



**COOPER CARRY**  
THE CENTER FOR CONNECTIVE ARCHITECTURE

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Atlanta, GA 30303-1770  
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coopercarry.com

00219 COOPER CARRY

**SCOPE DOCUMENTS**

The Contract Documents Issued for [Conceptual Design, Schematic Design, Design Development, Partial Construction Documents or Other Issuance up to Issued for Construction] are intended to be at that level of development and as such, may be neither complete nor coordinated. The [Construction Manager, Contractor, Design/Builder] is responsible for complete and coordinated pricing [and execution] of the Work, and shall include items necessary for the proper execution and completion of the Work, as shown, specified, reasonably inferred or required for a complete Project. For Work of obligated design, systems, assemblies, components and materials shall comply with national, state and local code requirements. The [Construction Manager, Contractor, Design/Builder] shall inform the Owner and Architect, in timely fashion, of any discovered omissions, inconsistencies or errors in the Contract Documents.

| ISSUANCES |                           |      |
|-----------|---------------------------|------|
| No.       | Drawing Issue Description | Date |
|           |                           |      |

GADOE CODE: 5066  
FTE - 450  
EXISTING IU - 38  
PROPOSED IU - 33

**BARACK & MICHELLE OBAMA ACADEMY**



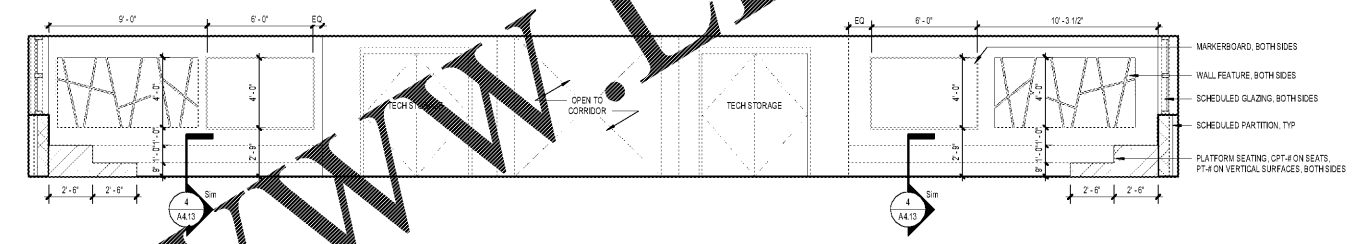
970 Martin St SE, Atlanta, GA 30315  
ATLANTA PUBLIC SCHOOLS

**ENLARGED PLANS & DETAILS - HOUSE 3**

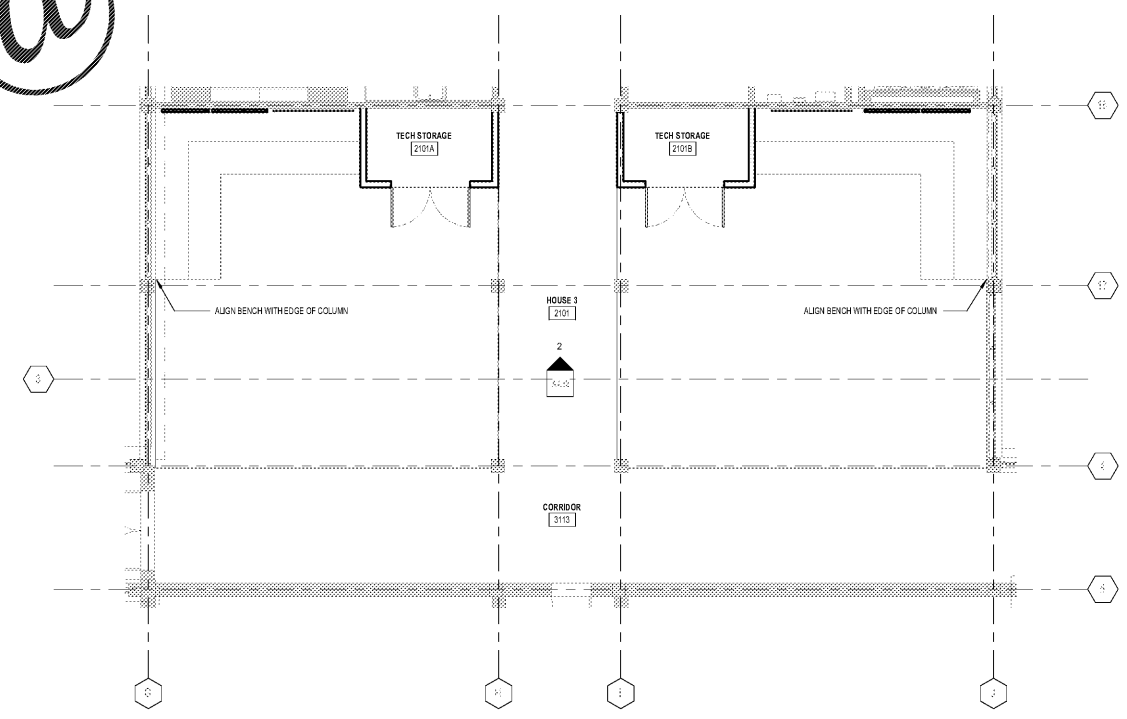
|                     |          |
|---------------------|----------|
| Designer            | 20190109 |
| Principal/Charge    |          |
| Approver            | 03/16/20 |
| Project Manager     |          |
| Checker             |          |
| Project Architect   |          |
| Author              |          |
| Staff Architect     |          |
| B. FERREN / G. HAHN |          |
| Interior Design     |          |

**A4.12**

NOT ISSUED FOR CONSTRUCTION



**2 ELEVATION HOUSE 3 - PLAN NORTH**  
A4.12 SCALE: 3/16" = 1'-0"



**1 ENLARGED 1ST FLOOR PLAN - AREA A - HOUSE 3**  
A4.12 SCALE: 3/16" = 1'-0"

Order Plans @ www.LDILine.com

PROJECT NUMBER: 20190109 PROJECT NAME: BARACK & MICHELLE OBAMA ACADEMY  
BASED ON: ARCHITECTURE CENTER DRAWINGS: 190109\_Barrack and Michelle Obama Central\_Irren  
02/13/20 vvt  
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