

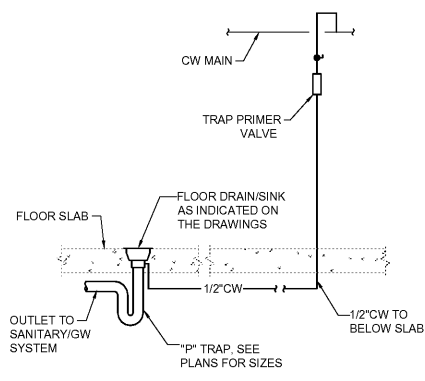
**STIPULATION FOR REUSE**  
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**Cumberland**  
 Store Number: 9747  
 8090 US 1  
 Micco, FL 32976  
 JOB NUMBER: 41-17-00190

**ISSUE BLOCK**

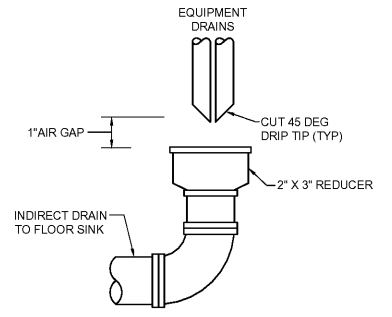
CLIENT REVIEW	08/30/19
100%	09/27/19

CHECKED BY: BRT  
 DRAWN BY: BRT

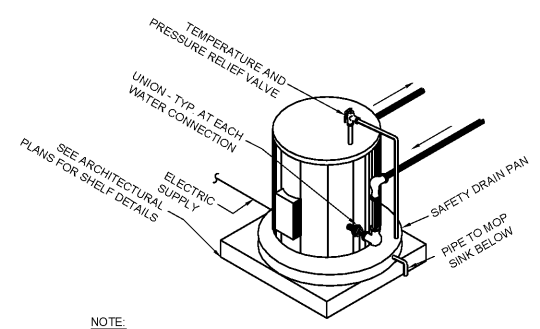


**NOTE:**  
 1. TRAP PRIMER SHALL BE BY PRECISION PLUMBING PRODUCT.  
 2. INSTALL TRAP PRIMER AS CLOSE TO WALL AS POSSIBLE.

**1 TRAP PRIMER**  
 N.T.S. 11.21.17

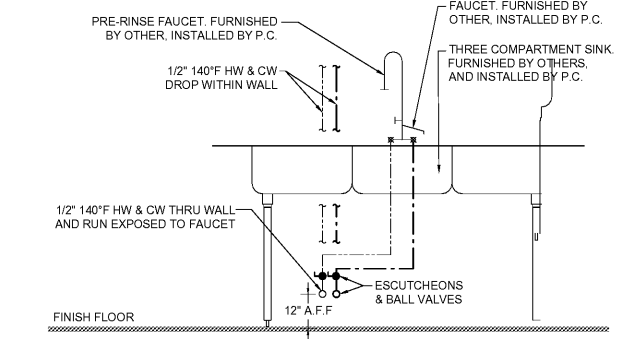
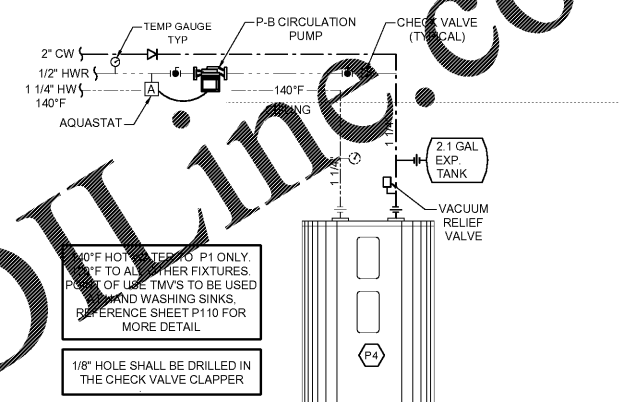


**2 EQUIPMENT HUB DRAIN**  
 N.T.S. 11.21.17



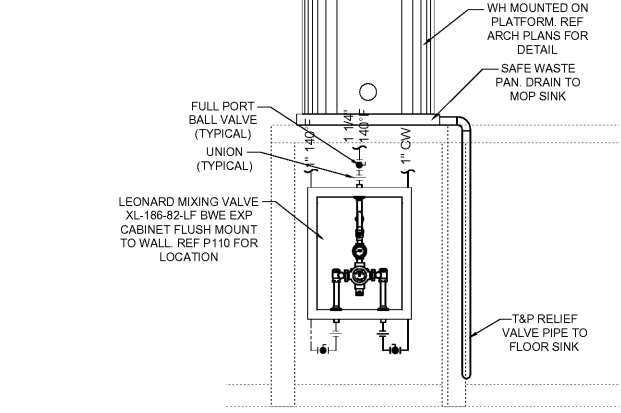
**NOTE:**  
 1. ALL PIPING SHALL BE ROUTED IN FIELD TO MEET ACTUAL CONDITIONS.

**3 ELECTRIC WATER HEATER SUPPORT DETAIL**  
 N.T.S. 11.21.17



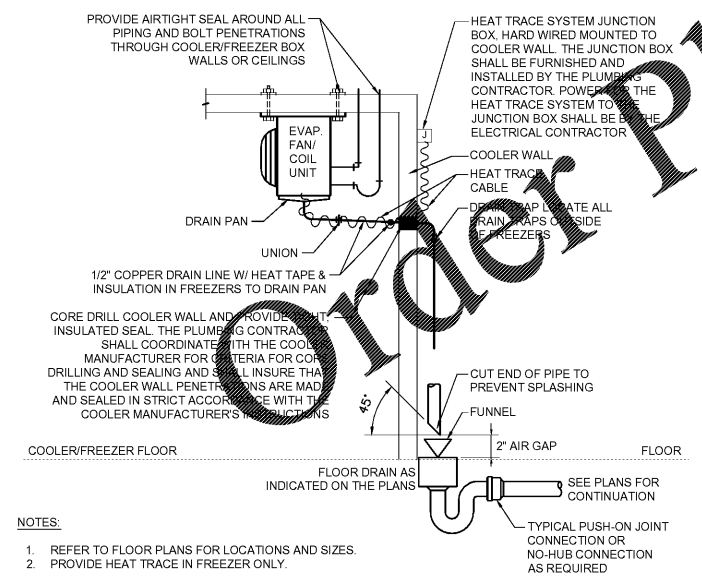
**NOTES:**  
 1. PROVIDE ADEQUATE CLEARANCE BETWEEN WATER SERVICE SHUT-OFF VALVE AND WALL.  
 2. PROVIDE SLEEVES AND SUPPORTS AS REQUIRED.  
 3. PC SHALL ACT AS THE OWNER'S AGENT IN SEEKING APPROVAL FROM ALL LOCAL AND STATE AUTHORITIES. PC SHALL SUBMIT ALL PLANS, SPECS, AND APPLICATIONS REQUIRED FOR APPROVAL AND PAY ALL FEES.

**5 DOMESTIC WATER ENTRY**  
 N.T.S. 11.21.17



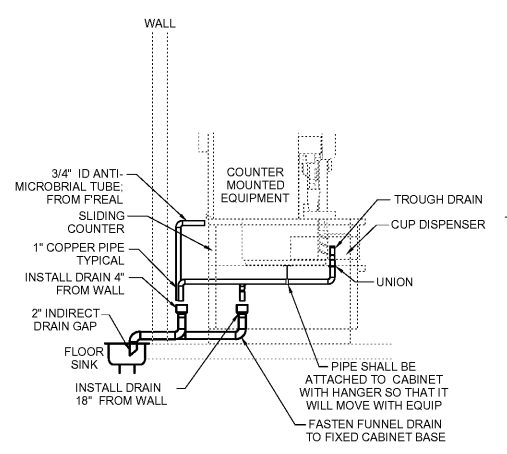
**6 RECIRCULATING HOT WATER SYSTEM**  
 N.T.S. 03.06.19

**4 3-COMP SINK WATER CONNECTION**  
 N.T.S. 03.06.19

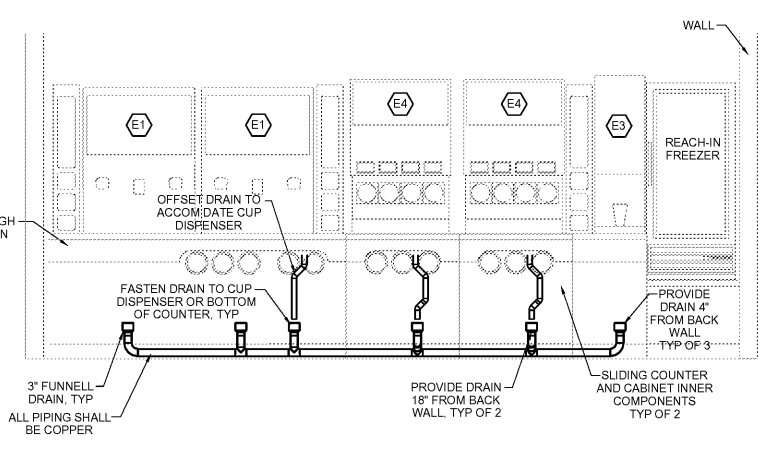


**NOTES:**  
 1. REFER TO FLOOR PLANS FOR LOCATIONS AND SIZES.  
 2. PROVIDE HEAT TRACE IN FREEZER ONLY.

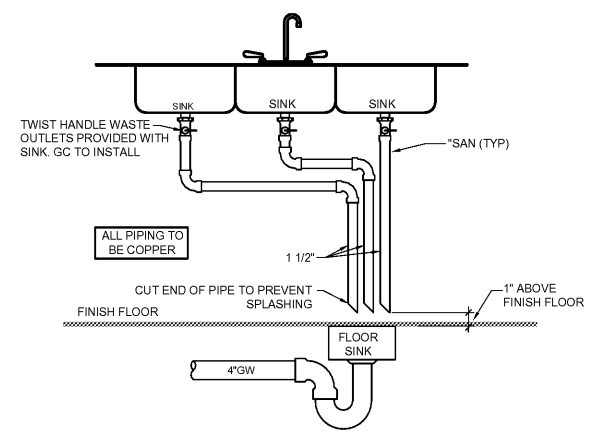
**7 FREEZER/COOLER DRAIN PIPING DETAIL**  
 N.T.S. 11.21.17



**8A CHILL ZONE SIDE VIEW**  
 N.T.S. 03.06.19



**8B CHILL ZONE FRONT VIEW**  
 N.T.S. 03.06.19



**9 3-COMP SINK DRAIN CONNECTION**  
 N.T.S. 11.21.17