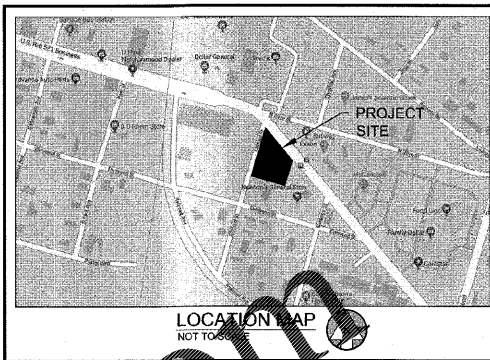


Drawing name: L:250005 - Carolina RE Holdings, LLC - Burger King - Andrews\_Sc\_CDDO.CONSTR:250005 - 11 - LANDSCAPE PLAN Aug 28, 2019 3:55pm By: michael.boonaker



Order Plans

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**SITE SUMMARY**

<b>SITE AREA</b>	
SITE AREA:	0.92 ACRES (40,283 S.F.)
IMPERVIOUS AREA:	21,556 SF (53.5%)
PERVIOUS AREA:	18,727 SF (46.5%)
<b>ZONING CLASSIFICATION</b>	
JURISDICTION:	TOWN OF ANDREWS
ZONING:	GC
ADJACENT ZONING:	GC
<b>BUILDING SETBACKS</b>	
FRONT:	50' (FROM C.L.)
SIDE:	8'
REAR:	8'
<b>BUILDING SUMMARY</b>	
BUILDING AREA:	2,350 S.F. (70 SEATS)
BUILDING COVERAGE:	5.8%
<b>PARKING SUMMARY</b>	
PARKING REQ.:	1 SPACE / 3 SEATS
	24 SPACES
PARKING PROV.:	1 SPACE / 3 SEATS
	24 SPACES
STANDARD STALL DIMENSIONS:	9' x 18'
MIN. DRIVE WIDTH:	24' (2-WAY)

**HATCH LEGEND**

	SOD / GRASS
	MULCH

CONTRACTOR SHALL AT A MINIMUM SEED THE POND AS PER THE SEEDING SPECIFICATIONS CALLED OUT IN THE EROSION CONTROL PLANS, HOWEVER IF FINAL STABILIZATION CANNOT BE ACHIEVED THROUGH SEED, THEN THE CONTRACTOR SHALL SOD THE POND AT HIS EXPENSE

NIF  
NEWTON'S GENERAL STORE OF ANDREWS, LLC  
TAX PARCEL 06-0309-022-05-30  
DEED BOOK 2593-75  
LOT 1E  
PLAT BOOK M-21

T.B.M.  
NORTHERN FLANGE ON  
FIRE HYDRANT  
ELEV. = 38.3'  
(NAVD88)

NIF  
JASON M. COOPER, AS CUSTODIAN  
TAX PARCEL 06-3008-020-00-00  
DEED BOOK 1950-30  
PLAT BOOK C-28

NOTE: ALL QUANTITIES ARE FOR A GENERAL GUIDE ONLY. CONTRACTOR SHALL CONFIRM ALL QUANTITIES PRIOR TO BIDDING AND INSTALLATION. LEPCRAW ENGINEERING, INC. SHALL TAKE NO RESPONSIBILITY FOR THE ACCURACY OF THE QUANTITIES PROVIDED.

**PLANT LIST**

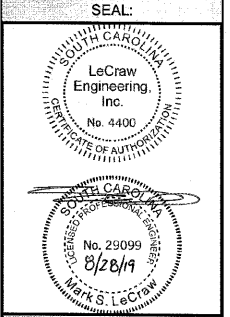
TREES:	BOTANICAL NAME	COMMON NAME	QUANTITY	MIN SIZE	SPACING	TREE TYPE	COMMENTS
(UF)	Ulmus parvifolia 'Alee'	Alee Elm	3	3" CAL.	N/A	DECIDUOUS CANOPY	5' CLEAR BELOW CANOPY
		<b>TOTAL NUMBER OF TREES:</b>	<b>3</b>				
GROUNDCOVERS/VINES/PERENNIALS:							
(ML)	Mulch	Pine straw	500 S.F.				
(SOC)	Cynodon dactylon	Bermuda Grass	20,000 S.F.				

PREPARED IN THE OFFICE OF:  
**LEPCRAW ENGINEERING, INC.**  
3475 CORPORATE WAY  
SUITE A  
DULUTH, GA 30096  
PHONE: 770-646-8800  
FAX: 770-646-8800  
WWW.LEPCRAWENGINEERING.COM  
COA-4400

NO.	DATE	BY	CHECKED BY
1	08/28/19	MSL	MSL

**CLIENT**  
CAROLINA RE HOLDINGS, LLC  
300 GALLERIA PARKWAY - ATLANTA, GA 30339

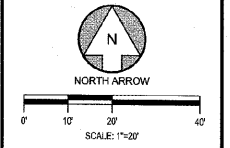
**PROJECT**  
BURGER KING - ANDREWS, SC  
406 & 408 EAST MAIN STREET  
PARCEL # 06-0008-021-00-00  
ANDREWS, GEORGETOWN COUNTY, SOUTH CAROLINA



**DESIGN TEAM:**  
DRAWN BY: MAT  
DESIGNED BY: MAT  
REVIEWED BY: MSL



SCALE & NORTH ARROW:



JOB #: 250005  
DATE: JULY 30, 2019

LANDSCAPE PLAN  
**L-1.0**