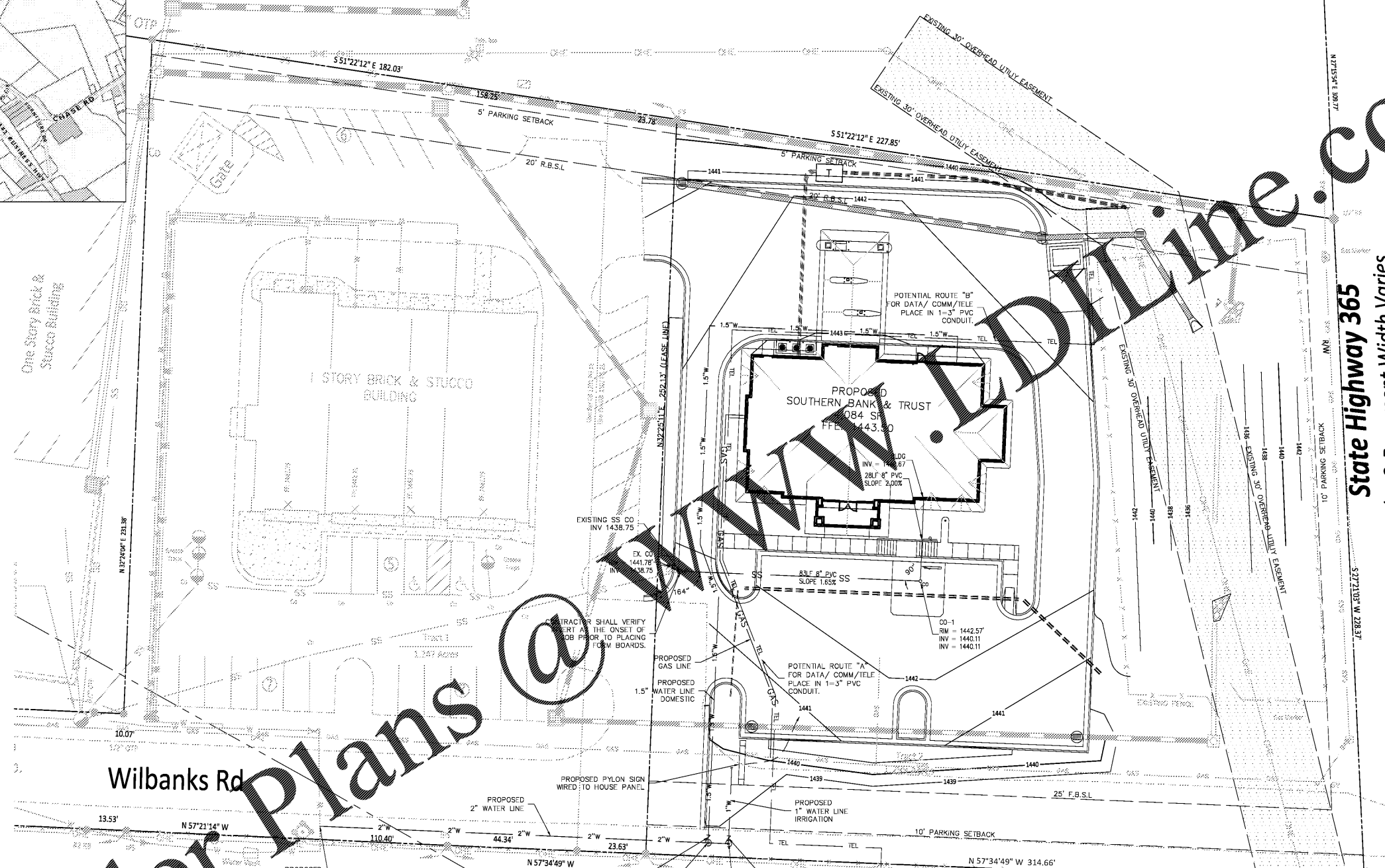


VICINITY MAP  
NTS

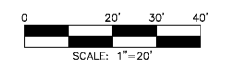
Now or Formerly  
Rare Hospitality International  
Parcel: 083-136A  
DB 855, PG 676

**Order Plans @**

**441 Historic Highway**  
R/W & Pavement Width Varies



- UTILITY NOTES:**
- STANDARD SPECIFICATIONS AND DETAILS SHALL GOVERN ALL WATER AND SANITARY SEWER MAIN CONSTRUCTION.
  - THE BUILDING CONTRACTOR IS RESPONSIBLE FOR LOCATION, SIZE AND SPECIFICATIONS OF ALL ELECTRICAL TRANSFORMER PADS FROM THE LOCAL POWER COMPANY AND PROVIDING SERVICE FROM THE TRANSFORMER TO THE BUILDING.
  - CONTRACTOR SHALL COORDINATE ANY DISRUPTIONS TO EXISTING UTILITY SERVICES WITH ADJACENT PROPERTY OWNERS AND IS RESPONSIBLE FOR REPAIRS OF DAMAGE TO ANY EXISTING UTILITIES DURING CONSTRUCTION AT NO EXTRA COST TO THE OWNER.
  - CONTRACTOR SHALL COMPLY TO THE FULLEST EXTENT WITH THE LATEST STANDARDS OR OSHA DIRECTIVES OR ANY OTHER AGENCY HAVING JURISDICTION FOR EXCAVATION AND TRENCHING PROCEDURES. THE CONTRACTOR SHALL SUPPORT SYSTEMS, SHORING, BENCHING AND OTHER MEANS OF PROTECTION. THIS TO INCLUDE BUT NOT LIMITED TO ACCESS AND EGRESS FROM ALL EXCAVATION AND TRENCHING. CONTRACTOR IS RESPONSIBLE TO COMPLY WITH PERFORMANCE CRITERIA FOR OSHA.
  - SANITARY SEWER PIPE SHALL BE PVC SDR 35 ASTM 3034 FOR PIPES LESS THAN 12" DEEP. PVC PIPE SHALL BE BELL & SPIGOT TYPE WITH INTEGRAL BELL AND RUBBER GASKETS. DUCTILE IRON CLASS 52 AWA C150, ANSI: A21.51 WITH PUSH ON OR MECHANICAL JOINTS MAY BE SUBSTITUTED FOR PVC PIPE.
  - SANITARY SEWER PIPE SHALL HAVE A MINIMUM DEPTH OF 6' FEET, PERCENTAGE OF SLOPE LISTED FOR SANITARY SEWER LINES WERE CALCULATED FROM THE FINISH GRADE TO THE CENTERLINE OF THE NEXT MANHOLE.
  - SEWER SERVICE MATERIALS SHALL BE COORDINATED WITH BUILDING PLANS. ANY DISCREPANCIES SHOULD BE CLARIFIED BEFORE INSTALLATION. SEWER SERVICE MATERIALS TO BE PERMANENTLY MARKED ON THE CURB.
  - ALL MANHOLES REQUIRE KOR-N-SEAL OR EQUAL RUBBER BOOTS.
  - THE TOP ELEVATION OF MANHOLES CONSTRUCTED IN PAVED AREAS SHALL MATCH FINISH GRADE, AND SHOW TRAFFIC BEARING LIDS. THE TOP ELEVATION OF MANHOLES CONSTRUCTED IN GRASSED AREAS MUST MATCH FINISHED GRADE (UNLESS OTHERWISE NOTED). ALL EXISTING MANHOLES & UTILITY BOXES SHALL BE ADJUSTED AS NECESSARY TO MATCH PROPOSED GRADING.
  - ALL WATER PIPE 4" DIAMETER AND LARGER SHALL BE C900, CLASS 150 PVC WATER PIPE WITH 150 PSI PRESSURE RATING CONFORMING TO AWWA, AND UNIBELL PLASTIC PIPE STANDARD SPECIFICATIONS. FITTINGS 4" AND LARGER SHALL BE CAST IRON OR DUCTILE IRON CONFORM WITH AWWA STANDARD SPECIFICATIONS.
  - ALL WATER PIPE 3" AND SMALLER SHALL BE TYPE K COPPER OR SDR 21 PER ANSI 16.22.
  - CONTRACTOR SHALL MAINTAIN A MINIMUM OF 3' OVERALL WATER LINES.
  - CONTRACTOR SHALL COORDINATE INSTALLATION OF WATER SERVICE WITH WATER DEPARTMENT. CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLATION, PURCHASE AND/OR FEES ASSOCIATED WITH ALL APPARATUS INCLUDING: WATER METERS, BACK FLOW PREVENTERS, POST INDICATOR VALVES, AND ENCLOSURES.
  - THE MINIMUM HORIZONTAL SEPARATION BETWEEN THE CLOSEST TWO POINTS OF WATER AND SEWER LINE IS (10') TEN FEET. THE MINIMUM VERTICAL SEPARATION BETWEEN THE CLOSEST TWO POINTS OF THE WATER AND SEWER LINES IS (18") EIGHTEEN INCHES.
  - ALL FIRE HYDRANTS SHALL CONFORM TO LOCAL REQUIREMENTS.
  - ALL DOMESTIC WATER LEADS SHALL HAVE REDUCED PRESSURE VALVES AS DIRECTED BY THE OWNER'S ARCHITECT.
  - EXISTING UTILITIES LOCATIONS ARE APPROXIMATE AND SHOULD BE VERIFIED FOR LOCATION AND NUMBER BY THE CONTRACTOR.
  - CONTRACTOR TO COORDINATE INSTALLATION OF ALL UTILITIES BY OTHERS WITH HIS WORK.
  - PRIMARY ELECTRIC SERVICE IS PROVIDED BY THE POWER COMPANY. THIS INCLUDES THE TRANSFORMER AND PAD, TRENCHING, BACKFILL AND COMPACTION. CONTRACTOR IS RESPONSIBLE FOR COORDINATION AND FEES ASSOCIATED WITH POWER SERVICE AS WELL AS SECONDARY SERVICE.
  - GAS LINES ARE INDICATED FOR COORDINATION ONLY. CONTRACTOR IS RESPONSIBLE FOR COORDINATION AND FEES ASSOCIATED WITH GAS SERVICE.
  - GAS AND UNDERGROUND ELECTRIC LINES ARE SHOWN FOR COORDINATION ONLY. EXACT LOCATION WILL BE FIELD DETERMINED DURING CONSTRUCTION.
  - ALL TAPS SHALL BE DONE BY CONTRACTOR.



PARCEL ID 083-135A & 083-135  
LAND LOT: 105  
DISTRICT: 10TH

**REVISIONS:**

PROJECT: SOUTHERN BANK & TRUST	
PROJECT ADDRESS: 218 CARPENTERS COVE LN	
PROJECT ADDRESS: CORNELIA, GA 30531	
CLIENT: SOUTHERN BANK & TRUST	
CLIENT ADDRESS: III SOUTHERN BANK DRIVE	
CLIENT ADDRESS: CLARKESVILLE, GA 30523	
DATE: 07/01/19	DWG: PRJ1

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07/01/19



IT IS THE CLIENT OR CONTRACTOR'S RESPONSIBILITY TO CONTACT UTILITY COMPANIES PRIOR TO ANY CONSTRUCTION AS THE LOCATION OF UTILITIES SHOWN ON THIS PLAN ARE APPROXIMATE AND POSSIBLY INCOMPLETE. THEREFORE CERTIFICATION TO THE LOCATION OF ALL UNDERGROUND UTILITIES ARE WITHHELD.

24-HOUR EMERGENCY CONTACT: SIDNEY ROLAND (706) 968-0805