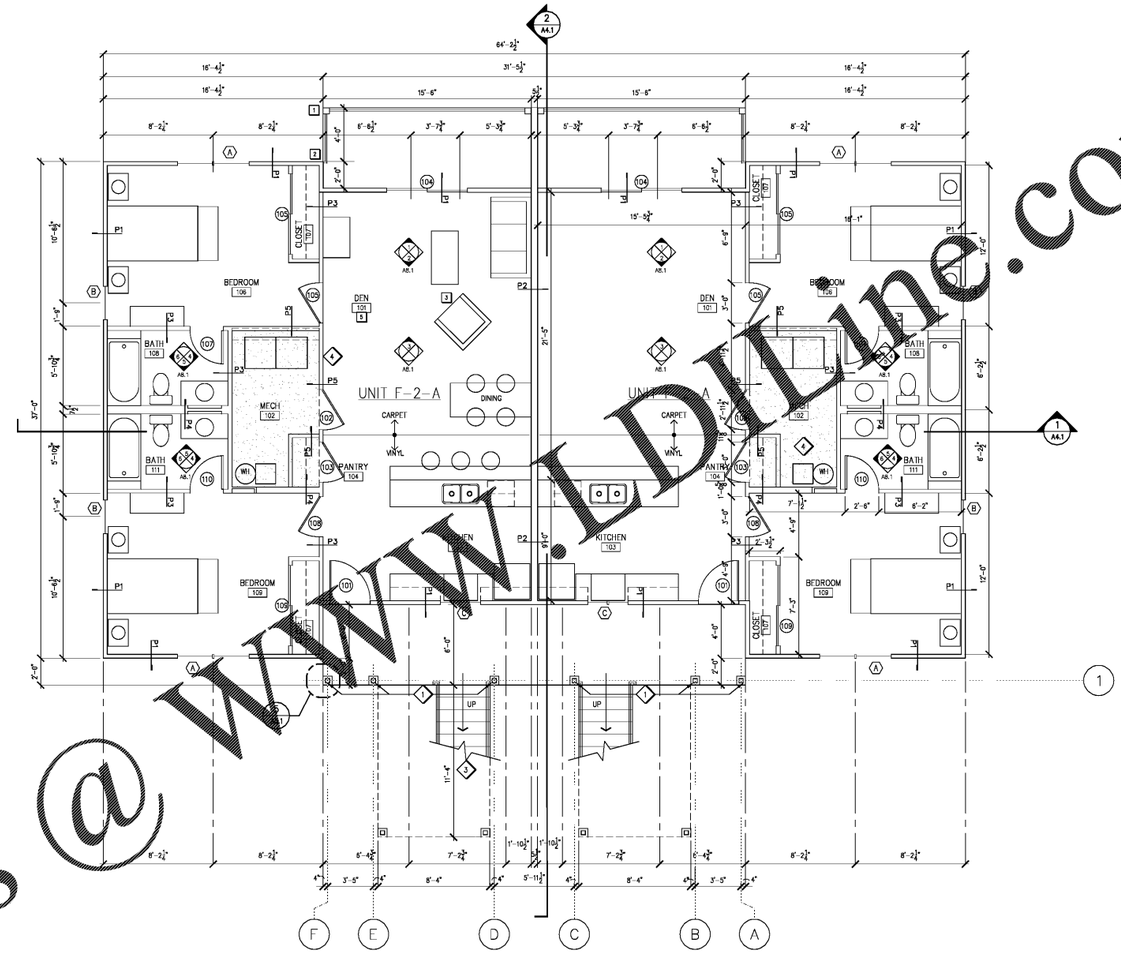

1 FLOOR PLAN: Main Level
SCALE: 1/4"=1'-0"

APPLIANCE SCHEDULE:

1. GENERAL ELECTRIC, GTE18JBF, 18 CU.FT. TOP-FREEZER REFRIGERATOR WITH ICEMAKER, 'CLEANSTEEL' FINISH
2. GENERAL ELECTRIC, JGSM30BSD, 'SPACEMAKER' 27" DROP-IN ELECTRIC RANGE, FINISH SELECTED BY OWNER
3. GENERAL ELECTRIC, GSM1800J, 18" BUILT-IN DISHWASHER, FINISH SELECTED BY OWNER
4. (OPTIONAL) GENERAL ELECTRIC, DBXR463ED, 6.0 CU.FT. CAPACITY ELECTRIC DRYER
5. (OPTIONAL) GENERAL ELECTRIC, WDSR2080D, 3.2 CU.FT. CAPACITY WASHER

BUILDING FOOTAGES	UNIT FOOTAGES	UNIT TOTALS
MAIN LEVEL AREA: 2,180 S.F.	2 BR UNIT GROSS AREA: 1,090 S.F.	2 BR UNITS: 6 / bldg
LEVEL TWO AREA: 2,180 S.F.	2 BR UNIT NET AREA: 1,050 S.F.	TOTAL UNITS: 42
LEVEL THREE AREA: 2,180 S.F.		
TOTAL BUILDING AREA: 6,540 S.F.		
TOTAL BUILDING AREA: 45,780 S.F. (7 BLDGS)		

CONSTRUCTION NOTES:

1. 6x6 PT. WOOD POST W/ WOOD TRIM – SEE STRUCTURAL DRAWINGS
2. PREFINISHED METAL DOWNSPOUTS. FINAL LOCATION TO BE APPROVED BY OWNER PRIOR TO INSTALLATION.
3. CONCR FILL METAL PAN STAIRS. COORDINATE WITH FINAL GRADE
4. GYP. SOFFIT ABOVE. SEE A2.1, A4.3 FOR DETAILS.
5. SEE A7.1 FOR TYPICAL UNIT FINISH AND DOOR SCHEDULES.

GENERAL NOTES:

1.) GENERAL CONTRACTOR (G.C.) SHALL SURVEY JOB SITE PRIOR TO COMMENCING WORK AND SHALL VERIFY AL DIMENSIONS AND NOTE ALL CONDITIONS WHICH WILL AFFECT OR BE AFFECTED BY WORK ON THIS PROJECT; AND SUCH CONDITIONS OR DISCREPANCIES SHALL BE REPORTED IMMEDIATELY TO THE ARCHITECT.

2.) ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE APPLICABLE CODES, LAWS, RULES AND REGULATIONS OF ALL CONSTITUTED PUBLIC AUTHORITIES HAVING JURISDICTION.

3.) CONTRACTOR SHALL BE RESPONSIBLE FOR A COMPLETE BUILDING WITH INTERIOR SPACES FINISHED TO A RESIDENTIAL STANDARD.

4.) CONTRACTOR IS TO NOTIFY OWNER AND GOVERNING AUTHORITIES PRIOR TO INTERRUPTION OF UTILITY SERVICES, INCLUDING BUT NOT LIMITED TO WATER, ELECTRICITY AND GAS. NOTIFICATION IS TO BE A MINIMUM 24 HOURS IN ADVANCE TO UTILITY OUTAGE.

5.) OWNER IS TO BE CONTACTED FOR SCOPE AND EXTENT OF WORK IN COORDINATING WITH CIVIL-RELATED WORK.

6.) ALL INTERIOR DIMENSIONS ARE TO FACE OF STUD UNLESS NOTED OTHERWISE.

7.) SIGNS ARE NOT APPROVED WITHIN THE SCOPE OF THIS BUILDING PERMIT. A SEPARATE SIGN LOCATION PERMIT IS REQUIRED FOR EACH SIGN.

8.) CONTRACTOR SHALL PERMANENTLY IDENTIFY ALL RATED WALLS AND SHAFT ENCLOSURES BY INSTALLING A METAL SIGN STATING "1 HR. FIRE AND SMOKE BARRIER – PROTECT ALL OPENINGS". IDENTIFICATIONS SHALL BE SPACED NO MORE THAN 12" ON CENTER. 2" MIN. LETTER SIZE SHALL BE ON A CONTRASTING BACKGROUND (SEC 7035 OF THE 2002 GEORGIA STATE AMENDMENTS).

9.) INSULATION SHALL HAVE A FLAME SPREAD INDEX OF NOT MORE THAN 25 AND SMOKE-DEVELOPED INDEX OF NOT MORE THAN 450 AS DETERMINED BY ASMT E-84.

10.) DRYWALL TO BE FINISHED TO USG LEVEL 4 UNLESS NOTED OTHERWISE.

11.) SEE SHEET A6.1 FOR PARTITION DETAILS AND NOTES.

12.) SEE SHEET A7.1 FOR DOOR AND WINDOW DETAILS AND SCHEDULES.

P1 INDICATES PARTITION TYPE. SEE DETAILS A6.1

(118) INDICATES DOOR NUMBERS. SEE SCHEDULE AND DETAILS ON SHEET A7.1

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Issue & Revisions:

No.	Date	Description
1	04.01.19	CLARIFICATION

MAIN LEVEL
FLOOR
PLAN

Drawn
MWB
Checked
KEP
Contract No.
07-03
Scale
AS NOTED

STATE OF GEORGIA
KIRBY EDWARD PATE
REGISTERED ARCHITECT

A1.1

040119 of sheets

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RELEASED FOR CONSTRUCTION