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Will-O-War LLC 75 North Main Street Watkinsville, GA 30677 WISTERIA RIDGE

Issue & Revisions:

No.	Date	Description
REV 1	040119	CLARIFICATION

UNIT AND BASEMENT ELECTRICAL PLANS

G-E1.1

03-05-19

Lastinger & Associates, Inc. 6290 Abbotts Bridge Road - Suite 401 Ph.: (770) 622-7023
Johns Creek, GA 30097
Georgia #PE037597 LAI#19130

UNIT G1 PLAN

NOT USED

KEY NOTES:

DISCONNECT SWITCH

CONNECT HOMERUN VIA INTERIOR LIGHTING CONTACTOR. PROVIDE UNSWITCHED HOT CONDUCTOR (BYPASS CONTACTOR) TO EMG/EXIT LIGHT FIXTURES AS SHOWN.

(3) CABLE TV CABINET. (2) 4"PVC WITH PULLSTRING TO PROPERTY LINE. COORDINATE STUB-UP LOCATION WITH CABLE COMPANY PRIOR TO INSTALLATION.

(5) CONNECT ELECTRIC RANGE VIA NEMA 6-50R RECEPTACLE AT 18"AFF.

(6) CONNECT RANGE EXHAUST HOOD/MICROWAVE VIA NEMA 5-20R RECEPTACLE AT 60"AFF. O CONNECT AIR HANDLER VIA DISCONNECT SWITCH MOUNTED AT UNIT.
MAINTAIN WORKING CLEARANCE AS REQUIRED PER NEC.

(B) CONNECT WATER HEATER VIA 30A/2P SWITCH AT 48"AFF. MAINTAIN WORKING CLEARANCE AS REQUIRED PER NEC.

(9) CONNECT DISPOSAL VIA J-BOX MOUNTED BELOW SINK. STRAP FLEX CONNECTION BETWEEN J-BOX AND DISPOSAL TO CABINET.

(1) CONNECT TO GFI/WP RECEPTACLE AT EACH HPU CLUSTER. COORDINATE LOCATIONS WITH MECHANICAL.

CONNECT DISHWASHER VIA NEMA 6-20R RECEPTACLE AT 18"AFF.

30/2/F20/3R

30/2/F25/3R

G-E1.1 SCALE: 1/4" = 1' - 0" CONDENSING UNIT CONN. SCHEDULE

CONDUCTORS

2#10 + 1#10G - 1/2"C.

HPU-A 2#12 + 1#12G - 1/2*C.

UNIT

HPU-B