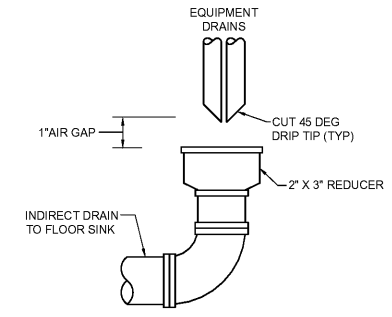
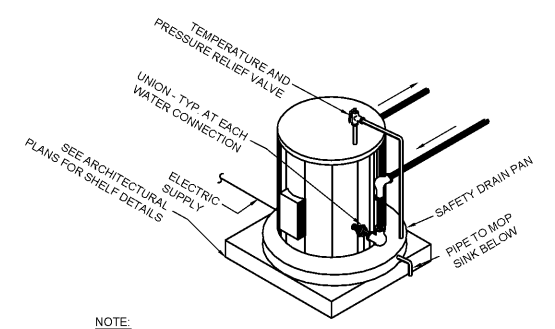


NOTE:
 1. TRAP PRIMER SHALL BE BY PRECISION PLUMBING PRODUCT.
 2. INSTALL TRAP PRIMER AS CLOSE TO WALL AS POSSIBLE.

1 TRAP PRIMER
 N.T.S. 11.21.17

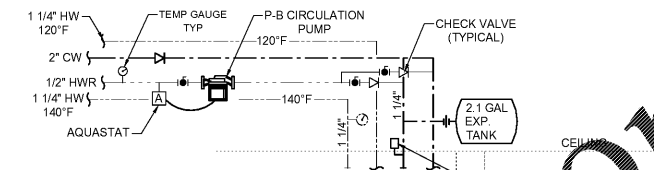


2 EQUIPMENT HUB DRAIN
 N.T.S. 11.21.17

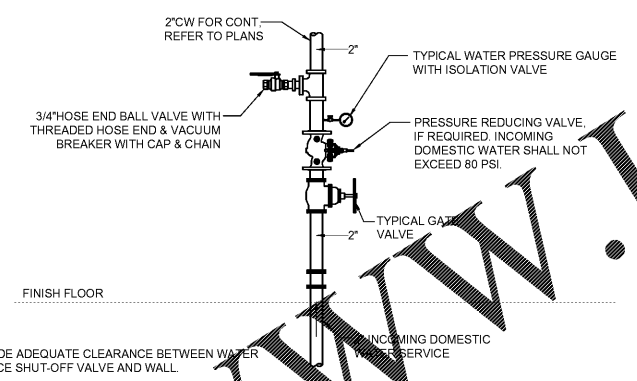


NOTE:
 1. ALL PIPING SHALL BE ROUTED IN FIELD TO MEET ACTUAL CONDITIONS.

3 ELECTRIC WATER HEATER SUPPORT DETAIL
 N.T.S. 11.21.17

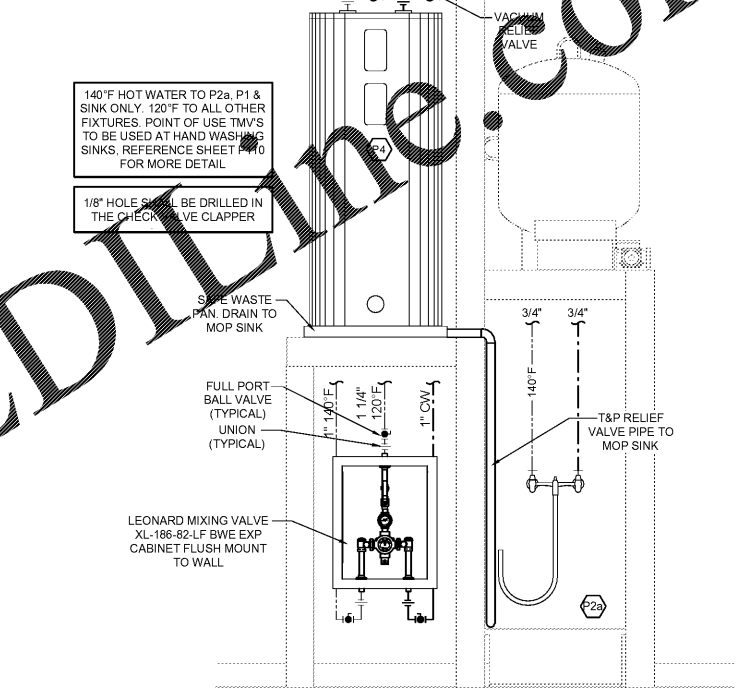


4 3-COMP SINK WATER CONNECTION
 N.T.S. 03.06.19

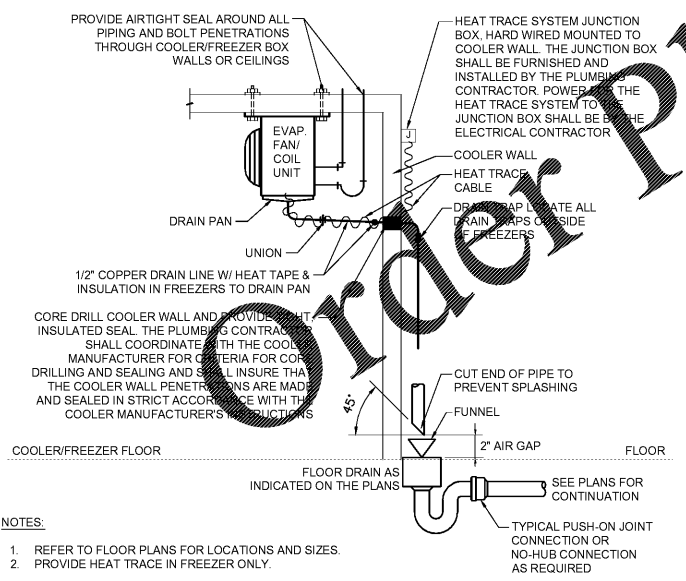


NOTES:
 1. PROVIDE ADEQUATE CLEARANCE BETWEEN WATER SERVICE SHUT-OFF VALVE AND WALL.
 2. PROVIDE SLEEVES AND SUPPORTS AS REQUIRED.
 3. PC SHALL ACT AS THE OWNER'S AGENT SEEKING APPROVAL FROM ALL LOCAL AND STATE AGENCIES. PC SHALL SUBMIT ALL PLANS, SPEC AND SCHEDULES REQUIRED FOR APPROVAL AND PAY ALL FEES.

5 DOMESTIC WATER ENTRY
 N.T.S. 11.21.17

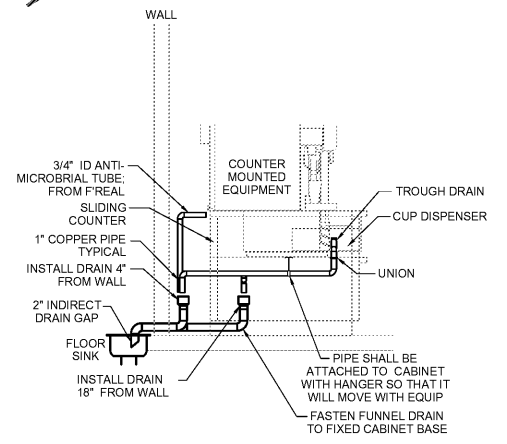


6 RECIRCULATING HOT WATER SYSTEM
 N.T.S. 03.06.19

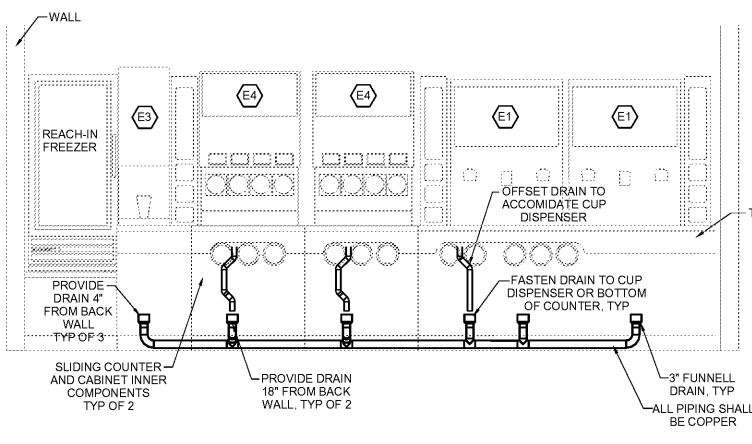


NOTES:
 1. REFER TO FLOOR PLANS FOR LOCATIONS AND SIZES.
 2. PROVIDE HEAT TRACE IN FREEZER ONLY.

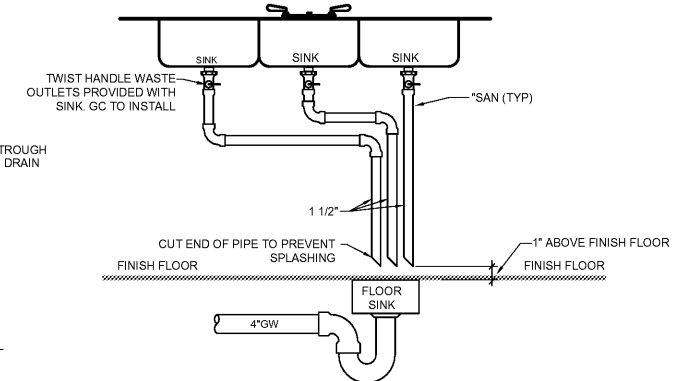
7 FREEZER/COOLER DRAIN PIPING DETAIL
 N.T.S. 11.21.17



8A CHILL ZONE SIDE VIEW
 N.T.S. 03.06.19



8B CHILL ZONE FRONT VIEW
 N.T.S. 03.06.19



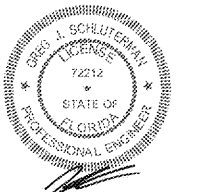
9 3-COMP SINK DRAIN CONNECTION
 N.T.S. 11.21.17

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Cumberland
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 JOB NUMBER: 41-17-00410

ISSUE BLOCK	
90% CDs	05/10/19
100% Set	06/14/19
90% AIM4.0	08/14/19
100% AIM4.0	09/11/19

CHECKED BY: BRT
 DRAWN BY: BRT



2/19/08 11 21 26:19-05'00'
 Greg Schlatterman, P.E.
 License #72212
 Harrison French & Associates, LTD.
 CDS #92421

PLUMBING DETAILS