



Order Plans @ www.LDILine.com

**NOTE:**  
 \*07 42 17, METAL SOFFIT PANEL WITH WOOD GRAIN TEXTURE TO BE PROVIDED AS AN ADDITIVE ALTERNATE. PRODUCT SHALL BE 'IROKO' TEXTURE OF KNOTWOOD MANUFACTURER/ 'ANIGRE' OF HUNTER DOUGLAS MANUFACTURER OR A PRE-APPROVED EQUAL. REFER ALSO TO SPECIFICATIONS '01 23 00 ALTERNATES' FOR PRODUCT(S) AND MANUFACTURER(S); REFER ALSO TO CHOSEN MANUFACTURER RECOMMENDATION FOR INSTALLATION AND REQUIREMENTS OF SELECTED PRODUCT.  
 \*EXTERIOR STRUCTURAL COLUMNS & BRICK PILASTER SHOWN FOR REFERENCE. REFER ALSO TO FLOOR PLANS AND STRUCTURAL DRAWINGS.

SA&E PROJECT NUMBER	01-615-056
BID PACKAGE	BP-1
ISSUED FOR CONSTRUCTION	10/15/2019
<b>Southern AE</b> 7951 Tricon Circle Austell, Ga 30168 (770) 519-7777 architects & engineers	REVISIONS
	R # Doc # Date

FACILITY CODE NUMBER: 674-0110  
**GYMNASIUM/AUDITORIUM FOR:**  
**HEARD COUNTY SCHOOLS**  
 545 MAIN STREET, FRANKLIN, GA 30217  
**HEARD COUNTY SCHOOL SYSTEM**  
 FRANKLIN, GEORGIA

STATE OF GEORGIA OFFICE OF GENERAL COUNSEL REGISTERED ARCHITECT	DRAWING NUMBER
	A304

1 WALL SECTION - AUDITORIUM EAVE @ SOUTH CURTAIN WALL  
 3/4" = 1'-0"