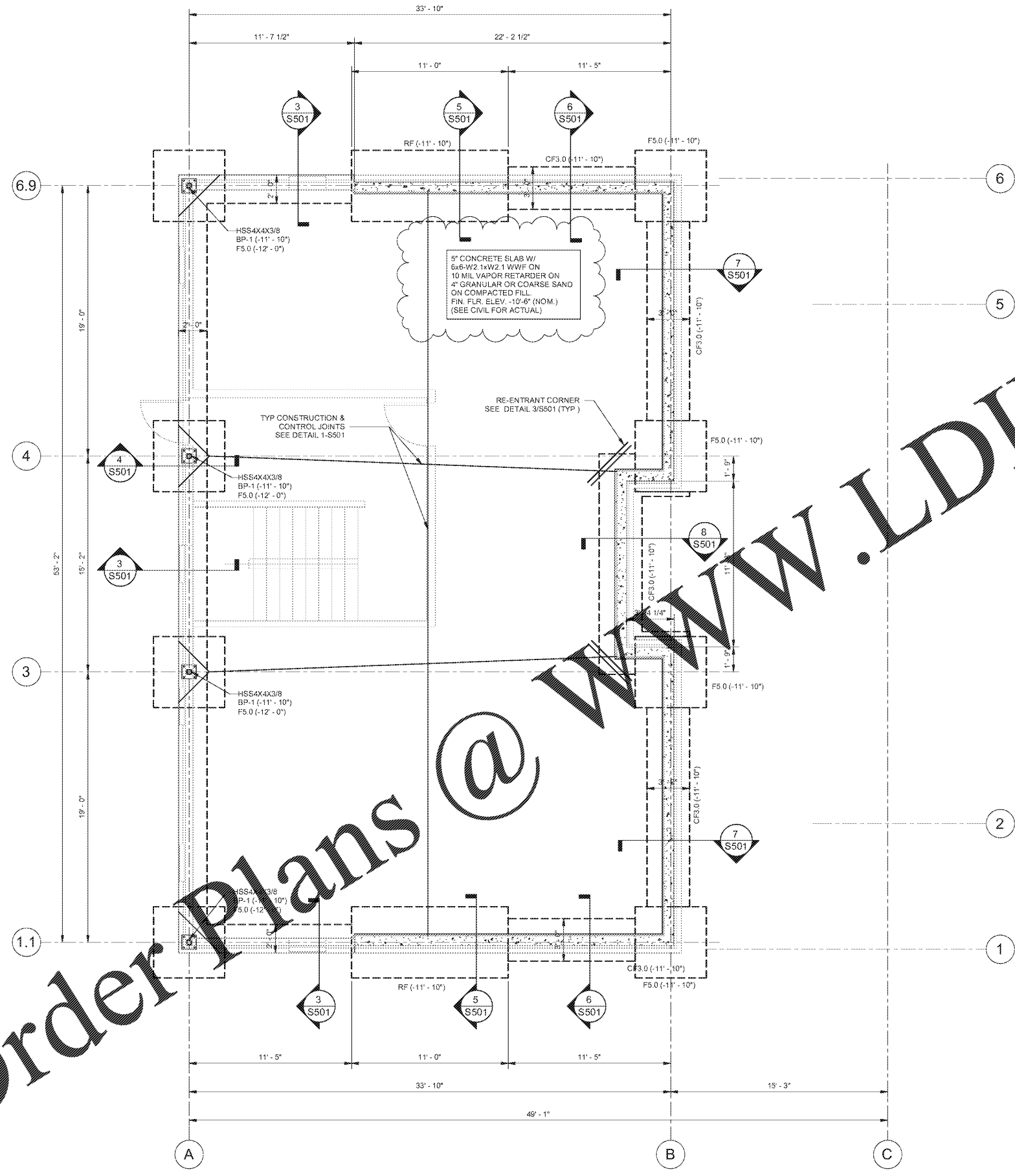


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**SERVED HOUSE FOUNDATION PLAN**  
SCALE: 1/4" = 1'-0"

**CONCRETE SLAB PLAN NOTES:**

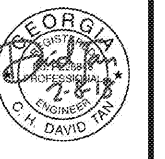
1. SEE DRAWING S111 & S112 FOR STRUCTURAL AND DESIGN NOTES.
2. SEE DRAWING S501, S502 FOR TYPICAL WALL JOINT, WALL AND FOOTING CORNER REINFORCING, SCHEDULES, BASE PLATE AND ANCHOR ROD DETAILS.
3. SEE ARCHITECTURAL DRAWINGS FOR STAIR LOCATIONS.
4. SEE ARCHITECTURAL DRAWINGS FOR FLOOR SLOPES AND DRAINS.
5. SEE PLUMBING DRAWINGS FOR UNDER FLOOR PLUMBING.
6. FOR WALL SUPPORTING JOIST GARDERS THE VERTICAL REINFORCEMENT SHALL BE PLACED AT 8" O.C. UP TO 5 CELLS
7. FOR SIDEWALK LAYOUT REF. ARCH. DWGS.

**FOUNDATION NOTES:**

1. FINISHED FLOOR ELEV SEE ELEVATION FOR INFO. SEE CIVIL DRAWINGS FOR ACTUAL.
2. BP-X (X"X") INDICATES BASE PLATE TYPE AND BASE PLATE ELEVATION RESPECTIVELY.
3. F, CF OR RF(X"X"X"X") INDICATES FOOTING MARK AND TYPING ELEVATION RESPECTIVELY.
4. SEE DRAWING S111 & S121 FOR STRUCTURAL AND DESIGN NOTES.
5. SEE ARCHITECTURAL DRAWINGS FOR STAIR LOCATIONS.
6. SEE ARCHITECTURAL DRAWINGS FOR FLOOR SLOPES AND DRAINS.
7. SEE PLUMBING DRAWINGS FOR UNDER FLOOR PLUMBING.
8. ALL FOOTINGS SHALL BE CENTERED UNDER COLUMNS OR GROUPS OF COLUMNS AND WALL CENTERLINES U.N.O.
9. CONTINUOUS FOOTINGS SHALL BE INTEGRAL WITH COLUMN FOOTINGS.

MARK	SIZE			REINFORCEMENT			
	LENGTH	WIDTH	DEPTH	BOT (LG.)	BOT (SH.)	TOP (LG.)	TOP (SH.)
F3.0	3'-0"	3'-0"	1'-6"	5-#5	5-#5		
F5.0	4'-0"	4'-0"	1'-6"	5-#5	5-#5		
RF	CONT.	5'-0"	1'-6"	5-#5 CONT. W/ #5x2'-6" @ 12" TRANSVERSE			
CF3.0	CONT.	3'-0"	1'-6"	4-#5 CONT. W/ #5x2'-6" @ 12" TRANSVERSE			

MAKUP FOR NOTE



**HAI AN PAGODA**  
6376 SANDERS ROAD,  
LAKE CITY, GA 30286

SERVED HOUSE FOUNDATION PLAN

REV.	DATE	BY	DESCRIPTION
A	1/22/18	DT	PERMIT ISSUE

JOB NO. 1710037

DRAWN: TB

CHECKED: DT

SCALE: AS NOTED

**S111**  
DRAWING NO.