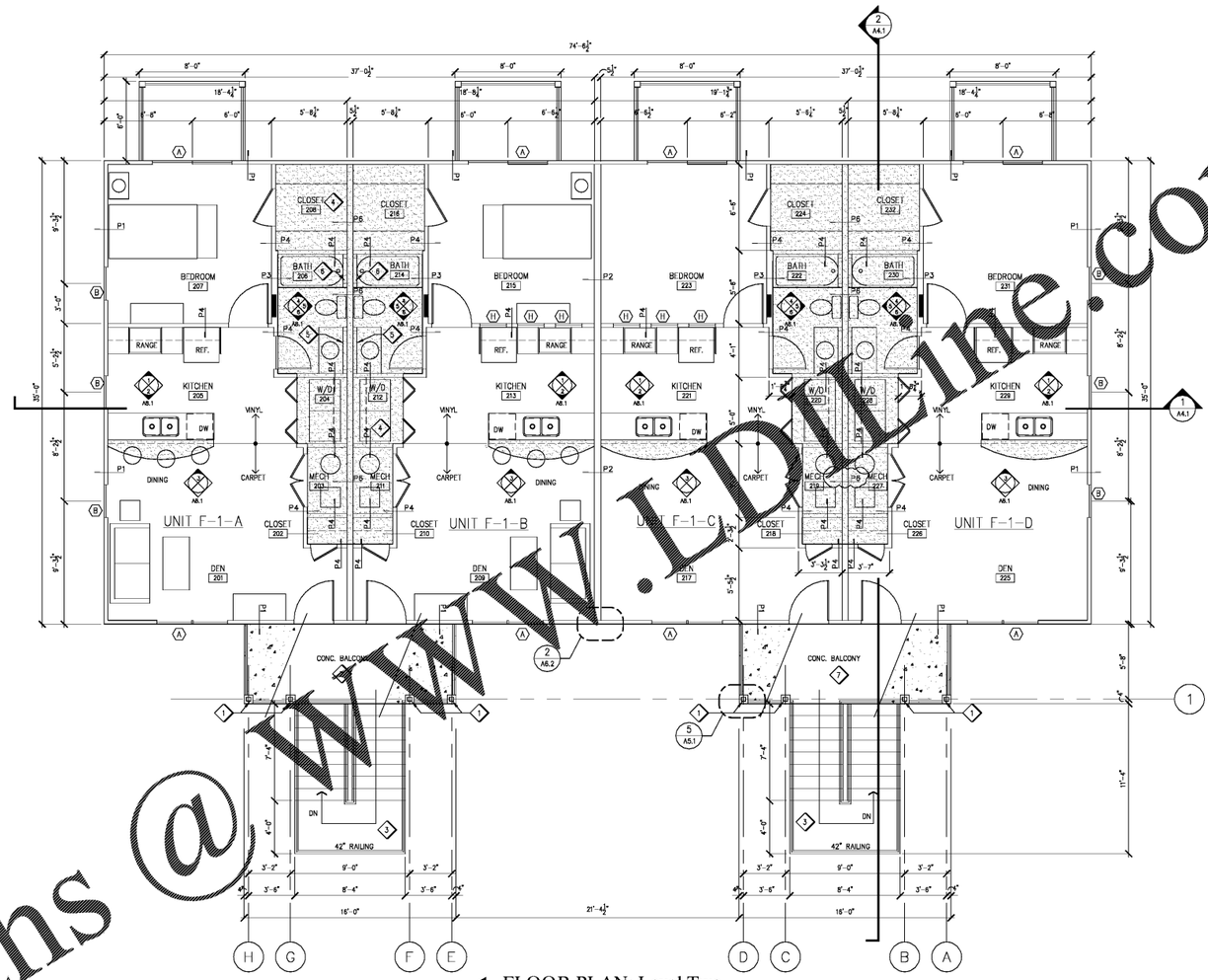

1 FLOOR PLAN: Level Two
SCALE: 1/4"=1'-0"

APPLIANCE SCHEDULE:

1. GENERAL ELECTRIC, PSB2CP, 18 CU.FT. TOP-FREEZER REFRIGERATOR WITH ICEMAKER, 'CLEANSTEEL' FINISH
2. GENERAL ELECTRIC, JMS08BD, "SPACEMAKER" 27" DROP-IN ELECTRIC RANGE, FINISH SELECTED BY OWNER
3. GENERAL ELECTRIC, GSM1800J, 18" BUILT-IN DISHWASHER, FINISH SELECTED BY OWNER
4. (OPTIONAL) GENERAL ELECTRIC, DBXR463ED, 6.0 CU.FT. CAPACITY ELECTRIC DRYER
5. (OPTIONAL) GENERAL ELECTRIC, WDSR2080D, 3.2 CU.FT. CAPACITY WASHER

BUILDING FOOTAGES	UNIT FOOTAGES	UNIT TOTALS
MAIN LEVEL AREA: 2,597 S.F.	1 BR UNIT GROSS AREA: 648 S.F.	1 BR UNITS: 8
LEVEL TWO AREA: 2,597 S.F.	1 BR UNIT NET AREA: 622 S.F.	TOTAL UNITS: 8
TOTAL BUILDING AREA: 5,194 S.F.		

CONSTRUCTION NOTES:

1. 6x6 WOOD POST W/ WOOD TRIM AND MASONRY VENEER. SEE STRUCTURAL DRAWINGS.
2. PREFINISHED METAL DOWNSPOUTS. FINAL LOCATION TO BE APPROVED BY OWNER PRIOR TO INSTALLATION.
3. CONCR FILL/METAL PAN STAIRS. COORDINATE WITH FINAL GRADE
4. GYP. SOFFIT ABOVE. SEE A2.1, A4.3 FOR DETAILS.
5. BUILT-IN MEDICINE CABINET. SEE SHEET A8.1
6. BUILT-IN SHELVING. SEE SHEET A8.1
7. CONCRETE BALCONY, 3" THICK ON WATERPROOFING MEMBRANE ON PLYWOOD DECKING ON DECK JOISTS – SEE STRUCTURAL DRAWINGS.
8. KNEE WALL, COORD W CABINETS

GENERAL NOTES:

1.) GENERAL CONTRACTOR (G.C.) SHALL SURVEY JOB SITE PRIOR TO COMMENCING WORK AND SHALL VERIFY ALL DIMENSIONS AND NOTE ALL CONDITIONS WHICH WILL AFFECT OR BE AFFECTED BY WORK ON THIS PROJECT; AND SUCH CONDITIONS OR DISCREPANCIES SHALL BE REPORTED IMMEDIATELY TO THE ARCHITECT.

2.) ALL WORK SHALL CONFORM TO THE REQUIREMENTS OF THE APPLICABLE CODES, LAWS, RULES AND REGULATIONS OF ALL CONSTITUTED PUBLIC AUTHORITIES HAVING JURISDICTION.

3.) CONTRACTOR SHALL BE RESPONSIBLE FOR A COMPLETE BUILDING WITH INTERIOR SPACES FINISHED TO A RESIDENTIAL STANDARD.

4.) CONTRACTOR IS TO NOTIFY OWNER AND GOVERNING AUTHORITIES PRIOR TO INTERRUPTION OF UTILITY SERVICES, INCLUDING BUT NOT LIMITED TO WATER, ELECTRICITY AND GAS. NOTIFICATION IS TO BE A MINIMUM 24 HOURS IN ADVANCE TO UTILITY OUTAGE.

5.) ALL INTERIOR DIMENSIONS ARE TO FACE OF STUD UNLESS NOTED OTHERWISE.

6.) SIGNS ARE NOT APPROVED WITHIN THE SCOPE OF THIS BUILDING PERMIT. A SEPARATE SIGN LOCATION PERMIT IS REQUIRED FOR EACH SIGN.

7.) CONTRACTOR SHALL PERMANENTLY IDENTIFY ALL RATED WALLS AND SHAFT ENCLOSURES BY INSTALLING A METAL SIGN STATING "1 HR. FIRE AND SMOKE BARRIER – PROTECT ALL OPENINGS". IDENTIFICATIONS SHALL BE SPACED NO MORE THAN 12" ON CENTER. 2" MIN. LETTER SIZE SHALL BE ON A CONTRASTING BACKGROUND (SEC 703.5 OF THE 2002 GEORGIA STATE AMENDMENTS).

8.) INSULATION SHALL HAVE A FLAME SPREAD INDEX OF NOT MORE THAN 25 AND SMOKE-DEVELOPED INDEX OF NOT MORE THAN 450 AS DETERMINED BY ASMT E-84.

9.) DRYWALL TO BE FINISHED TO USG LEVEL 4 UNLESS NOTED OTHERWISE.

10.) SEE SHEET A6.1 FOR PARTITION DETAILS AND NOTES.

11.) SEE SHEET A7.1 FOR DOOR AND WINDOW DETAILS AND SCHEDULES. DOOR TAGS IN UNIT F1-A TYPICAL FOR ALL UNIT DOORS IN F-1 BUILDING.

12.) SEE A7.1 FOR TYPICAL UNIT FINISH SCHEDULES.

P1 INDICATES PARTITION TYPE. SEE DETAILS A6.1

(116) INDICATES DOOR NUMBERS. SEE SCHEDULE AND DETAILS ON SHEET A7.1

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WISTERIA RIDGE
Will-O-War LLC
75 North Main Street
Watkinsville, GA 30677

Issue & Revisions:

No.	Date	Description
1	04.01.19	CLARIFICATION

LEVEL TWO FLOOR PLAN

Drawn: MWB
Checked: KEP
Contract No.
Scale: AS NOTED

STATE OF GEORGIA – KIRBY ELLIS PATE – 24151 – REGISTERED ARCHITECT

A1.2
040119 of sheets

RELEASED FOR CONSTRUCTION

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