



Pate Design Group, Inc.  
Architecture / Interiors

4168 Abbotts Bridge Road  
Duluth, Georgia 30097

(p) 770.814.0885  
(f) 770.814.0886

Kirby@patedesigngroup.com

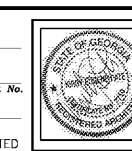
**G-1 AND G-2**  
**WISTERIA RIDGE**  
Will-O-War LLC  
75 North Main Street  
Watkinsville, GA 30677

**Issue & Revisions:**

| No. | Date   | Description   |
|-----|--------|---------------|
| 1   | 040119 | CLARIFICATION |
|     |        |               |
|     |        |               |
|     |        |               |
|     |        |               |
|     |        |               |
|     |        |               |
|     |        |               |
|     |        |               |
|     |        |               |

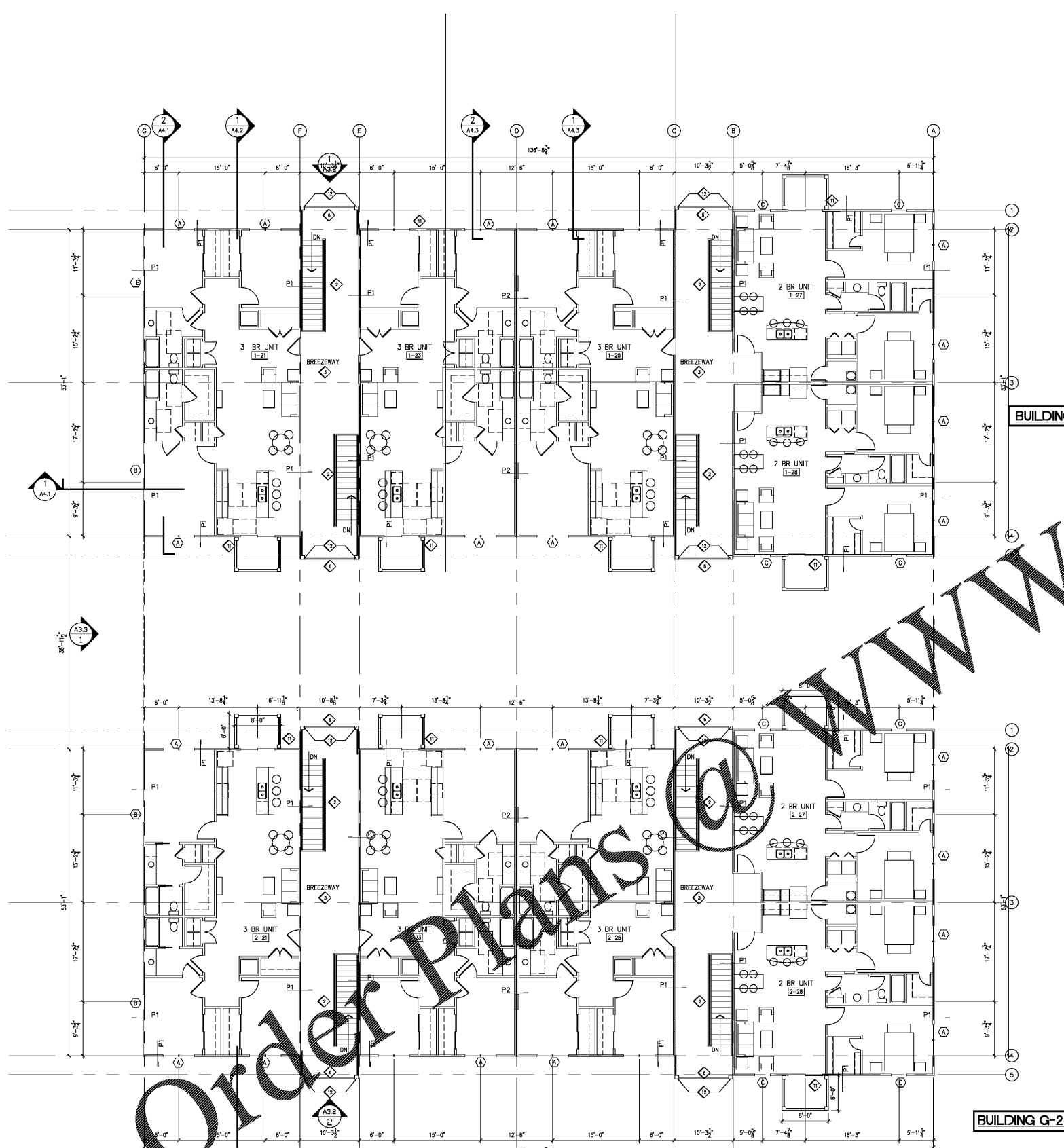
**LEVEL TWO  
FLOOR  
PLAN**

Drawn  
MWB  
Checked  
KEP  
Contract No.  
07-03  
Scale  
AS NOTED



**A13**  
of sheets

040119  
THIS DRAWING IS THE PROPERTY OF PATE DESIGN GROUP AND IS NOT TO BE COPIED OR REPRODUCED IN ANY MANNER. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN AND IS NOT TO BE USED IN ANY OTHER PROJECT. IT IS TO BE RETURNED UPON REQUEST.



| BUILDING FOOTAGES: G-1                               | BUILDING FOOTAGES: G-2           | UNIT SCHEDULE | UNIT TOTALS     |
|--|----------------------------------|---------------|-----------------|
| BASEMENT AREA: 3,447 S.F.                            | BASEMENT AREA: 3,447 S.F.        | 1 BDPM        | 1               |
| MAIN LEVEL AREA: 7,413 S.F.                          | MAIN LEVEL AREA: 7,413 S.F.      | 2 BDPM        | 8               |
| LEVEL TWO AREA: 7,413 S.F.                           | LEVEL TWO AREA: 7,413 S.F.       | 3 BDPM        | 14              |
| TOTAL BUILDING AREA: 18,273 S.F.                     | TOTAL BUILDING AREA: 18,273 S.F. |               | TOTAL UNITS: 23 |
| TOTAL BUILDING AREA BLDG G-1 + BLDG G-2: 36,546 S.F. |                                  |               |                 |

**GENERAL NOTES:**

- GENERAL CONTRACTOR (G.C.) SHALL SURVEY JOB SITE PRIOR TO COMMENCING WORK AND SHALL VERIFY ALL DIMENSIONS AND NOTE ALL CONDITIONS WHICH WILL AFFECT OR BE AFFECTED BY WORK ON THIS PROJECT; AND SUCH CONDITIONS OR DISCREPANCIES SHALL BE REPORTED IMMEDIATELY TO THE ARCHITECT.
- ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE APPLICABLE CODES, LAWS, RULES AND REGULATIONS OF ALL CONSTITUTED PUBLIC AUTHORITIES HAVING JURISDICTION.
- CONTRACTOR SHALL BE RESPONSIBLE FOR A COMPLETE BUILDING WITH INTERIOR SPACES FINISHED TO A RESIDENTIAL STANDARD.
- CONTRACTOR IS TO NOTIFY OWNER AND GOVERNING AUTHORITIES PRIOR TO INTERRUPTION OF UTILITY SERVICES, INCLUDING BUT NOT LIMITED TO WATER, ELECTRICITY AND GAS. NOTIFICATION IS TO BE A MINIMUM 24 HOURS IN ADVANCE TO UTILITY OUTAGE.
- OWNER IS TO BE CONTACTED FOR SCOPE AND EXTENT OF WORK IN COORDINATING WITH CIVIL-RELATED WORK.
- ALL INTERIOR DIMENSIONS ARE TO FACE OF STUD UNLESS NOTED OTHERWISE.
- SIGNS ARE NOT APPROVED WITHIN THE SCOPE OF THIS BUILDING PERMIT. A SEPARATE SIGN LOCATION PERMIT IS REQUIRED FOR EACH SIGN.
- CONTRACTOR SHALL PERMANENTLY IDENTIFY ALL RATED WALLS AND SHAFT ENCLOSURES BY INSTALLING A METAL SIGN STATING "1 HR. FIRE AND SMOKE BARRIER - PROTECT ALL OPENINGS". IDENTIFICATIONS SHALL BE SPACED NO MORE THAN 12" ON CENTER. 2" MIN. LETTER SIZE SHALL BE ON A CONTRASTING BACKGROUND (SEC 7035 OF THE 2002 GEORGIA STATE AMENDMENTS).
- INSULATION SHALL HAVE A FLAME SPREAD INDEX OF NOT MORE THAN 25 AND SMOKE-DEVELOPED INDEX OF NOT MORE THAN 450 AS DETERMINED BY ASMT E-84.
- DRYWALL TO BE FINISHED TO USG LEVEL 4 UNLESS NOTED OTHERWISE.
- SEE SHEET A6.1 FOR PARTITION DETAILS AND NOTES.
- SEE SHEET A7.1 FOR DOOR AND WINDOW DETAILS AND SCHEDULES.
- SEE SHEETS A5.1 AND A5.2 FOR TYPICAL UNIT PLANS, REFLECTED CEILING PLANS, AND SCHEDULES.
- P11 INDICATES PARTITION TYPE. SEE A6.1 FOR DETAILS.
- P12 INDICATES DOOR NUMBERS. SEE SCHEDULE AND DETAILS ON SHEET A7.1

**CONSTRUCTION NOTES:**

- ◆ PREFINISHED METAL DOWNSPOUTS. FINAL LOCATION TO BE APPROVED BY OWNER PRIOR TO INSTALLATION.
- ◆ METAL PAN STAIRS. 7" RISERS, 11" TREADS. SEE STAIR MANUF. DWGS. FOR DETAILS. - BOLT ON CONC. TREADS
- ◆ EXT. GRADE GYP. CEILING ABOVE. SEE A2.1 FOR DETAILS.
- ◆ SHELVE BY OWNER
- ◆ MECH. CONDENSING UNITS - SEE MECH. DWGS FOR DETAILS.
- ◆ 42" GUARDRAIL-MATCH BALCONY RAIL
- ◆ NOT USED
- ◆ NOT USED
- ◆ CONC. SIDEWALK. COORDINATE WITH CIVIL PLAN AND LANDSCAPE PLAN.
- ◆ NOT USED
- ◆ PRE FIN WTL 42" H RAILING
- ◆ 4x4 STEEL COLUMN W/ HARDI WRAP - SEE STRUCTURAL DWGS AND 5/A4.2 FOR DETAILS.
- ◆ NOT USED

**1 FLOOR PLAN: Level Two**  
SCALE: 1/8"=1'-0"  
JOB NORTH

Order Plans @

WWW.LDILine.com

RELEASED FOR CONSTRUCTION