

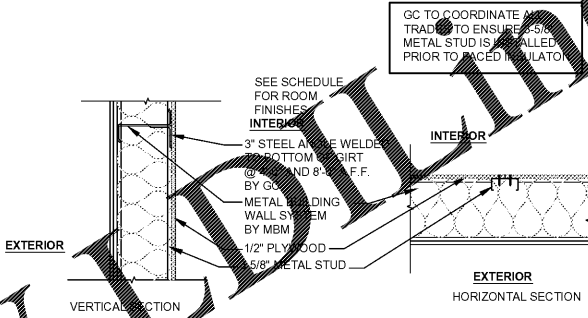
11 PLYWOOD FRAMING LAYOUT
A1 SCALE: 1"=1'-0"

GC NOTES AND REQUIREMENTS

- GC TO PROVIDE ANY NECESSARY INTERMEDIATE FRAMING FLUSH WITHIN GIRT CAVITY FOR ATTACHMENT OF INTERIOR FINISH MATERIAL.

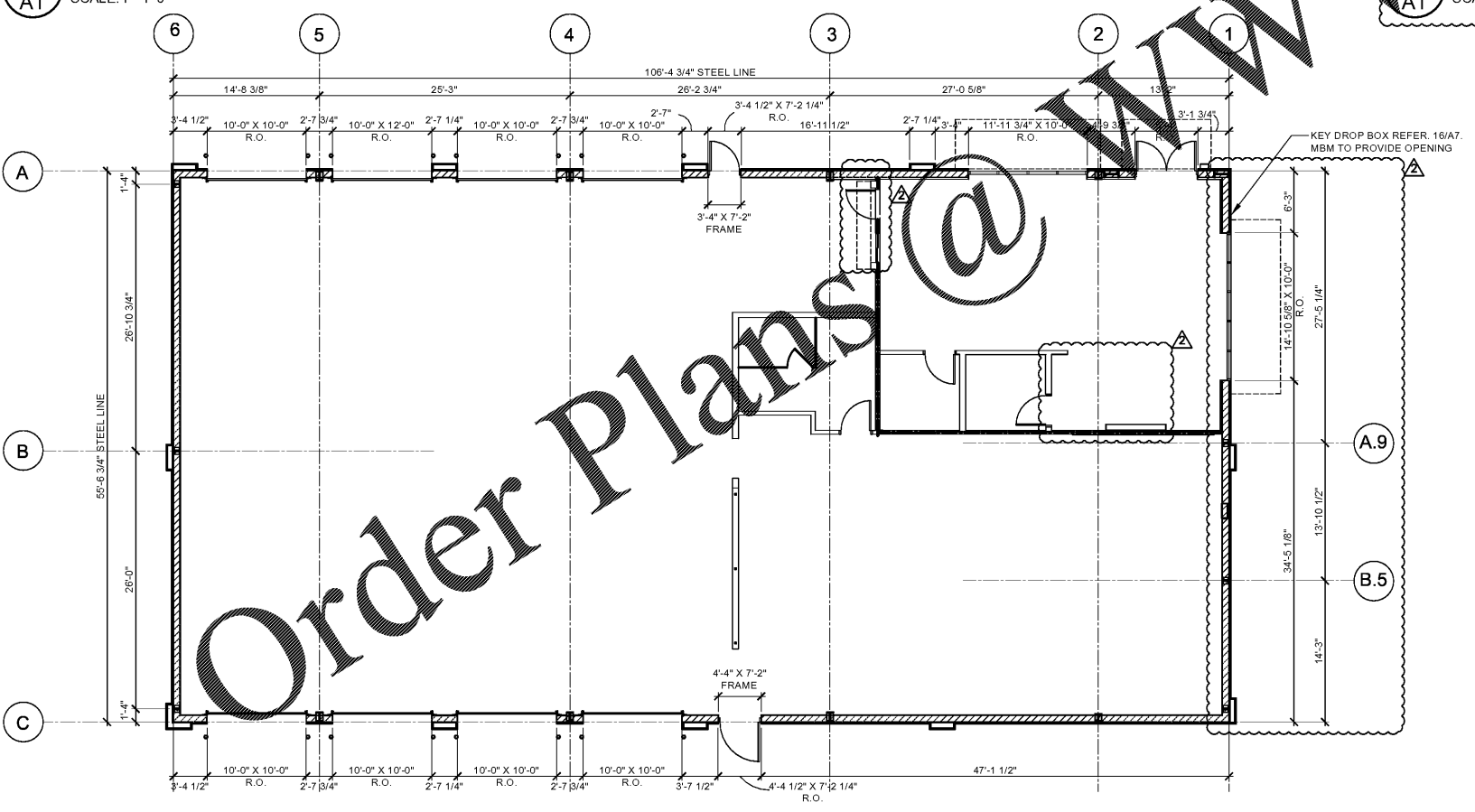
METAL BUILDING NOTES/REQUIREMENTS

- METAL BUILDING WALL PANELS: NRC 24 GAUGE PANEL
- METAL BUILDING WALL INSULATION: SIMPLE SAVER U-0.059
- METAL BUILDING ROOF PANELS: CFR 24 GALVALUME
- METAL BUILDING ROOF INSULATION: SIMPLE SAVER U-0.044 AND MBM TO PROVIDE ROOF CLIPS AND THERMAL BLOCKS AS REQUIRED
- GIRTS: 8" WIDE METAL BUILDING GIRTS, MINIMUM 4 O.C. AND TO BE FLUSH WITHIN THE WALL CAVITY
- ALL COLUMNS IN NEAR SHOWROOM TO BE SUPERMARKET COLUMNS THAT START TAPERING AT MINIMUM 10'-0" AFF.
- ALL X BRACING LOCATIONS SHALL NOT BE PLACED WHERE THERE IS ANY WALL MOUNTED EQUIPMENT. REFER TO A1 AND F1 SHEETS FOR LOCATIONS.
- INTERMEDIATE SUPPORTS FOR ALL EXTERIOR WALL LOUVER/VENT OPENINGS TO BE PROVIDED BY MBM.
- INTERMEDIATE 6" LIGHT GAUGE METAL STUD FRAMING SUPPORTS FOR O.H. DOOR BLOCKING TO BE PROVIDED AND INSTALLED BY GC.
- AT ALL AWNING/CANOPY LOCATIONS, MINIMUM OF A GIRT AT TOP AND BOTTOM. REFER TO A4 SHEET.
- ALL SIGN LOCATIONS, MINIMUM OF 1 GIRT FOR ATTACHMENT.
- ENSURE OPENING IN METAL BUILDING IS PROVIDED FOR KEY DROP BOX. REFER TO F1 AND A1 SHEETS FOR LOCATION.
- ALL METAL BUILDING COLUMNS AS SHOWN IN SHEETS A1 AND S2 ARE SET AND SHOULD BE PROVIDED AS NOTED FOR COLUMN CHANNELS EXCEPT IF SPECIFIC SITE CONDITIONS REQUIRE CHANGE.
- ALL METAL BUILDING COLUMNS TO BE TAPERED UNLESS NOTED ABOVE AND HAVE A MAXIMUM BASE PLATE AT SET OFF.



12 PLYWOOD FRAMING DETAIL
A1 SCALE: 1"=1'-0"

SCREW PATTERN:
EACH 4X8 SHEET OF PLYWOOD TO HAVE SCREWS IN ALL (4) CORNERS AND (1) AT TOP AND BOTTOM AT MIDDLE OF EACH SHEET. TOTAL (6) SCREWS PER 4X8 SHEET.



16 FLOOR PLAN
A1 SCALE: 1/8"=1'-0"

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CONTRACT NO. 11-119
11/12/2019

ISSUE BLOCK	
△	11/11/19 CB #1

PROPERTY NO.: 160013
6 DIGIT NO.: 902556
4 DIGIT NO.: 014W
AOR PROJECT NUMBER: 1955827
TO PERMIT: DATE: 7-30-2019
TO BID: DATE: ##-##-##

SHEET TITLE:
METAL BUILDING PLAN AND NOTES

SHEET NUMBER:
A1

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