

ELECTRICAL NOTES:

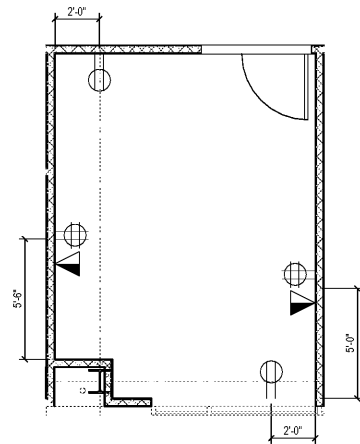
1. PROVIDE CAT6 CONTINUOUS CABLE AT ALL DATA LOCATIONS; PROVIDE ALL CONNECTIONS WITH PUNCH DOWNS AND FINISH DEVICES.
2. ALL CONDUIT & J-BOXES/HARD WIRE BOXES TO BE SUPPORTED BY WIRE INDEPENDENT FROM ACOUSTICAL CEILING.
3. SERVER 5-20NEMA DEDICATED 36" A.F.F. W/ CONDUIT TO BE SURFACE MTD. REFER TO ELECTRICAL SHEETS FOR ADDITIONAL INFORMATION.

- ⊕ QUAD OUTLET
- ▽ DUPLEX OUTLET
- ⊕ DATA OUTLET
- UNDER CABINET LIGHTING

*REFER TO ELECTRICAL SHEETS FOR ADDITIONAL INFORMATION.

3 ELECTRICAL NOTES

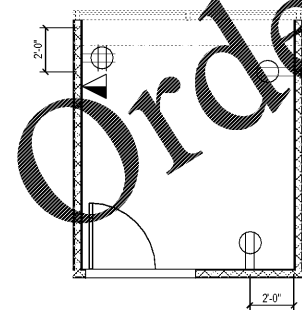
SCALE: NONE



NOTE: DATA + QUAD POWER OUTLETS IN ADMIN ROOMS ARE TO BE INSTALLED AT 5'-0" O.C. FROM NEAREST CORNER, TYP. DUPLEX POWER OUTLETS ARE TO BE INSTALLED 2'-0" O.C. FROM NEAREST CORNER, TYP.

2 TYP. ADMIN ROOM DETAIL

SCALE: 1/4"=1'-0"



NOTE: DATA + QUAD POWER OUTLETS IN TUTOR ROOMS INSTALLED 2'-0" O.C. FROM NEAREST CORNER, TYP.

1 TYP. TUTOR ROOM DETAIL

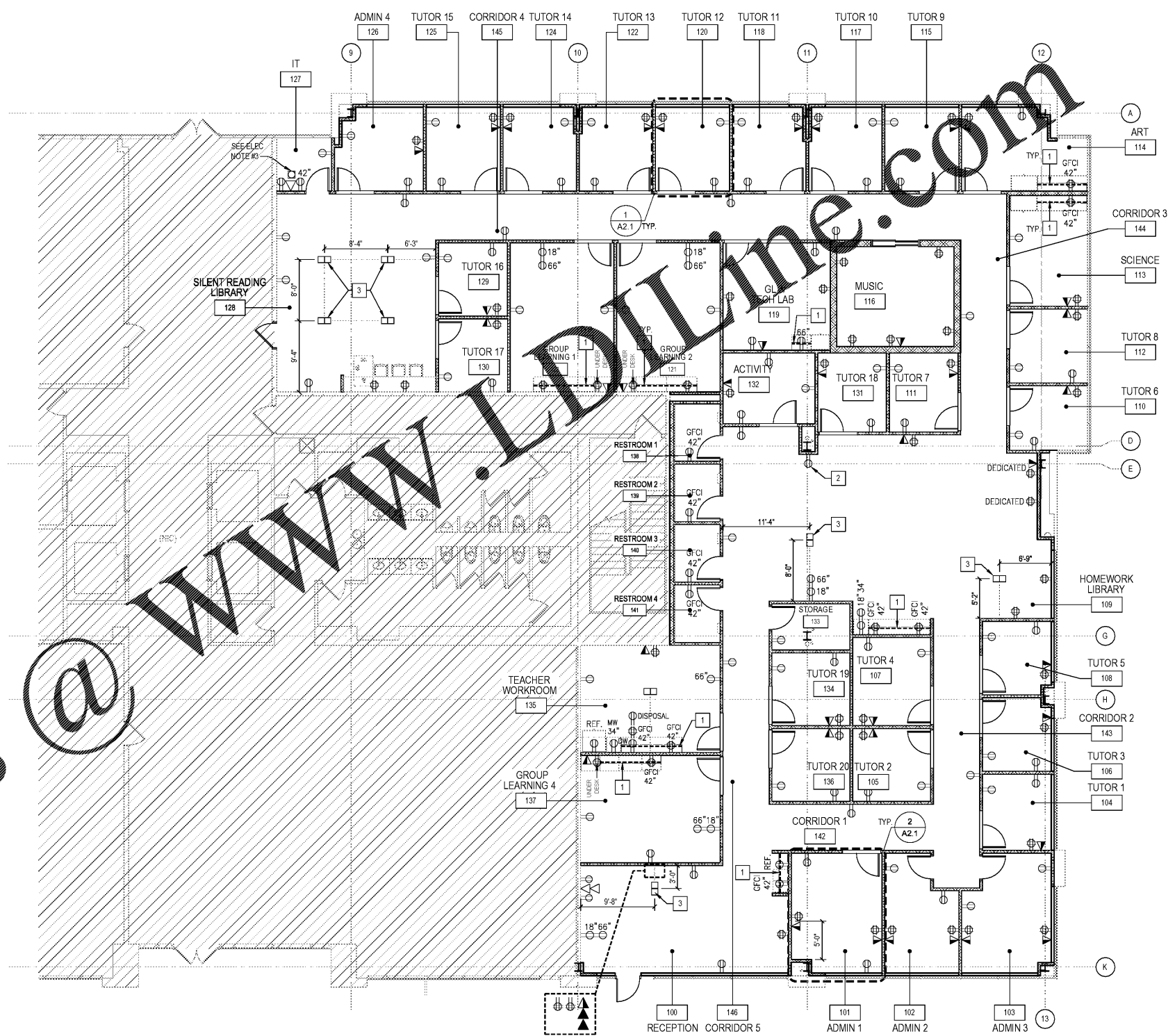
SCALE: 1/4"=1'-0"

KEYNOTES

1. G.C. TO FURNISH AND INSTALL UNDER-CABINET LIGHTING. LIGHTING TO BE HARDWIRED. REFER TO MILLWORK AND ELECTRICAL SHEETS FOR SPECS.
2. PROVIDE DUPLEX FOR DRINKING FOUNTAIN. REFER TO ELECTRICAL SHEETS AND DRINKING FOUNTAIN SPEC SHEETS.
3. FLOOR MOUNTED UNDER CARPET STEEL CASE "THREAD" FLAT WIRE OUTLETS. MATERIAL FURNISHED AND INSTALLED BY G.C. SEE ELECTRICAL SHEETS FOR ADDITIONAL INFORMATION.

A ELECTRICAL PLAN

SCALE: 1/8"=1'-0"



fusion

FUSION ACADEMY
3540 TORRINGTON WAY, STE #100
CHARLOTTE, NC 28277

CA
CHIPMAN DESIGN
ARCHITECTURE INC.
JOHN A. CHIPMAN, ARCHITECT
FIRST FLOOR, EAST
PLAZA, 100 EAST
TRIPLE STREET, SUITE 200
CHARLOTTE, NC 28202
PHONE: 847.798.9950

- Revisions
- △ ISSUE FOR PERMIT 08/19/19
 - △ ISSUE FOR CLIENT/LI REVIEW 08/23/19
 - △ ISSUE FOR BID 08/30/19
 - △
 - △
 - △

08/19/2019 DATE
06/30/2020 EXPIRATION DATE

I HEREBY CERTIFY THAT THESE PLANS HAVE BEEN PREPARED UNDER MY SUPERVISION AND THAT TO THE BEST OF MY KNOWLEDGE, THEY COMPLY WITH ALL RULES, REGULATIONS AND ORDINANCES OF CHARLOTTE, NC RELATING TO STRUCTURES AND BUILDINGS.

ARCHITECT	Checked By
BB	BW
Scale	Date
AS NOTED	08/19/19

Job No: 18-7842

Sheet No: A2.1

