

BURGER KING 20/20 GARDEN GRILL INTERIOR
INTERIOR LIGHT FIXTURE SCHEDULE

10/6/2017

LOW PROFILE TRELLIS

Table with columns: TYPE, VENDOR, CATALOG No., WATTAGE, COLOR TEMP, REMARKS. Includes rows for A (SHAKER PENDANT LAMP), B (BRONZE CAGE PENDANT LIGHT), C4w, D4w, E (TRACK LIGHT), F (OPT 1), G, G1, I, EM, EMX, and WIB.

CONTACT INFORMATION

Contact information for CREE, SECURITY LIGHTING, LSI, HERMITAGE "MASTER CONSOLIDATOR", NAUTICAL FURNISHINGS, ENERGYWISE, and JUNO / ACUITY BRANDS.

NOTES

- 1. NOT ALL LIGHT FIXTURES TYPES SHOWN ON SCHEDULE MAY BE USED ON THIS PROJECT. REFER TO LIGHTING PLAN FOR PROJECT SPECIFIC TYPES AND QUANTITIES.
- 2. PENDANT FIXTURES "A" MUST BE CENTERED OVER TABLE TOPS. COORDINATE WITH DECOR DRAWINGS.
- 3. EXCEPT FOR DROPPED CEILING OPTION, ALL LIGHT FIXTURES IN DINING ROOM AREA & RESTROOM CORRIDOR ARE TO BE SUPPORTED FROM EXPOSED ROOF TRUSSES.
- 4. CONTRACTOR TO NOTIFY LIGHTING SUPPLIER OF THE FOLLOWING: FIXTURE TYPES "C" AND "D" WILL BE REQUIRED TO BE LENS AT THE LOCATIONS OVER THE SERVICE AREA AND OVER THE SELF-SERVE DRINK AREA. FIXTURE TYPE "I" WILL REQUIRE A LENS OR TUBE GUARD AT THOSE LOCATIONS.

BURGER KING 20/20 GARDEN GRILL EXTERIOR
EXTERIOR LIGHT FIXTURE SCHEDULE
ALL REMODELS & NEW CONSTRUCTION

11/7/2017

Table with columns: TYPE, VENDOR, CATALOG No., WATTAGE, COLOR TEMP, REMARKS. Includes rows for K (NEW CONST.), K (REMODELS), L (DOWN ONLY), L (UP/DOWN), M, N, O, P, and POLE.

CONTACT INFORMATION

Contact information for CREE, SECURITY LIGHTING, LSI, HERMITAGE "MASTER CONSOLIDATOR", ENERGYWISE, VAOPTO, and KONTECHUSA.

NOTES

- 1. NOT ALL LIGHT FIXTURES TYPES SHOWN ON SCHEDULE MAY BE USED ON THIS PROJECT. REFER TO LIGHTING PLAN FOR PROJECT SPECIFIC TYPES AND QUANTITIES.
- 2. NOT ALL LIGHT FIXTURES TYPES SHOWN ON SCHEDULE MAY BE USED ON THIS PROJECT. REFER TO LIGHTING PLAN FOR PROJECT SPECIFIC TYPES AND QUANTITIES.

NOTE:

THE INFORMATION ON THIS PAGE WAS PROVIDED BY THE OWNER & THE CONTRACTOR SHALL VERIFY ALL ELECTRICAL REQUIREMENTS w/ LIGHTING VENDOR(S) PRIOR TO ROUGH-IN OF POWER. NOTIFY ARCHITECT OF ANY CONFLICTS WITH-IN 10 DAYS OF EQUIPMENT APPROVAL.

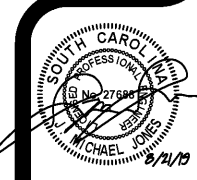
Table with columns: DATE, RELEASE FOR CONSTRUCTION. Row 1: 08.26.19

CHECKED BY: JMJ
DRAWN BY: JMJ

NOTE: THESE DRAWINGS ARE THE PROPERTY OF ARIE KOHN ARCHITECTS, P.C. AND SHALL NOT BE USED, REPRODUCED, AND/OR MODIFIED WITHOUT WRITTEN CONSENT FROM ARIE KOHN ARCHITECTS, P.C.

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DATE: 07/22/2019
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ANDREWS, SC 29510
Burger King
BURGER KING RESTAURANT
#06-0008-021-00-00
LIGHTING FIXTURE SCHEDULE

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