

RALEIGH 150 FAYETTEVILLE ST. SUITE 200 RALEIGH, NC 27601 PHONE 919.483.1084

PITTSBURGH 6432 LIVING PL SUITE 200 PITTSBURGH, PA PHONE 412.482.6631

ATLANTA 715 PEACHTREE N.E. ST. SUITE 100 ATLANTA, GA 30308 PHONE 770.545.5862

COLUMBUS 274 MARCON BLVD SUITE 200 COLUMBUS, OH 43215 PHONE 614.466.1960

CINCINNATI 302 WEST 380 STREET SUITE 500 CINCINNATI, OH 45202 PHONE 513.271.1834 website www.bhdp.com

1 GLENWOOD AVE, SUITE 600 RALEIGH, NC 27603 PHONE 919.789.9777

11020 DAVID TAYLOR DR., SUITE 115 CHARLOTTE, NC 28262 PHONE 704.714.4880

5030 NEW CENTRE DR., SUITE B WILMINGTON, NC 28403 PHONE 910.523.5715

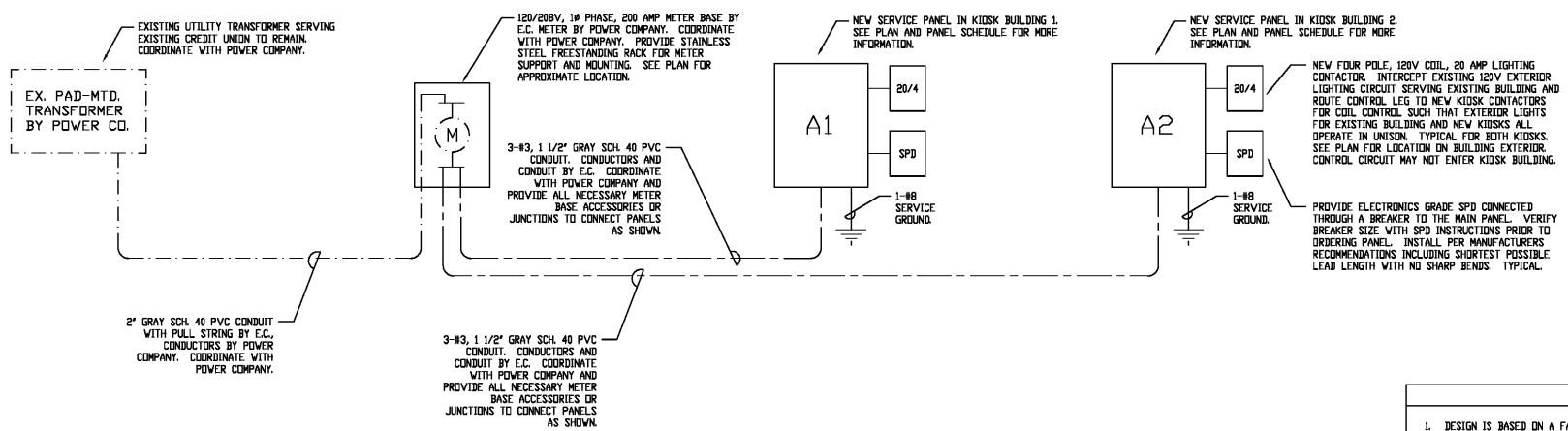
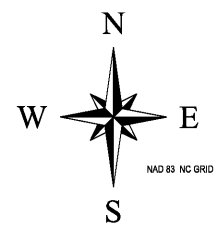
sepiinc.com

811 3 WORKING DAYS BEFORE YOU DIG FOR THE LOCATION OF UNDERGROUND UTILITIES Know what's below. Call before you dig.

CRASH CONSULTING 3536 Bush Street, Suite 200 Raleigh, North Carolina 27606 919-871-0070 Fax 971-5820

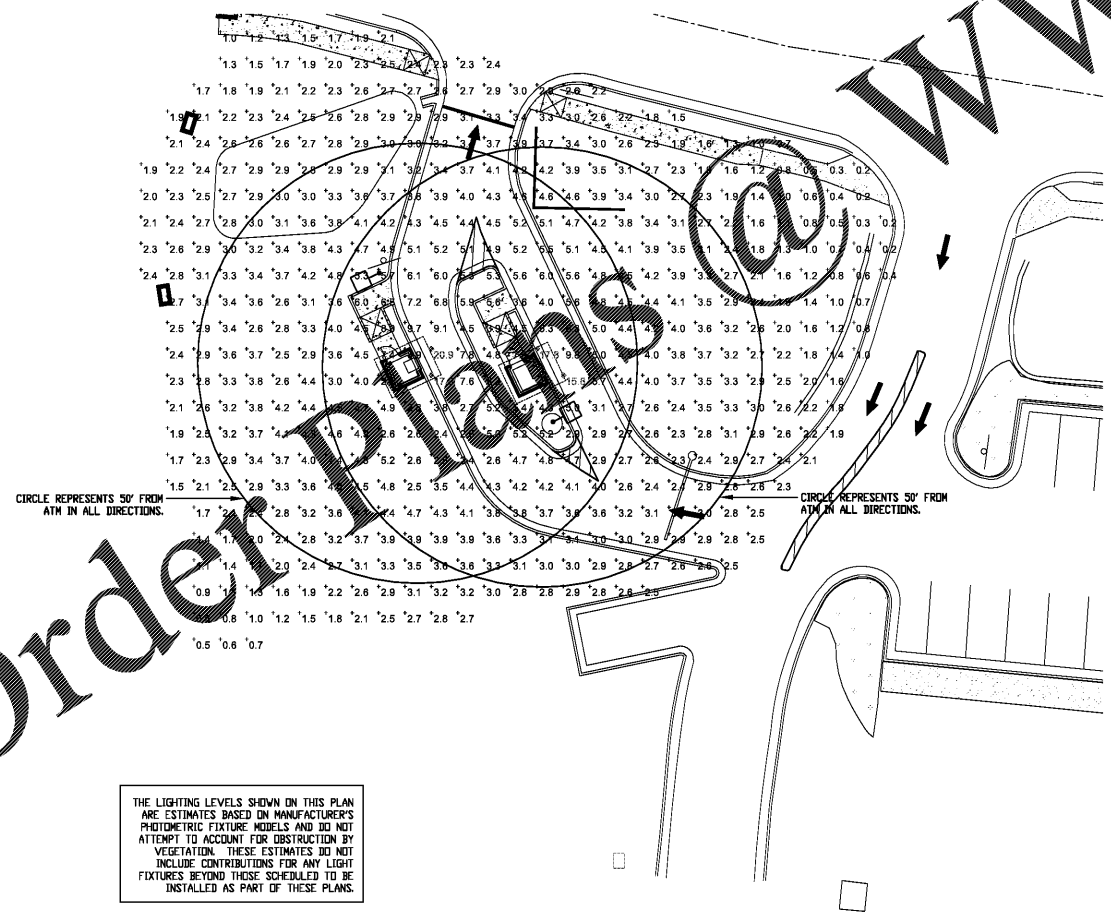
lynchmykins Structural Engineers 301 N West St., Ste 105 Raleigh, NC 27616 919.782.1833 - lynchmykins.com

NOTICE: CONSTRUCTION SITE SAFETY IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR WITHIN THE OWNER'S AND ENGINEER'S CONTRACT DOCUMENTS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVED TO ASSURE ANY RESPONSIBILITY FOR SAFETY OF THE WORK OF PERSONS ENGAGED IN THE WORK OF ANY NEARBY STRUCTURES, OR OF ANY OTHER PERSONS.

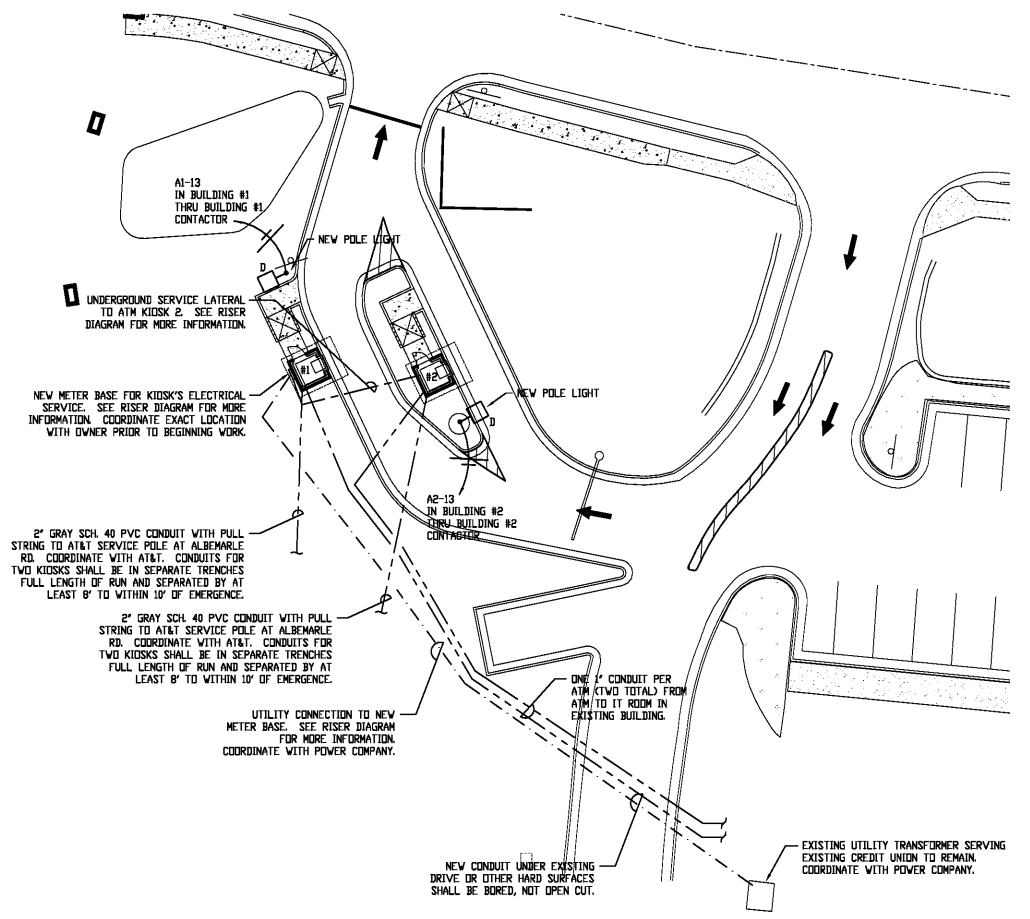


3 ELECTRICAL RISER DIAGRAM SCALE: NONE

RISER NOTES 1. DESIGN IS BASED ON A FAULT CURRENT OF 20,000 AMPS... 2. CONTRACTOR SHALL MEET ALL REQUIREMENTS OF NEC 250.50 FOR SERVICE GROUND... 3. MAIN BREAKER IN PANEL SHALL BE LABELED ON SITE AS SERVICE DISCONNECT PER NEC 230.70(CB).



2 PHOTOMETRIC LIGHTING PLAN SCALE: 1" = 20'-0"



1 ELECTRICAL SITE PLAN SCALE: 1" = 20'-0"

Order Plans

WWW.LDINTEGRITY.COM

THE LIGHTING LEVELS SHOWN ON THIS PLAN ARE ESTIMATES BASED ON MANUFACTURER'S PHOTOMETRIC FIXTURE MODELS AND DO NOT ATTEMPT TO ACCOUNT FOR OBSTRUCTION BY VEGETATION. THESE ESTIMATES DO NOT INCLUDE CONTRIBUTIONS FOR ANY LIGHT FIXTURES BEYOND THOSE SCHEDULED TO BE INSTALLED AS PART OF THESE PLANS.

Table with project information including Project Manager, Drawing Date (2/6/2019), Job # (SE19.070), and Sheet number (E-11).