

# CHANGES TO PROTOTYPE

- QUARTER CHANGES UP TO -/--/ - DATE: 2/10/17

ITEM #	DESCRIPTION	
1	CHANGE FROM STEEL STRUCTURE TO WOOD	
2	WATER HEATER RELOCATION AND ADJACENT TV STATION/LOCKERS/BREAK TABLE	
3	FREEZER WALL REMOVED AND FREEZER EXT. DOOR REMOVED	
4	REMOVE PARAPET BRACES TO MATCH STRUCTURAL DRAWING.	
5	SHOW OWNER SUPPLIED/INSTALLED PLASTIC STORAGE BLDG IN DUMPSTER AREA - ELIMINATE MIDDLE BOLLARD	A8.2
6	UPDATED MOP SINK PER OWNERS REQUEST. CHANGED GREASE INTERCEPTOR TO TRAFFIC RATED (IF IN PARKING LOT).	P1
7	ADDED WATER FILTER DETAIL, CHANGED LAYOUT OF WATER FILTER CONNECTIONS, EDITED SHEET NOTES AND EDITED EQUIPMENT WATER CONNECTIONS	P2
8	UPDATED WATER RISER AND ADDED TRAFFIC RATED NOTE TO GREASE INTERCEPTOR DETAIL AND SOIL, WASTE AND VENT PIPING RISER.	P3
9	EDITED SHEET NOTES AND GENERAL NOTE #4, EDITED NOTE ON CONDENSATE DRAIN PIPING DETAIL AND REVISED CONDENSATE PIPING ON ROOF PLAN.	P4

DATE: 2/20/18

1	CREATE OPENING BETWEEN SERVICE COUNTER AND O/T AREA	
---	---	--

DATE: 8/13/18

**THIRD QUARTER UPDATE CHANGES** DATE: 10/3/18

1	MODIFIED RESTROOM LAYOUT, MOVED BISCUIT PREP WALL, UPDATED DIMENSIONS AS PER CHANGES, CLARIFICATIONS.	A1, A7
2	UPDATED FLOOR FINISH AS PER RESTROOM CHANGES, ADDED GENERAL NOTES, UPDATED HARDWARE SCHEDULES, REMOVED L3 FINISH, CHANGED GROUT JOINT FROM 1/16" TO 3/16"	A1.1
3	UPDATED CEILING GRID AS PER RESTROOM WALL CHANGES, ADDED EXTERIOR LIGHTS, NOTES CLARIFICATIONS, UPDATED BULKHEAD DETAIL TO REFERENCE A2 BOTH ORDER COUNTER AND DINING ROOM AREAS.	A2
4	REMOVED ACCESS PANEL NOTES, RELOCATED GUARD RAIL ON PARAPET.	A3
5	ADDED EXTERIOR LIGHT FIXTURES AND CENTERED IT ON WINDOWS, REMOVED MULLION CASINGS ON WINDOWS.	A4, A4.1
6	REMOVED QUARRY TILE BASE ON MOP SINK	A5
7	REMOVED ACCESS PANELS ON THE PARAPET WALLS, ADDED SCHLUTER STRIP NOTE TO LOW WALL, ADDED ANSUL BOX.	A5.1
8	CHANGED FILE CABINET TO 3' WIDE IN OFFICE, ADDED BRACKETS TO OFFICE DESK, CHANGED FRP WALL TO S/S WALL AT BISCUIT PREP AREA	A5.2
9	REMOVED WALL ACCESS PANELS AND ADDED CEILING ACCESS TO PARAPET, RELOCATED GUARD RAIL ON TOP OF PARAPET, CREATED 2" CLEARANCE AROUND AIRING CLOSURE.	A6.0, A6.1
10	ADJUSTED URINAL SCREEN AND DIMENSIONS	A7.0
11	DELETED CONTINUOUS SEALANT NOTE, REMOVED GROUT ON STONE VENEER.	A8.0
12	ADDED DIMENSIONS TO PRE-READER SIGN AND ORDERING CANOPY.	A8.1
13	MOVED STORAGE SHED TO ENCLOSURES REAR WALL, ADDED REINFORCING BRACKET TO TOP OF LADDER.	A8.2
14	CHANGED STORAGE SHED HEIGHT TO MATCH DUMPSTER ENCLOSURE HEIGHT, ROTATED DOOR FRAMING STUDS.	A8.3
15	UPDATED BACKFLOW PREVENTER FOR ICE/BEVERAGE MACHINE.	P2
16	UPDATED WATER FILTRATION SPECIFICATIONS.	P2
17	DELETED DRAIN PAN FROM WATER HEATER DETAIL.	P2
18	DELETED SECOND SET OF WATER LINES ON 3-COMP SINK.	P2
19	REVISED FILTER LOCATION.	P2
20	ADDED NOTE ON BACKFLOW PREVENTER.	P2
21	RAN TEMPERED WATER TO HAND SINKS AND BATHROOMS	P2, P3
22	MOVED CONDENSATE FOR ROTATED RTU.	P4

DATE: 7/11/19

CHAIN BROILER SHIFT		
1	SHIFTED CHAIN BROILER HOOD 8"	M1
2	UPDATED FAN MODEL NUMBERS PER LATEST TRIMARK EQUIPMENT SHEETS.	M2
3	UPDATED HOOD SHEET REFERENCE NUMBERS TO MATCH UPDATED TRIMARK SHEETS.	M1
4	ADDED DIFFUSER SCHEDULE NOTE TO MATCH DIFFUSER COLOR TO SURROUNDING CEILING.	M2

## SITE SPECIFIC CHANGES FROM PROTOTYPE DATE: -/--/ - SHEETS AFFECTED


ITEM #	DESCRIPTION	

## REVISION 1 CODE COMMENTS DATE: -/--/ - SHEETS AFFECTED

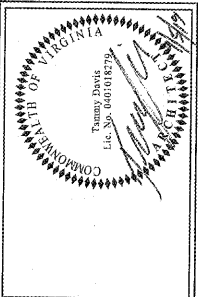
ITEM #	DESCRIPTION	

Order Plans @ www.LDILine.com

NRD Project # 18228



**national restaurant designers**  
ARCHITECTS & ENGINEERS  
3005 GARRINGTON MILL BLDG. SUITE 105  
MORRISVILLE, NORTH CAROLINA 27560  
ph: 819 544 7251 fax: 819 544 8399  
A Division of LMHT, Associates




COMMONWEALTH OF VIRGINIA  
Professional Engineer  
Lic. No. 04010179  
Date Rec. 08/11/19



**Star Hardware**  
BINE WOOD PROTOTYPE REVERSE  
LARGE DINING ROOM- BN2019 LD-R  
COUNTY DRIVE  
DISPUTANTA, VA 23042

**OWNER**



**BODDIE-NOELL ENTERPRISES, INC.**  
P.O. BOX 1808  
ROCKY MOUNT, N.C.  
27802-1808  
(252) 937-2800

NO.	DESCRIPTION	DATE

DRAWN BY: \_\_\_\_\_ CHECKED BY: \_\_\_\_\_

**ADDENDUM LIST**

DATE: 9-4-2019

SHEET NUMBER:  
**T-3**