MAINS NOT WITHIN PUBLIC RIGHT-OF-WAY WILL BE INSTALLED BY THE DEVELOPER'S CONTRACTOR.
48. THE ENGINEER SHALL NOT BE RESPONSIBLE FOR THE CONTRACTOR'S MEANS, METHODS, TECHNIQUES, SEQUENCES OR PROCEDURES OF CONSTRUCTION OR THE SAFETY PRECAUTIONS AND PROGRAMS INCIDENT THERETO, AND THE ENGINEER WILL NOT BE RESPONSIBLE FOR THE CONTRACTOR'S FAILURE TO PERFORM OR FURNISH THE WORK IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.
49. THE ENGINEER WILL NOT BE RESPONSIBLE FOR ACTS OR OMISSIONS OF THE CONTRACTOR OR OF ANY SUBCONTRACTOR, ANY SUPPLIER, ANY PERSON OR ORGANIZATION PERFORMING OR FURNISHING ANY OF THE WORK.
50. THE APPROVAL OF THESE PLANS AND THE ISSUANCE OF THIS LAND DISTURBANCE PERMIT DOES NOT IN ANY WAY SUGGEST THAT ALL OTHER REQUIREMENTS FOR THE LEGAL OR APPROPRIATE OPERATIONS FOR THIS ACTIVITY, WHICH MAY REQUIRE ADDITIONAL PERMITTING, HAVE BEEN MET. THE OWNER IS ON THE OWNER/DEVELOPER/BUILDER TO DISCOVER WHAT ADDITIONAL PERMITTING OR APPROVALS MAY BE NECESSARY TO OPERATE FROM THIS POINT IN AN APPROPRIATE AND LEGAL MANNER. PLAN APPROVAL OR PERMIT ISSUANCE DOES NOT ABSOLVE THE APPLICANT FROM COMPLYING WITH ALL APPLICABLE LAWS, POLICIES, STANDARDS, OR OTHER PERMITS WHICH MAY BE REQUIRED FOR THIS PROJECT.
51. UPON REQUEST FROM ANY AGENT OR THE DIRECTOR OF ENVIRONMENT AND COMMUNITY DEVELOPMENT, A WRITTEN, 8-WEEKLY REPORT SHALL BE SUBMITTED TO THE ASSISTANT DIRECTOR OF ENVIRONMENT AND COMMUNITY DEVELOPMENT, FROM THE COMMENCEMENT OF THE PROJECT, TO THE COMPLETION OF GRADING AND CONSTRUCTION. THE REPORT SHALL BE THE RESPONSIBILITY OF THE OWNER OR DEVELOPER AND SHALL BE PREPARED BY A REGISTERED ENGINEER (URBAN ENGINEERS, 1904 MONROE DRIVE, ATLANTA, GA. (404)873-5874).
52. ANY EXTERIOR ILLUMINATION ON THE SITE SHALL NOT EXCEED 1 FOOT CANDLE ON ANY PROPERTY LINE ADJACENT TO A RESIDENTIAL USE OR ZONING DISTRICT, NOR WILL THE LIGHT SOURCE BE DIRECTLY VISIBLE FROM ADJOINING RESIDENTIAL PROPERTIES.
53. THE EXTERIOR OF ALL CONCRETE BLOCKS SHALL BE COATED WITH AN ARCHITECTURAL TREATMENT (e.g. EPOXY, STUCCO, BRICK VENEER, ETC.) OR AN ALTERNATE SOLUTION AS MAY BE APPROVED BY THE DIRECTOR OF ENVIRONMENT AND COMMUNITY DEVELOPMENT.
54. NO ROOF SIGNS ARE PERMITTED.
55. WASTEWATER PIPES CROSSING OTHERS OR CHANNELS SHALL PROVIDE 4 FEET MINIMUM COVER BELOW INVERT OF WATERWAY.
56. SANITARY SEWER LATERALS SHALL BE MARKED WITH 4" X 4" POST WITH MIN. 4" ABOVE GROUND. THE POST SHALL BE PAINTED GREEN. EACH LATERAL IS TO BE BROUGHT TO THE ROUND OFF FACE IN ACCORDANCE WITH FULTON COUNTY STANDARD 909.
57. BEFORE CLEARING COMMENCES AND AFTER CONSTRUCTION IS COMPLETED A SILTATION STUDY IS REQUIRED AND THE INFORMATION FORWARDED TO FULTON COUNTY.
58. GREASE TRAP, OIL INTERCEPTOR, PRETREATMENT, ETC. APPROVAL REQUIRED FROM WATER AND POLLUTION CONTROL DIVISION OF PUBLIC WORKS. CALL: (404) 612-7465.
59. ALL SIGNS SHALL CONFORM WITH THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES (M.U.T.C.D.) STANDARDS AND FULTON COUNTY FOR COLOR, SIZE, REFLECTIVITY, HEIGHT, AND PLACEMENT.
60. STRIPING (WHITE AND YELLOW) AND ARROW MARKING SHALL BE APPLIED USING FULTON COUNTY OR GEORGIA D.O.T. STANDARD THERMOPLASTIC.
61. WHEN NECESSARY, EXISTING STRIPING SHALL BE REMOVED BY GRINDING, UNLESS SPECIFIED BY THE FULTON COUNTY TRAFFIC ENGINEER.
62. ALL SIGNS MUST BE INSTALLED CONCURRENTLY WITH THE PERFORMANCE OF THE STRIPING WORK.
63. CONTACT THE FULTON COUNTY TRAFFIC ENGINEER 9404-730-7480) ONE WEEK PRIOR TO COMMENCEMENT OF ANY STRIPING WORK.

CONDITIONS FOR P.V.C.:

- 1. PIPE SHALL BE ASTM-3034, SDR35 IN 12.5 FOOT-LAYING LENGTHS WITH ELASTOMERIC-SEALED JOINTS IN ACCORDANCE WITH ASTM-D3212.
2. PIPE BEDDING SHALL BE #57, SHARP, ANGULAR, CRUSHED STONE BEDDING SHALL EXTEND A MINIMUM OF 4" BELOW THE PIPE AND EXTEND TO THE TOP OF THE PIPE. THE BEDDING SHALL BE COMPACTED BY "SLICING WITH A FLAT SHOVEL". THE WIDTH OF THE DITCH AT THE TOP OF THE PIPE SHALL BE A MAXIMUM OF 3 FEET.
3. INITIAL BACKFILL: AFTER BEDDING, COMPLETE INITIAL BACKFILL WITH #57 STONE. IF NO ROCK IS ENCOUNTERED, INITIAL BACKFILL SHALL EXTEND TO A HEIGHT OF 8" ABOVE THE TOP OF THE PIPE, OTHERWISE INITIAL BACKFILL SHALL EXTEND TO 12" ABOVE THE TOP OF THE PIPE.
4. FITTINGS FOR LATERALS CONNECTIONS SHALL BE 45° WYES AND BENDS. PROVIDE P.V.C. PIPE STOPPERS FOR EACH LATERAL. PROVIDE SPECIAL WATER-TIGHT CONNECTIONS AT THE MANHOLES AND TRANSITIONS TO DUCTILE IRON PIPE AS RECOMMENDED BY THE PIPE MANUFACTURER.

- 5. AFTER INSTALLATION, A DEFLECTION TEST IS REQUIRED. INITIAL DEFLECTION SHALL BE LIMITED TO 3% OF THE UNDEFLECTED DIAMETER. A SECOND TEST SHALL BE MADE AT LEAST 8 MONTHS AFTER THE INSTALLATION BUT BEFORE FINAL ACCEPTANCE. AT THAT TIME DEFLECTION SHALL BE LIMITED TO 5% OF THE UNDEFLECTED DIAMETER.

FULTON COUNTY HEALTH DEPARTMENT NOTE:

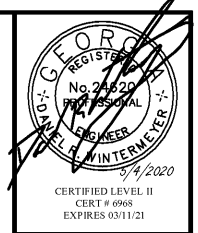
ADDITIONAL DUMPSTER PADS AND/OR GREASE TRAPS MAY BE REQUIRED BY THE FULTON COUNTY HEALTH DEPARTMENT DEPENDING ON TENANTS. (I.e. RESTAURANT AND GROCERY STORES).

FULTON COUNTY DEPARTMENT OF PUBLIC WORKS NOTE:

GREASE TRAPS SHOWN ARE PRELIMINARY. GREASE TRAPS SHALL BE THE RESPONSIBILITY OF INDIVIDUAL TENANTS/DEVELOPERS. CONTACT LEOLA SCOTT @ (770)640-3061, EXT. 116 FOR FURTHER INFORMATION. ALL GREASE TRAPS MUST BE IN-GROUND TYPE OR ALTERNATIVE APPROVED BY FULTON COUNTY.

CITY OF ATLANTA WATER NOTES

- 1. ALL WATER LINES UPON ACCEPTANCE SHALL BECOME THE PROPERTY OF THE CITY OF ATLANTA.
2. WATER VALVE MARKERS SHALL BE PLACED AT ALL LOCATIONS WHERE WATER VALVES ARE NOT IN THE STREETS. WATER ER VALVES THAT ARE IN THE STREET WILL BE CLEARLY MARKED ON THE CURBS.
3. ALL CONSTRUCTION METHODS AND MATERIALS USED IN THE CITY OF ATLANTA WATER SYSTEM MUST BE MADE OF DUCTILE IRON, AND COMPLY IN RESPECT TO ANS/AWWA A21-111-85 STANDARD SPECIFICATIONS. PLANS THAT DO NOT MEET THE SPECIFICATION IN ALL RESPECTS WILL NOT BE ACCEPTED.
4. LOT LINES WILL BE CLEARLY IDENTIFIED AND MARKED ON TOP OF CURBS BEFORE THE WATER MAINS ARE INSTALLED.
5. CONDUIT ACROSS THE ROAD, FOR INSTALLATION OF WATER SERVICES, IS TO BE INSTALLED BY THE DEVELOPER PRIOR TO PAVING, MATERIAL FOR CONDUIT SHALL BE PVC PIPE OR APPROVED ALTERNATE.
6. THE CITY OF ATLANTA WATER INSPECTOR MUST BE NOTIFIED 48 HOURS PRIOR TO START OF EACH PHASE OF CONSTRUCTION.
7. CONCRETE THRUST BLOCKING SHALL BE INSTALLED AT ALL BENDS, TEES, HYDRANTS, PLUGS, ETC. (SEE CITY OF ATLANTA WATER DETAILS).
8. FIRE HYDRANTS SHOWN IN THE RADIUS OF A CURVE SHALL BE FIELD ADJUSTED SO THAT THE ACTUAL INSTALLATION OF FIRE HYDRANTS WILL BE OUTSIDE OF CURVE RADIUS.
9. ANY CHANGES TO THE APPROVED WATER DRAWINGS MUST BE APPROVED BY THE CITY OF ATLANTA WATER DEPARTMENT ENGINEER.
10. ALL LINES 6" OR GREATER MUST BE PRESSURE TESTED AT 250 PSI FOR A MINIMUM OF TWO (2) HOURS.
11. THE WATER SYSTEM DESIGN OF THIS PROJECT SHOWS APPROXIMATE LOCATION OF VARIOUS APPURTENANCES. CONSTRUCTION OF SAID SYSTEM SHALL BE IN CONFORMITY WITH THE MINIMUM STANDARDS AND SPECIFICATIONS OF THE CITY OF ATLANTA WATER DEPARTMENT.
12. ALL FIRE HYDRANTS SHALL BE 4.5 FEET HIGH. HYDRANTS WITH A MAXIMUM DISTANCE OF 500 FEET BETWEEN EACH FIRE HYDRANTS SHOULD BE LOCATED ON PROPERTY LINES AND BACK OF CURBS IN CUL-DE-SACS.
13. VALVES SHALL HAVE A MINIMUM DISTANCE OF 1,000 FEET BETWEEN THEM AND PLACED NEAR A FIRE HYDRANT.
14. 4" DIAMETER PVC CONDUIT WILL BE USED TO ACCESS ALL LOTS ON THE OPPOSITE SIDE OF THE STREET FROM THE WATER MAIN, EXCEPT IN CUL-DE-SACS.
15. WATER MAINS, VALVES, HYDRANTS AND APPURTENANCES SHALL BE INSTALLED BEFORE THE INSTALLATION OF THE SUB-BASE COURSE OF PAVING OR ANY OTHER UTILITIES EXCEPT SANITARY SEWER LINES.
16. ALL TAPS SHALL REMAIN EXPOSED AT THE MAIN UNTIL THE SYSTEM HAS BEEN SUCCESSFULLY INSPECTED, DISINFECTED AND TESTED FOR PRESSURE AS PROVIDED IN THE SUBDIVISION RULES AND REGULATIONS.



Urban Engineers, Inc.
1904 MONROE DRIVE, N.E., SUITE 150
ATLANTA, GEORGIA 30324
PHONE: (404) 873-5874
www.urbanengineers.net



Table with 2 columns: DATE, DESCRIPTION. Includes a row for 04/15/2020.

NOTES & DETAILS
RENEWED MEDICAL
OLD NATIONAL HIGHWAY
SOUTH FULTON, GA

Table with 2 columns: PROJECT No., LAND LOT(S), DISTRICT, COUNTY, SCALE, DATE. Includes values like 21802-4, 132, 133, 13TH, FULTON, N.T.S., 04/09/2020.

DRAWING NO.: C-2.0

24 HR CONTACT
NAME: PAUL MCKOY
PH: (678) 472-3734

