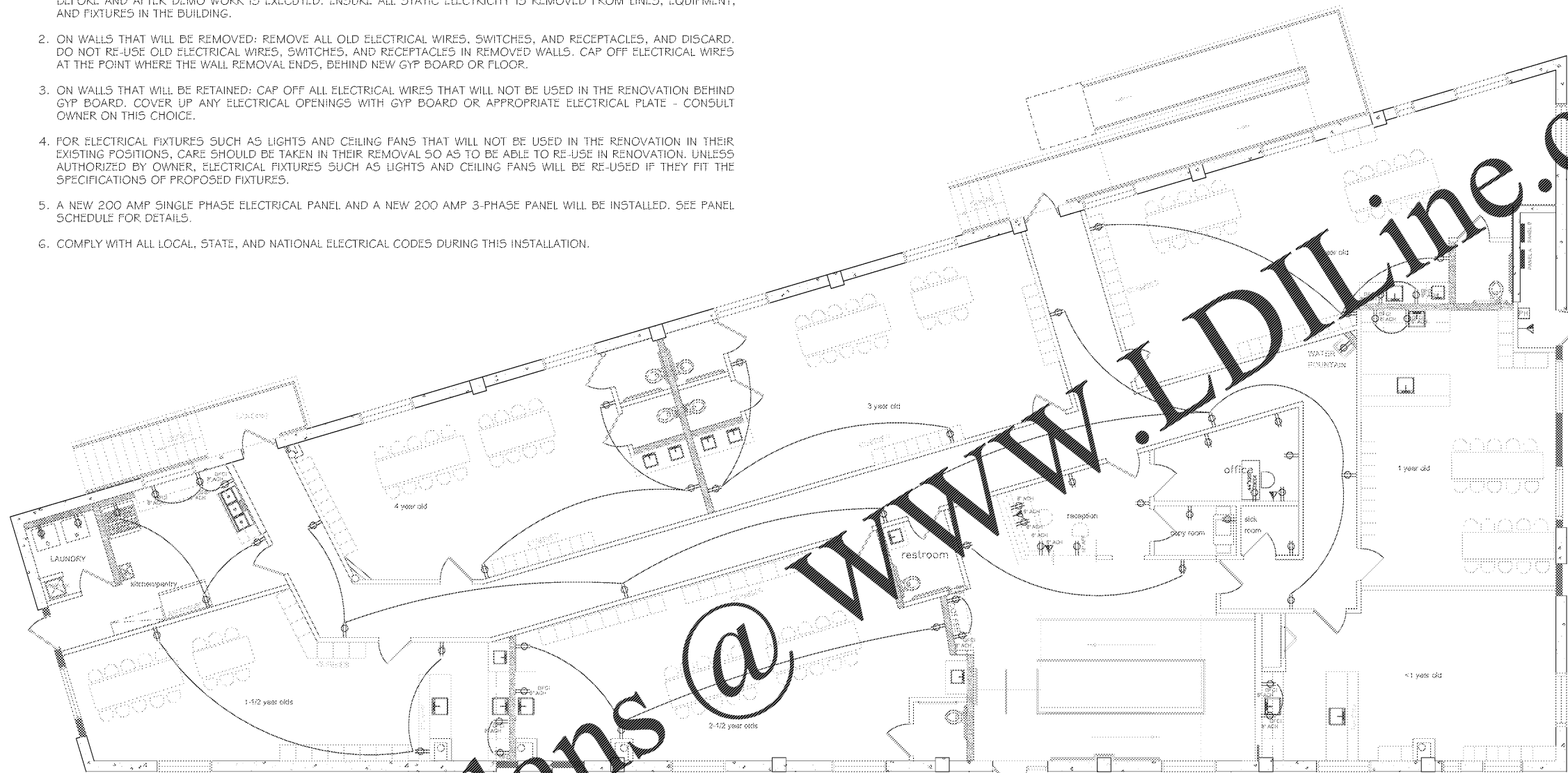


ELECTRICAL DEMO NOTES

1. ENSURE MAIN DISCONNECT AT METER IS TURNED OFF BEFORE INITIATING ANY DEMO WORK. INFORM POWER COMPANY BEFORE AND AFTER DEMO WORK IS EXECUTED. ENSURE ALL STATIC ELECTRICITY IS REMOVED FROM LINES, EQUIPMENT, AND FIXTURES IN THE BUILDING.
2. ON WALLS THAT WILL BE REMOVED: REMOVE ALL OLD ELECTRICAL WIRES, SWITCHES, AND RECEPTACLES, AND DISCARD. DO NOT RE-USE OLD ELECTRICAL WIRES, SWITCHES, AND RECEPTACLES IN REMOVED WALLS. CAP OFF ELECTRICAL WIRES AT THE POINT WHERE THE WALL REMOVAL ENDS, BEHIND NEW GYP BOARD OR FLOOR.
3. ON WALLS THAT WILL BE RETAINED: CAP OFF ALL ELECTRICAL WIRES THAT WILL NOT BE USED IN THE RENOVATION BEHIND GYP BOARD. COVER UP ANY ELECTRICAL OPENINGS WITH GYP BOARD OR APPROPRIATE ELECTRICAL PLATE - CONSULT OWNER ON THIS CHOICE.
4. FOR ELECTRICAL FIXTURES SUCH AS LIGHTS AND CEILING FANS THAT WILL NOT BE USED IN THE RENOVATION IN THEIR EXISTING POSITIONS, CARE SHOULD BE TAKEN IN THEIR REMOVAL SO AS TO BE ABLE TO RE-USE IN RENOVATION. UNLESS AUTHORIZED BY OWNER, ELECTRICAL FIXTURES SUCH AS LIGHTS AND CEILING FANS WILL BE RE-USED IF THEY FIT THE SPECIFICATIONS OF PROPOSED FIXTURES.
5. A NEW 200 AMP SINGLE PHASE ELECTRICAL PANEL AND A NEW 200 AMP 3-PHASE PANEL WILL BE INSTALLED. SEE PANEL SCHEDULE FOR DETAILS.
6. COMPLY WITH ALL LOCAL, STATE, AND NATIONAL ELECTRICAL CODES DURING THIS INSTALLATION.



- ELECTRICAL LEGEND**
- ⊞ SINGLE-POLE LIGHT SWITCH
 - ⊞ 3-WAY LIGHT SWITCH
 - ⊞ DUPLEX RECEPTACLE, 120V, TAMPER-RESISTANT, 14" AFF UNLESS NOTED.
 - ⊞ 120V GFCI RECEPTACLE, ABOVE COUNTER U.N.O.
 - ⊞ QUADRUPLEX RECEPTACLE, 120V, 14" A.F.F., U.N.O.
 - ⊞ 208V RECEPTACLE
 - ⊞ 2'x4' LAY-IN LED FIXTURE, LITHONIA LIGHTING, 28W FIXTURE WATTAGE
 - ⊞ 2'x2' LAY-IN LED FIXTURE, LITHONIA LIGHTING, 22W FIXTURE WATTAGE
 - ⊞ PHONE CONNECTION - SEPARATE LOW-VOLTAGE PLAN
 - ⊞ INTERNET CONNECTION - SEPARATE LOW VOLTAGE PLAN
 - ⊞ EMERGENCY LIGHT
 - ⊞ EMERGENCY LIGHT/EXIT COMBO

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1 | ELECTRICAL POWER PLAN
E-2 | SCALE: NONE

<p>PROPOSAL NOTES</p> <p>THIS DRAWING IS THE PROPERTY OF THE DESIGN TEAM & SHALL NOT BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE EXPRESS WRITTEN CONSENT OF THE DESIGN TEAM.</p> <p>ALL LOCAL, STATE, AND FEDERAL REGULATIONS AND ORDINANCES ARE TO BE OBSERVED BY THE CONTRACTOR AND THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.</p> <p>THESE DOCUMENTS INDICATE THE GENERAL SCOPE OF THE PROJECT IN TERMS OF PROJECT LOCATION, GENERAL CONCEPTS, THE INFORMATION IN THE DRAWINGS, THE MATERIALS AND METHODS AND THE TYPE OF STRUCTURE, MECHANICAL, ELECTRICAL, AND PLUMBING SYSTEMS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>No.</th> <th>Date</th> <th>Revisions / Submissions</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	No.	Date	Revisions / Submissions																															<p>SHEET TITLE</p> <p>ELECTRICAL POWER PLAN</p> <hr/> <p>PROJECT NAME</p> <p>CREEK STONE ACADEMY CHILDCARE CENTER</p> <p>2465 MEMORIAL DRIVE ATLANTA, GA 30317 (DEKALB COUNTY)</p>	<p>STAMP</p> <p>ISSUED FOR CONSTRUCTION</p>	<p>CDCI</p> <p>CONTRACT DESIGN CONCEPTS INCORPORATED</p> <p>3665 SWIFTWATER PARKWAY SUITE 307 SUWANEE, GA 30024 PHONE: 404.307.5553</p>	<p>ISSUE DATE: FEB 2019 PROJECT: CREEK STONE DRAWN: TEAM</p> <hr/> <p>SHEET No.:</p> <p style="font-size: 48pt; font-weight: bold;">E2</p>
No.	Date	Revisions / Submissions																																				