



Pate Design Group, Inc.
Architecture / Interiors

4188 Abbotts Bridge Road
Duluth, Georgia 30097

(p) 770.814.0885
(f) 770.814.0886

Kirby@patedesigngroup.com

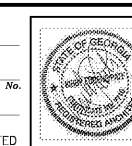
F-3 UNIT
WISTERIA RIDGE
Will-O-War LLC
95 North Main Street
Watkinsville, GA 30677

Issue & Revisions:

| No. | Date | Description |
|-----|----------|---------------|
| 1 | 04/01/19 | CLARIFICATION |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

MAIN LEVEL
FLOOR
PLAN

Drawn
MWB
Checked
KEP
Contract No.
Scale
AS NOTED



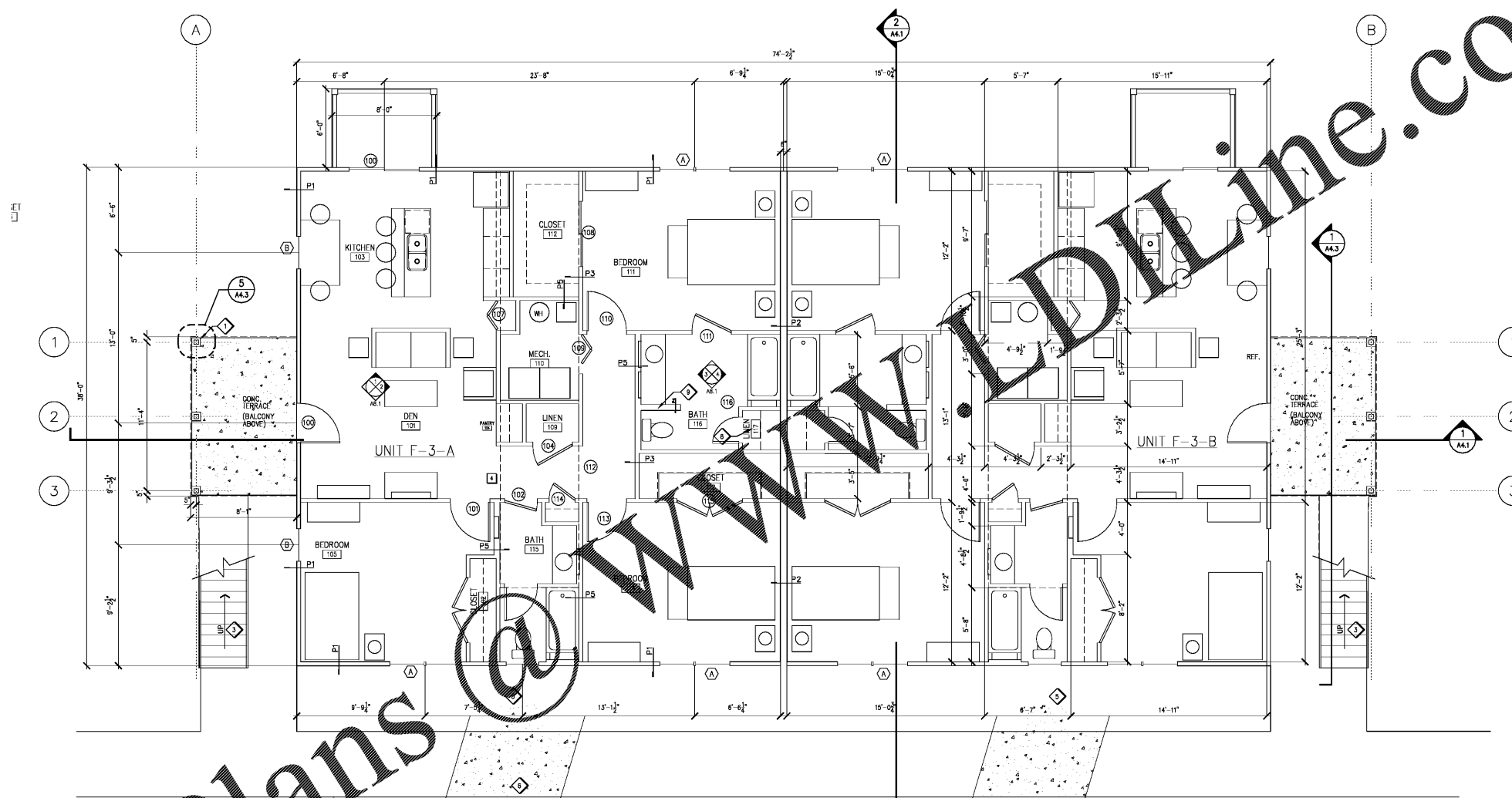
A1.1

040119

of sheets

THIS DRAWING IS THE PROPERTY OF PATE DESIGN GROUP AND IS NOT TO BE COPIED OR REPRODUCED IN ANY MANNER. IT IS TO BE USED FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREIN AND IS NOT TO BE USED IN ANY OTHER PROJECT. IT IS TO BE RETURNED UPON REQUEST.

RELEASED FOR CONSTRUCTION



1 FLOOR PLAN: Main Level
SCALE: 1/4"=1'-0"

APPLIANCE SCHEDULE:

- 1) GENERAL ELECTRIC, 20 CU.FT. TOP-FREEZER REFRIGERATOR WITH ICEMAKER, 'CLEANSTEEL' FINISH
- 2) GENERAL ELECTRIC, 500880, 'SPACEMAKER' 27" DROP-IN ELECTRIC RANGE, FINISH SELECTED BY OWNER
- 3) GENERAL ELECTRIC, G5M1800L, 18" BUILT-IN DISHWASHER, FINISH SELECTED BY OWNER
- 4) (OPTIONAL) GENERAL ELECTRIC, DENR463ED, 6.0 CU.FT. CAPACITY ELECTRIC DRYER
- 5) (OPTIONAL) GENERAL ELECTRIC, WDSR2080D, 3.2 CU.FT. CAPACITY WASHER

CONSTRUCTION NOTES:

- ◆ 6x6 P.I. WOOD POST W/ WOOD TRIM AND MASONRY VENEER. SEE STRUCTURAL DWGS.
- ◆ PREFINISHED METAL DOWNSPOUTS. FINAL LOCATION TO BE APPROVED BY OWNER PRIOR TO INSTALLATION.
- ◆ METAL PAN STAIRS. COORDINATE WITH FINAL GRADE
- ◆ GYP. SOFFIT ABOVE. SEE A2.1, A4.3 FOR DETAILS.
- ◆ PREFABRICATED ROOF CANOPY. SEE A3.1, A3.2, A4.3 FOR DETAILS.
- ◆ 4" SIDEWALK. MAX SLOPE 1:12, MAX SIDE SLOPE 1:50. COORDINATE WITH CIVIL DWGS. PROVIDE 5'-0" x 5'-0" TURNAROUND @ X-X' O.C. MIN.
- ◆ BUILT-IN MEDICINE CABINET - SEE SHEET A8.1.
- ◆ BUILT-IN SHELVING - SEE SHEET A8.1
- ◆ 42" HIGH KNEE WALL W/ WOOD CAP.

GENERAL NOTES:

- 1.) GENERAL CONTRACTOR (G.C.) SHALL SURVEY JOB SITE PRIOR TO COMMENCING WORK AND SHALL VERIFY ALL DIMENSIONS AND NOTE ALL CONDITIONS WHICH WILL AFFECT OR BE AFFECTED BY WORK ON THIS PROJECT; AND SUCH CONDITIONS OR DISCREPANCIES SHALL BE REPORTED IMMEDIATELY TO THE ARCHITECT.
- 2.) ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE APPLICABLE CODES, LAWS, RULES AND REGULATIONS OF ALL CONSTITUTED PUBLIC AUTHORITIES HAVING JURISDICTION.
- 3.) CONTRACTOR SHALL BE RESPONSIBLE FOR A COMPLETE BUILDING WITH INTERIOR SPACES FINISHED TO A RESIDENTIAL STANDARD.
- 4.) CONTRACTOR IS TO NOTIFY OWNER AND GOVERNING AUTHORITIES PRIOR TO INTERRUPTION OF UTILITY SERVICES, INCLUDING BUT NOT LIMITED TO WATER, ELECTRICITY AND GAS. NOTIFICATION IS TO BE A MINIMUM 24 HOURS IN ADVANCE TO UTILITY OUTAGE.
- 5.) ALL INTERIOR DIMENSIONS ARE TO FACE OF STUD UNLESS NOTED OTHERWISE.
- 6.) SIGNS ARE NOT APPROVED WITHIN THE SCOPE OF THIS BUILDING PERMIT. A SEPARATE SIGN LOCATION PERMIT IS REQUIRED FOR EACH SIGN.
- 7.) CONTRACTOR SHALL PERMANENTLY IDENTIFY ALL RATED WALLS AND SHAFT ENCLOSURES BY INSTALLING A METAL SIGN STATING "1 HR. FIRE AND SMOKE BARRIER - PROTECT ALL OPENINGS". IDENTIFICATIONS SHALL BE SPACED NO MORE THAN 12" ON CENTER. 2" MIN. LETTER SIZE SHALL BE ON A CONTRASTING BACKGROUND (SEC 7035 OF THE 2002 GEORGIA STATE AMENDMENTS).
- 8.) INSULATION SHALL HAVE A FLAME SPREAD INDEX OF NOT MORE THAN 25 AND SMOKE-DEVELOPED INDEX OF NOT MORE THAN 450 AS DETERMINED BY ASMT E-84.
- 9.) DRYWALL TO BE FINISHED TO USG LEVEL 4 UNLESS NOTED OTHERWISE.
- 10.) SEE SHEET A8.1 FOR PARTITION DETAILS AND NOTES.
- 11.) SEE SHEET A7.1 FOR DOOR AND WINDOW DETAILS AND SCHEDULES.
- 12.) SEE SHEET A7.1 FOR TYPICAL UNIT FINISH SCHEDULE AND NOTES.
- P1 INDICATES PARTITION TYPE. SEE DETAILS A8.1
- 119 INDICATES DOOR NUMBERS. SEE SCHEDULE AND DETAILS ON SHEET A7.1

| BUILDING FOOTAGES | UNIT FOOTAGES | UNIT TOTALS |
|--|----------------------------------|----------------------|
| MAIN LEVEL AREA: 2,820 S.F. | 3 BR UNIT GROSS AREA: 1,406 S.F. | 3 BR UNITS: 4 / bldg |
| LEVEL TWO AREA: 2,820 S.F. | 3 BR UNIT NET AREA: 1,362 S.F. | TOTAL UNITS: 16 |
| TOTAL BUILDING AREA: 5,640 S.F. | | |
| TOTAL BUILDING AREA: 22,496 S.F. (4 BLDGS) | | |

Order Plans

WWW.ONLINE.COM