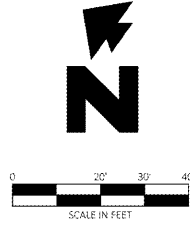




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EXISTING LEGEND

Table listing existing site features and their symbols: PROPERTY LINE, ADJACENT PROPERTY LINE, EASEMENT LINE, WOODS LINE, BUILDING SETBACK LINE, LANDSCAPE BUFFER LINE, EXISTING CONTOUR LINE, UNDERGROUND POWER LINE, SANITARY SEWER LINE, STORM SEWER LINE, IRON PIN FOUND (SIZE AND TYPE AS NOTED), 1/2" REBAR W/ CAP SET, NAIL FOUND, NAIL & DIS. SET, LIGHT POLE, STORM MANHOLE, DROP INLET, SANITARY MANHOLE, CLEANOUT, SPOT ELEVATION, SCHEDULE 80 EXCEPTION, STREET ADDRESS, ASPHALT, CONCRETE, GRAVEL.

PROPOSED LEGEND

Table listing proposed site features and their symbols: CONCRETE CURB AND GUTTER TYPICAL, SEE DETAIL SHEET; BUILDING CONTROL SIGN; PROPOSED PARKING SPACES; STANDARD DUTY CONCRETE PAVING, SEE DETAIL SHEETS; STANDARD DUTY ASPHALT PAVING, SEE DETAIL SHEETS; STANDARD DUTY CONCRETE, REF. ARCH. PLANS; GUARD RAIL, SEE DETAIL SHEETS.

LEGEND

Table listing various pavement markings and their descriptions: A. 6" WIDE FIRE LANE STRIPING PAINTED TRAFFIC RED W/ "NO PARKING FIRE LANE" PAINTED WITH 4" HIGH WHITE LETTERING AT 20' O.C.; B. AREA STRIPED AT 5'x1/4" AT 45° @ 2'-0" O.C.; C. ACCESSIBLE PARKING SPACE TYPICAL; D. ARROW PAVEMENT MARKINGS TYPICAL; E. ENTER PAVEMENT MARKING WITH ARROW; F. "ONLY" PAVEMENT MARKING; G. STOP PAVEMENT MARKING; H. 5'x1/4" (SEE LENGTH INDICATED THIS SHEET); J. "NO PARKING FIRE LANE" SIGN; K. "STOP" SIGN; L. FUEL CANOPY; M. UNDERGROUND STORAGE TANKS; N. AIR STATION; O. LANDSCAPE AREA; P. STANDARD DUTY CONCRETE PAVING; Q. STANDARD DUTY ASPHALT PAVING; R. LIMITS OF ARCHITECTURAL CONCRETE; S. DOWN SPOUTS; T. LIGHTING POLE BASE AND FIXTURE; V. CROSSWALK MARKING; X. PEDESTRIAN CROSSING SIGN; Y. PREP. TRANSFORMER; Z. GUARD RAIL.

PROJECT INFORMATION

Table with project details: PROJECT NAME (SAM'S CLUB FUEL STATION ADDITION), PROJECT ADDRESS (8012 LIBERTY HIGHWAY #6 ANDERSON, SOUTH CAROLINA), PROJECT DESCRIPTION (FUEL STATION ADDITION ON EXISTING SAM'S CLUB SITE).

SITE INFORMATION

Table with site metrics: PROPOSED SITE AREA (79,657± SF), TOTAL PAVEMENT DEMO (73,796± SF), TOTAL PAVEMENT REPLACED (66,314± SF), LANDSCAPE DEMO (2,426± SF), LANDSCAPE ADDED (7,482± SF).

ZONING INFORMATION

Table with zoning and building details: JURISDICTION (ANDERSON COUNTY, SOUTH CAROLINA), EXISTING ZONING (GC (GENERAL COMMERCIAL)), PROPOSED ZONING (GC (GENERAL COMMERCIAL)), MAX. BUILDING HEIGHT ALLOWED (50' MAXIMUM), PROPOSED BUILDING HEIGHT (REF. ARCH PLANS), SETBACKS (FRONT YARD- 25 FEET, SIDE YARD- 7.5 FEET, REAR YARD- 10 FEET), LANDSCAPE (ONE LOW SHRUB PER 12 LINEAR FEET OF LANDSCAPED AREA, ONE TREE PER 30 LINEAR FEET OF LANDSCAPED AREA, ENOUGH GROUND COVER PLANTS TO FULLY COVER THE REMAINDER OF THE LANDSCAPED AREA).

PARKING REQUIREMENTS

Table with parking specifications: PARKING REQUIRED (5 SPACE PER 1000 SF BUILDING SPACE (REQUIRE 620 PARKING SPACES)), EXISTING PARKING (STANDARD: 615 (20' CART CORRAL), ACCESSIBLE: 20), EXISTING PARKING TO BE REMOVED (STANDARD: 178, ACCESSIBLE: 0), EXISTING PARKING TO REMAIN (STANDARD: 637, ACCESSIBLE: 20), PROPOSED PARKING (ACCESSIBLE: 1, TOTAL PARKING: 1), TOTAL PARKING (STANDARD: 637, ACCESSIBLE: 21).

STRIPE LEGEND

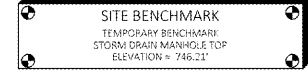
Table listing stripe types and widths: SWSL/4" (SINGLE WHITE SOLID LINE, 4" WIDE), SYSL/4" (SINGLE YELLOW SOLID LINE, 4" WIDE), DYSL/4" (DOUBLE YELLOW SOLID LINE, 4" WIDE), SYSL/10" (SINGLE YELLOW SOLID LINE, 10" WIDE), SWSL/4" (SINGLE WHITE DASHED LINE, 4" WIDE), SYBL/4" (SINGLE YELLOW SPOKEN LINE, 4" WIDE), SWSL/24" (SINGLE WHITE SOLID LINE, 24" WIDE).

GENERAL SITE NOTES

- 1. ALL WORK AND MATERIALS SHALL COMPLY WITH ALL FEDERAL, STATE AND LOCAL REGULATIONS AND CODES AND O.S.H.A. STANDARDS.
2. CONTRACTOR SHALL REFER TO THE ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND DIMENSIONS OF VESTIBULES, SLOPE PAVING, SIDEWALKS, EXIT PORCHES, TRUCK DOCKS, PRECISE BUILDING DIMENSIONS AND EXACT BUILDING UTILITY ENTRANCE LOCATIONS.
3. ALL DISTURBED AREAS ARE TO RECEIVE FOUR INCHES OF TOPSOIL, SEED, MULCH AND WATER UNTIL A HEALTHY STAND OF GRASS IS ESTABLISHED.
4. ALL CURBED RADII ARE TO BE 2 FEET OR 10 FEET UNLESS OTHERWISE NOTED. STRIPED RADII ARE TO BE 5 FEET.
5. ALL DIMENSIONS AND RADII ARE TO THE FACE OF CURB UNLESS OTHERWISE NOTED.
6. EXISTING STRUCTURES WITHIN CONSTRUCTION LIMITS ARE TO BE ABANDONED, REMOVED OR RELOCATED AS NECESSARY. ALL COST SHALL BE INCLUDED IN BASE BID.
7. CONTRACTOR SHALL BE RESPONSIBLE FOR ALL RELOCATIONS, UNLESS OTHERWISE NOTED ON PLANS INCLUDING BUT NOT LIMITED TO, ALL UTILITIES, STORM DRAINAGE, SIGNS, TRAFFIC SIGNALS & POLES, ETC. AS REQUIRED. ALL WORK SHALL BE IN ACCORDANCE WITH GOVERNING AUTHORITIES REQUIREMENTS AND PROJECT SITE WORK SPECIFICATIONS AND SHALL BE APPROVED BY SUCH. ALL COST SHALL BE INCLUDED IN BASE BID.
8. SITE BOUNDARY, TOPOGRAPHY, UTILITY AND ROAD INFORMATION TAKEN FROM A SURVEY BY A LAND SURVEYOR.
9. TOTAL LAND AREA IS 70,657± SQUARE FEET.
10. BASED ON AN ONLINE SEARCH OF U.S. FISH AND WILDLIFE SERVICE NATIONAL WETLANDS INVENTORY LOCATED AT www.nws.gov/wetlands/dsba/maspr/nri, THE PROPOSED PROJECT DOES NOT APPEAR TO BE WITHIN A KNOWN WETLAND AREA.
11. THE SITE WORK FOR THIS PROJECT SHALL MEET OR EXCEED "THE SITE SPECIFIC SPECIFICATIONS".
12. ALL MONUMENT/PILOW SIGNS SHALL BE CONSTRUCTED BY OTHERS.
13. REFER TO ARCHITECTURAL PLANS FOR SITE LIGHTING ELECTRICAL PLAN.
14. ALL SAM'S CLUB GENERAL CONTRACTOR WORK TO BE COMPLETED (EARTHWORK, FINAL UTILITIES, AND FINAL GRADING) BY THE MILESTONE DATE IN PROJECT DOCUMENTS.
15. CONTRACTOR SHALL COORDINATE WITH SAM'S CLUB MANAGER TO COORDINATE POINT OF RELOCATION FOR EXISTING CART DOCKS TO BE REMOVED.
16. ISOLATION JOINTS SHALL BE INSTALLED AT ALL FIXED STRUCTURES (BUILDING, RETAINING WALLS/DOCK WALLS, DROP INLETS, MANHOLES, LIGHT POLE BASES, AND BOLLARDS) SEE DETAIL SHEET.
17. CONCRETE JOINTING AND FILLERS TO BE COMPLETED PER "CONCRETE JOINTING AND FILLERS" DETAIL, TYPICAL OF ALL EXTERIOR CONCRETE EXCLUSIVE OF ARCHITECTURAL CONCRETE. SEE DETAIL SHEETS.
18. ALL CURBS SHALL BE INSTALLED PER "CONCRETE CURB AND GUTTER" DETAIL, SEE DETAIL SHEETS.
19. ALL ACCESSIBLE PARKING SIGN SHALL BE INSTALLED PER "ACCESSIBLE / VAN ACCESSIBLE PARKING SIGN DETAIL", SEE DETAIL SHEETS.
20. ALL SIGNS (EXCEPT ACCESSIBLE PARKING SIGNS) SHALL BE INSTALLED PER "SIGN BASE" DETAIL, SEE DETAIL SHEETS.

ALERT TO CONTRACTOR:

ALL SAM'S CLUB GENERAL CONTRACTOR WORK TO BE COMPLETED (EARTHWORK, FINAL UTILITIES, AND FINAL GRADING) BY THE MILESTONE DATE IN PROJECT DOCUMENTS.



NOTE:

SEE ARCHITECTURAL PLANS FOR EXACT LOCATIONS AND DIMENSIONS OF PORCHES, RAMPS, VESTIBULE, SLOPE PAVING, TRUCK DOCKS, BUILDING UTILITY ENTRANCE LOCATIONS AND PRECISE BUILDING DIMENSIONS.



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Table with columns: NO., DATE, DESCRIPTION. (Empty)

Engineering Associates, Inc.



SAM'S CLUB FUEL STATION #6463-502

SITE PLAN

3012 LIBERTY HWY #6 ANDERSON SOUTH CAROLINA

7445 N Ingram Ave., Suite 107 Fresno, CA 93711 (559)442-3119 Fax: (559)442-3129

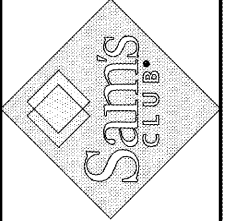


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Table with columns: JOB NO., DWS NAME, DATE, SHEET NO. Values: 31076, 31076-SP, 11/7/19 4:34 PM, C4.