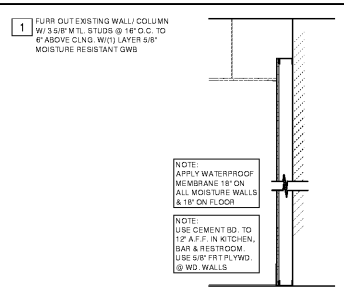
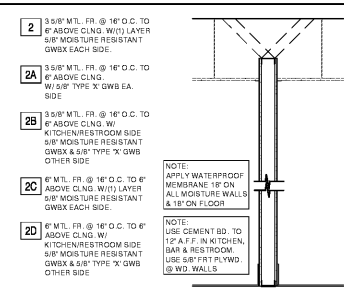


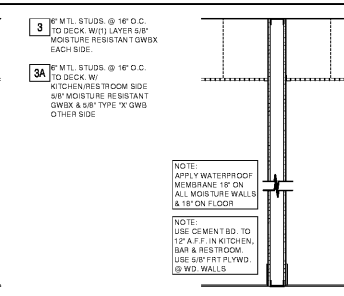
02 Floor Plan
SCALE: 1/4" = 1'-0"



03 Wall Types
SCALE: 3/4" = 1'-0"



2A 3/8" MTL FR @ 16" O.C. TO 6" ABOVE CLNG. W/ 5/8" TYPE 'X' GWB EA. SIDE



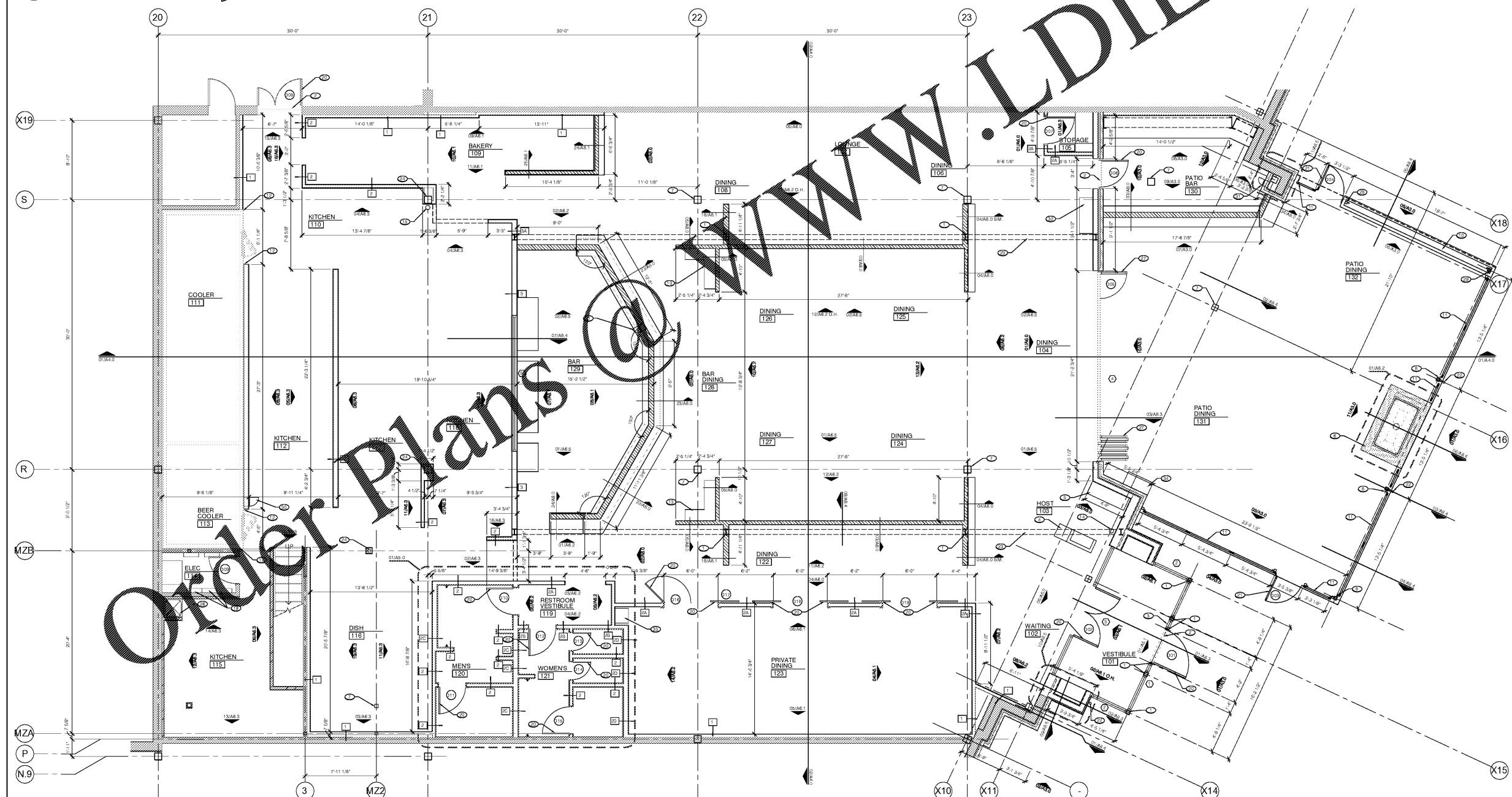
3A 1/2" MTL STUDS @ 16" O.C. TO DECK W/ KITCHEN/RESTROOM SIDE 5/8" MOISTURE RESISTANT GWB & 5/8" TYPE 'X' GWB OTHER SIDE

KEYNOTES

- EXPOSED COLUMN, PTD. SW 6088 TRICORN BLACK, REF. STRUCT. SHEET 18
- ADA COMPLIANT THRESHOLD
- PROVIDE BRIDGE ON EXPOSED SIDE OF OR ADJACENT TO DOOR SATING THIS DOOR SHALL REMAIN UNOCCUPIED WHEN BUILDING IS OCCUPIED IN ONE INCH LETTERS ON CONTRAST BACKGROUND
- HOST STAND, REF. DETAIL 20A.1.0
- BACK HOST STAND, REF. DETAIL 16A.0.0
- CUSTOM REFRIG. W/ GAS LOGS, REF. 5/16A.0 FOR DETAILS
- EXPOSED COLUMN, PTD. SW 6088 TRICORN BLACK
- POST & TRACK FOR RETRACTABLE SCREENS, REF. DETAIL 20A.1.0
- POST CABINET, REF. DETAIL 20A.1.0
- DISCARD FORMED CONC. WALL, REF. DETAIL 05A.1.0
- COOLURE PIECE TO SEAL BETWEEN COOLER AND WALL, PROVIDED BY K.E.B.
- SERVER STATION SCHEDULE, REF. DETAIL 16A.1.0
- GLASS MIRROR FIRE EXTINGUISHER, VERIFY LOCATION WITH FIRE MARSHAL
- GLASS & FIRE EXTINGUISHER, VERIFY LOCATION WITH FIRE MARSHAL
- FILE CABINET
- 2000S SALS, MANUF. BY ROLAND
- L.V. BACK REF. A.V. DRAWINGS
- ELECTRICAL PANELS
- DOOR, REF. DOOR SCHEDULE ON SHEET A.0
- PATIO CASE, REF. 07.0A, 02A.0.0
- EAST IRON DOWNSPOUT (BOO), MANUF. MIFAB, MODEL # R11510
- E LINE OF BEAM ABOVE
- LINE OF BEAM ABOVE
- NOT USED
- 3/8" X 1/2" WOOD BUNK
- NANA WALL SYSTEM
- POST & TRACK FOR RETRACTABLE SCREENS, REF. DETAIL 18A.1.1
- POST & TRACK FOR RETRACTABLE SCREENS, REF. DETAIL 21A.1.1
- POST & TRACK FOR RETRACTABLE SCREENS, REF. DETAIL 21A.1.1
- 1/2" X 1/2" ACCESS PANEL, WHITE, COORD. LOCATION W/ PLUMBING DRAWINGS
- SERVER STATION, REF. DETAIL 16A.1.1
- SERVER STATION, REF. DETAIL 20A.1.1
- SERVER STATION, REF. DETAIL 20A.1.1

GENERAL FLOOR PLAN NOTES

- REFER TO THE PLUMBING FLOOR PLAN AND KITCHEN DRAWINGS FOR SINK AND FLOOR DRAIN LOCATIONS & DETAILS. DRAINS ARE TO BE SET FLOW W/ FIN FL. AND FLOOR SHALL SLOPE TO DRAIN. SLOPE SHALL NOT EXCEED 2%.
- GENERAL CONTRACTOR IS TO FURNISH & INSTALL TWO (2) 10 LB. "ABC" FIRE EXTINGUISHERS. LOCATE PER THE LOCAL FIRE MARSHAL.
- PROVIDE WATER RESISTANT GYP. BOARD AT ALL KITCHEN, RESTROOM AND WET WALLS (TW).
- PROVIDE MINIMUM FURNISH AT EXTERIOR WALLS FOR MILLWORK AND MILLWORK STANDARDS, IF NEEDED.
- ALL WOOD IN CONTACT WITH CONCRETE MUST BE PRESURE TREATED MOISTURE RESISTANT WOOD.
- MAXIMUM EFFORT TO OPERATE DOORS SHALL NOT EXCEED: 9.0 LBS. (22.2N) FOR INTERIOR DOORS.
- PROVIDE AND INSTALL OCCUPANCY SIGN IN A CONSPICUOUS LOCATION IN ACCORDANCE WITH STATE & LOCAL CODES.
- GENERAL CONTRACTOR SHALL COORDINATE LOCAL CODE AND FIRE MARSHAL REQUIREMENTS WITH DOCUMENTS. CONTACT ARCHITECT IF DISCREPANCIES OCCUR BETWEEN DOCUMENTS AND LOCAL REQUIREMENTS.
- STRUCTURAL REIN. DETAILS MUST BE PROVIDED FOR ANY EQUIP. SUPPORT OR SUSPENSION, SERVICE PLATFORMS, DECK PENETRATIONS ETC.
- CONTRACTOR TO PROVIDE WOOD BLOCKING AT ALL SHELVING ATTACHMENT LOCATIONS. RESTROOM ACCESSORIES SHALL BE 1/2" MIN.
- ALL CONSTRUCTION SHALL COMPLY WITH ADA 2010.
- INSTALL AND OR CONNECT IN TYPICAL ELEMENTS OF SERVICE TO SUCH AS INTERCOM, COMMUNICATION, AND FIRE ALARM WITH NEW CON.
- PROVIDE SOUND INSULATION TO ROOM WALLS.



01 Floor Plan
SCALE: 1/4" = 1'-0"

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12-13-2019
ARCHITECTURAL PROJECT NO. 666-19

WHISKEY CAKE KITCHEN

PERIMETER MALL
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NO.	REVISIONS	DATE

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CONSTRUCTION ISSUE DATE: XX-XX-XXXX

DRAWING TITLE
FLOOR PLAN
DRAWING NUMBER
A2.0

ISSUED FOR PERMIT - 12-13-2019