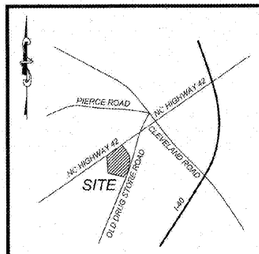


VICINITY MAP

NTS

UTILITY NOTE

NOTE TO CLIENT, INSURER, AND LENDER - WITH REGARD TO TABLE A, ITEM 11, SOURCE INFORMATION FROM PLANS AND MARKINGS WILL BE COMBINED WITH OBSERVED EVIDENCE OF UTILITIES PURSUANT TO SECTION 5.E.iv. TO DEVELOP A VIEW OF THE UNDERGROUND UTILITIES. HOWEVER, LACKING EXCAVATION, THE EXACT LOCATION OF UNDERGROUND FEATURES CANNOT BE ACCURATELY, COMPLETELY, AND RELIABLY DEPICTED. IN ADDITION, IN SOME JURISDICTIONS, 811 OR OTHER SIMILAR UTILITY LOCATE REQUESTS FROM SURVEYORS MAY BE IGNORED OR RESULT IN AN INCOMPLETE RESPONSE, IN WHICH CASE THE SURVEYOR SHALL NOTE ON THE PLAT OR MAP HOW/IF THIS AFFECTED THE SURVEYOR'S ASSESSMENT OF THE LOCATION OF THE UTILITIES. WHERE ADDITIONAL OR MORE DETAILED INFORMATION IS REQUIRED, THE CLIENT IS ADVISED THAT EXCAVATION AND/OR A PRIVATE UTILITY LOCATE REQUEST MAY BE NECESSARY.

ALTA SURVEY CERTIFICATION

TO THE BECKETT COMPANY, L.L.C., A NORTH CAROLINA LIMITED LIABILITY COMPANY, GLOBAL PROPERTIES AND DEVELOPMENT, L.L.C., A NORTH CAROLINA LIMITED LIABILITY COMPANY, ROCK VENTURES, LLC., A FLORIDA LIMITED LIABILITY COMPANY AND FIDELITY NATIONAL TITLE INSURANCE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2016 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA / NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1,2,3,4,5,6,7(a),7(b)(1),7(c),8,9,11,13 AND 14 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON APRIL 25, 2019.

DATE OF PLAT OR MAP: 4/30/19

PRINTED NAME: W. BRIAN BURCHETT

LICENSE NUMBER: L-4214

SIGNATURE:

PROPERTY DESCRIPTION

LYING AND BEING SITUATE IN THE TOWN OF GARNER, JOHNSTON COUNTY, NORTH CAROLINA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING ALL OF THAT CERTAIN TRACT OF LAND DESCRIBED AS LOT 1 ON A PLAT RECORDED IN PLAT BOOK 80, PAGE 399, JOHNSTON COUNTY REGISTRY.

SCHEDULE B - SECTION II

FIDELITY NATIONAL TITLE INSURANCE COMPANY
COMMITMENT NUMBER: RA19002538
COMMITMENT DATE: MARCH 28, 2019 @ 5:00 PM

SCHEDULE B - SECTION II
EXCEPTIONS

(3) *BUILDING RESTRICTION LINES, EASEMENTS, AND ANY OTHER MATTERS SHOWN ON MAP OR PLAT RECORDED IN PLAT BOOK 61, PAGE 353; PLAT BOOK 57, PAGE 251; PLAT BOOK 75, PAGE 35 AND PLAT BOOK 80, PAGE 399. (AFFECT SUBJECT PROPERTY AS SHOWN HEREON).*

(5) *EASEMENT(S) OR RIGHT(S)-OF-WAY IN FAVOR OF CAROLINA POWER AND LIGHT COMPANY RECORDED IN BOOK 715, PAGE 6; BOOK 1110, PAGE 17 AND BOOK 2214, PAGE 887. (AFFECTS SUBJECT PROPERTY).*

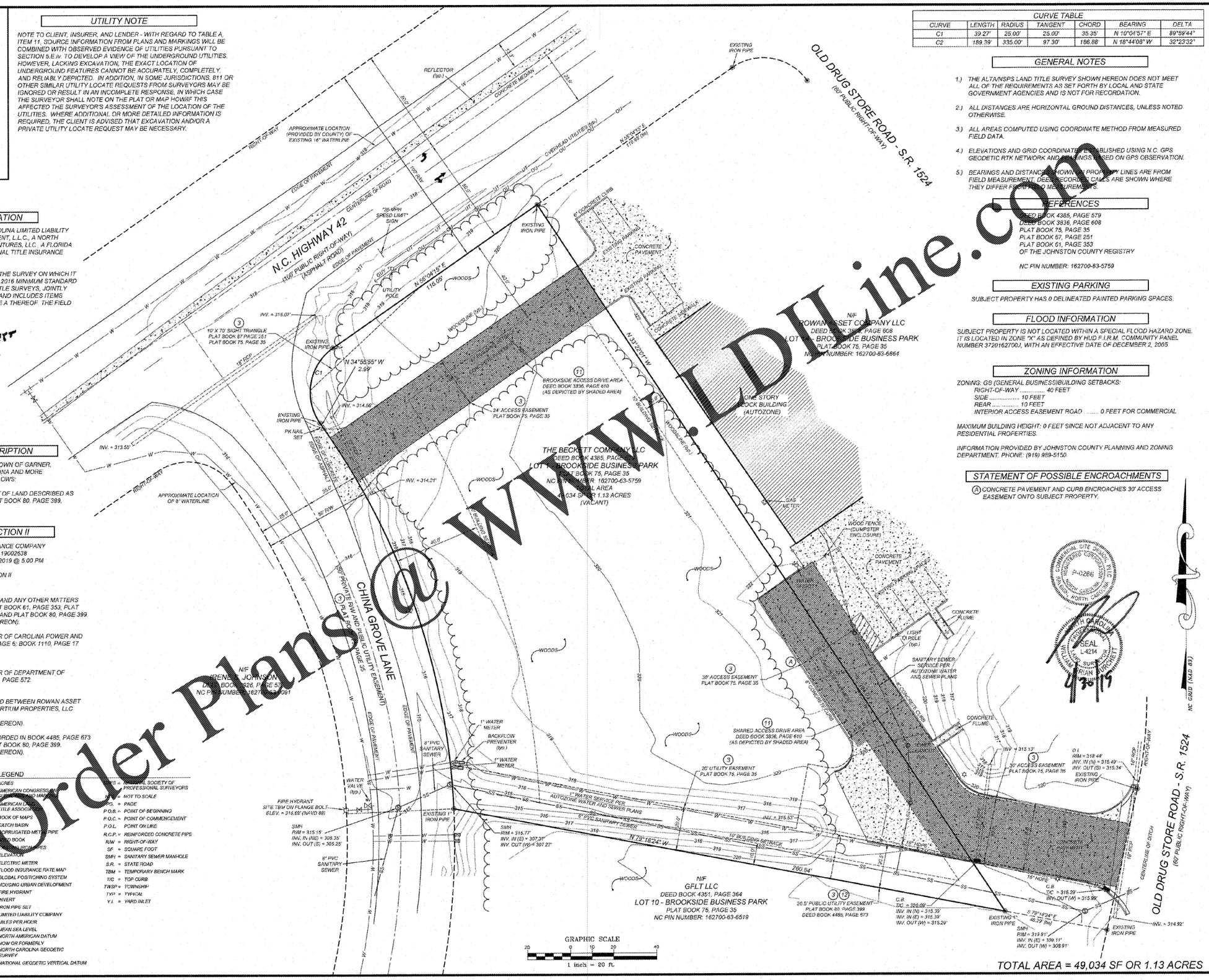
(6) *EASEMENT(S) OR RIGHT(S)-OF-WAY IN FAVOR OF DEPARTMENT OF TRANSPORTATION RECORDED IN BOOK 2926, PAGE 572. (DOES NOT AFFECT SUBJECT PROPERTY).*

(11) *RECIPROCAL EASEMENT AGREEMENT BY AND BETWEEN ROWAN ASSET COMPANY, LLC AND SOUTHEASTERN CONSORTIUM PROPERTIES, LLC RECORDED IN BOOK 3836, PAGE 610. (AFFECTS SUBJECT PROPERTY AS SHOWN HEREON).*

(12) *PUBLIC UTILITY EASEMENT, 20.5' WIDE, RECORDED IN BOOK 4485, PAGE 673 AND AS SHOWN ON PLAT RECORDED IN PLAT BOOK 80, PAGE 399. (AFFECTS SUBJECT PROPERTY AS SHONW HEREON).*

LEGEND

▲	CALCULATED POINT	AC = ACRES	NCSPS = NORTH CAROLINA SOCIETY OF PROFESSIONAL SURVEYORS
◉	EXISTING IRON PIPE	ACSM = AMERICAN CONGRESS ON SURVEYING AND MAPPING	N.T.S. = NOT TO SCALE
○	IRON PIPE SET	ALTA = AMERICAN LAND TITLE ASSOCIATION	PGS. = PAGE
◆	BORE HOLE	B.M. = BOOK OF MAPS	P.O.B. = POINT OF BEGINNING
Ⓢ	SANITARY SEWER MANHOLE	CB = CATCH BASIN	P.O.C. = POINT OF COMMENCEMENT
Ⓒ	SANITARY SEWER CLEANOUT	CMP = CORRUGATED METAL PIPE	P.O.L. = POINT ON LINE
⊠	WATER METER	D.B. = DEED BOOK	R.C.P. = REINFORCED CONCRETE PIPE
⊠	WATER VALVE	ESP = END SECTION PIPES	R/W = RIGHT-OF-WAY
⊠	FIRE HYDRANT	ELEV = ELEVATION	SF = SQUARE FOOT
⊡	TELEPHONE PEDESTAL	E.M. = ELECTRIC METER	SMH = SANITARY SEWER MANHOLE
Ⓣ	TELEPHONE MANHOLE	FIRM = FLOOD INSURANCE RATE MAP	S.R. = STATE ROAD
▣	ELECTRIC BOX	GPS = GLOBAL POSITIONING SYSTEM	TBM = TEMPORARY BENCH MARK
☼	LIGHT POLE	HUD = HOUSING URBAN DEVELOPMENT	T/C = TOP CURB
⊙	POWER POLE	HYD = FIRE HYDRANT	TWSP = TOWNSHIP
▬	CURB INLET	INV = INVERT	TYP = TYPICAL
Ⓓ	STORM DRAINAGE MANHOLE	IPS = IRON PIPE SET	Y.I. = YARD INLET
□	YARD INLET	LLC = LIMITED LIABILITY COMPANY	
═══	STORM DRAIN	MPH = MILES PER HOUR	
——OU——	OVERHEAD UTILITIES	MSL = MEAN SEA LEVEL	
——UE——	UNDERGROUND ELECTRIC	NAD = NORTH AMERICAN DATUM	
——UT——	UNDERGROUND TELEPHONE	N/F = NOW OR FORMERLY	
——W——	WATER LINE	NCGS = NORTH CAROLINA GEODETIC SURVEY	
——SS——	SANITARY SEWER LINE	NGVD = NATIONAL GEODETIC VERTICAL DATUM	
——G——	GAS LINE		
—X—X—	FENCE LINE		



CURVE TABLE						
CURVE	LENGTH	RADIUS	TANGENT	CHORD	BEARING	DELTA
C1	39.27'	25.00'	25.00'	35.35'	N 10°04'57" E	89°59'44"
C2	189.39'	335.00'	97.30'	186.88'	N 18°44'08" W	32°23'32"

GENERAL NOTES

1.) *THE ALTA/NSPS LAND TITLE SURVEY SHOWN HEREON DOES NOT MEET ALL OF THE REQUIREMENTS AS SET FORTH BY LOCAL AND STATE GOVERNMENT AGENCIES AND IS NOT FOR RECORDATION.*

2.) *ALL DISTANCES ARE HORIZONTAL GROUND DISTANCES, UNLESS NOTED OTHERWISE.*

3.) *ALL AREAS COMPUTED USING COORDINATE METHOD FROM MEASURED FIELD DATA.*

4.) *ELEVATIONS AND GRID COORDINATES ESTABLISHED USING N.C. GPS GEODETIC RTK NETWORK AND ARE BASED ON GPS OBSERVATION.*

5.) *BEARINGS AND DISTANCES SHOWN ON PROPERTY LINES ARE FROM FIELD MEASUREMENT. DEED RECORDED CALLS ARE SHOWN WHERE THEY DIFFER FROM FIELD MEASUREMENTS.*

REFERENCES

DEED BOOK 4385, PAGE 579
DEED BOOK 3836, PAGE 608
PLAT BOOK 75, PAGE 35
PLAT BOOK 57, PAGE 251
PLAT BOOK 61, PAGE 353
OF THE JOHNSTON COUNTY REGISTRY

NC PIN NUMBER: 162700-63-5759

EXISTING PARKING

SUBJECT PROPERTY HAS 0 DELINEATED PAINTED PARKING SPACES.

FLOOD INFORMATION

SUBJECT PROPERTY IS NOT LOCATED WITHIN A SPECIAL FLOOD HAZARD ZONE. IT IS LOCATED IN ZONE "X" AS DEFINED BY HUD F.I.R.M. COMMUNITY PANEL NUMBER 3720162700J, WITH AN EFFECTIVE DATE OF DECEMBER 2, 2005

ZONING INFORMATION

ZONING: GB (GENERAL BUSINESS)BUILDING SETBACKS:
RIGHT-OF-WAY ..... 40 FEET
SIDE ..... 10 FEET
REAR ..... 10 FEET
INTERIOR ACCESS EASEMENT ROAD ..... 0 FEET FOR COMMERCIAL

MAXIMUM BUILDING HEIGHT: 0 FEET SINCE NOT ADJACENT TO ANY RESIDENTIAL PROPERTIES.

INFORMATION PROVIDED BY JOHNSTON COUNTY PLANNING AND ZONING DEPARTMENT. PHONE: (919) 989-5150.

STATEMENT OF POSSIBLE ENCROACHMENTS

(A) *CONCRETE PAVEMENT AND CURB ENCROACHES 30' ACCESS EASEMENT ONTO SUBJECT PROPERTY.*

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REVISIONS			
NO.	DATE	DESCRIPTION	BY

COMMERCIAL SITE DESIGN
892 - GREEDMOOR ROAD
RALEIGH, NORTH CAROLINA 27615
(919) 846-4620, FAX: (919) 848-3744
WWW.CSITEDESIGN.COM

CLIENT:
BGE, INC.
121 WEST TRADE STREET
SUITE 1030
CHARLOTTE, NC 28202
TELEPHONE: (980) 226-2322

PROPERTY OF:
THE BECKETT COMPANY LLC
LOT 1 - BROOKSIDE BUSINESS PARK
5845 NC HIGHWAY 42
CLEVELAND TWSP., JOHNSTON CO., NORTH CAROLINA

ALTA/NSPS LAND TITLE SURVEY

PROJECT NO:	SUR-1918
FILENAME:	SUR1918-AT
DRAWN BY:	RCN
SCALE:	1" = 20'
DATE:	4-24-19
SHEET NO:	1 of 1

K:\SUR - Surveys\1918 - Lot 1 of Brookside Business Park, Johnston Co, NC\CAD\SURVEY\SUR1918-ATX.dwg, 4/30/2019 2:21:24 PM, jsorf