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1	08.08.19	ISSUE FOR BID
2	08.08.19	ISSUE FOR BID

ISSUE DATE:

1	05.29.19	ISSUE FOR PERMIT
2	08.08.19	ISSUE FOR BID

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C&P PROJECT #: 2190238

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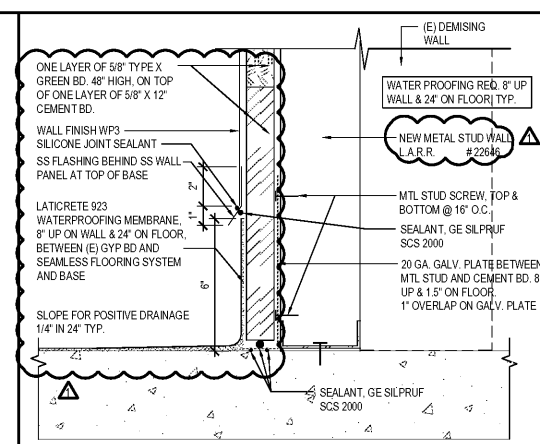
08.08.2019



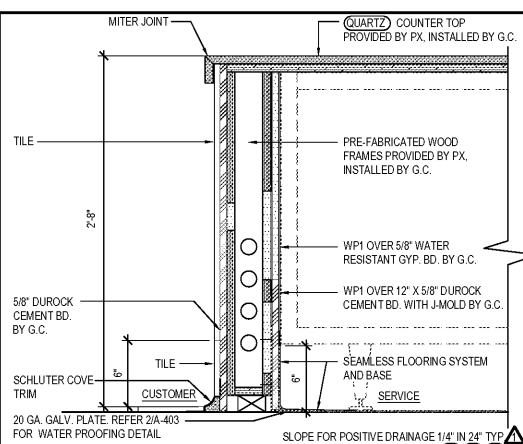
**PANDA EXPRESS**  
TRUE WARM AND WELCOME  
3460 SANDY PLAINS RD, NE SUITE 210  
MARIETTA, GA 30066

**A-403**

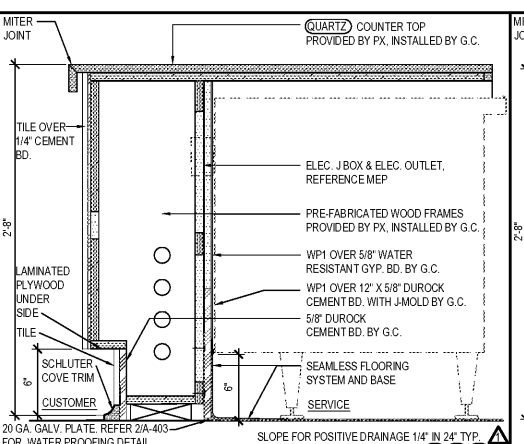
ARCHITECTURAL  
DETAILS



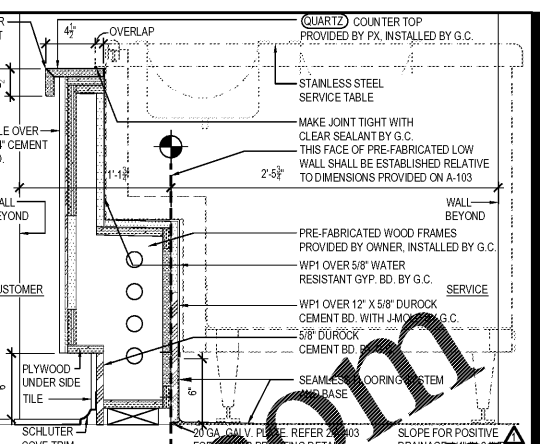
WALL BASE @ COOKLINE 16  
Scale= NTS A-403



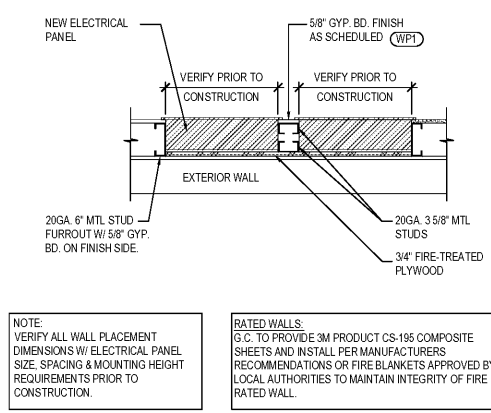
CASHIER COUNTER PLAN & DETAIL 12  
Scale= 1 1/2" = 1'-0" A-403



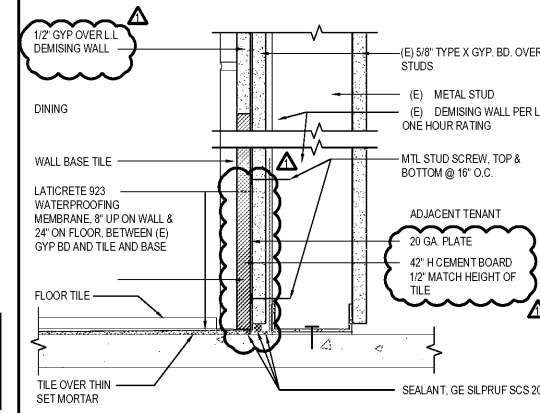
SERVICE COUNTER DETAIL 8  
Scale= 1 1/2" = 1'-0" A-403



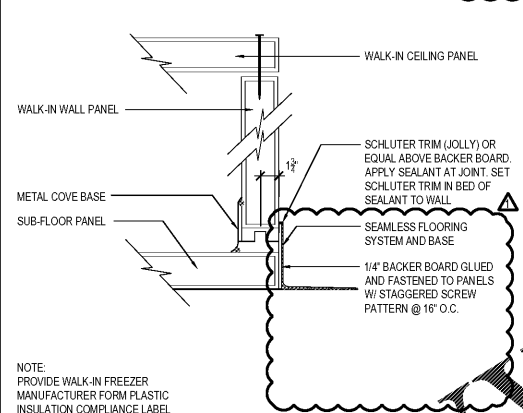
SERVICE COUNTER DETAIL 4  
Scale= 1 1/2" = 1'-0" A-403



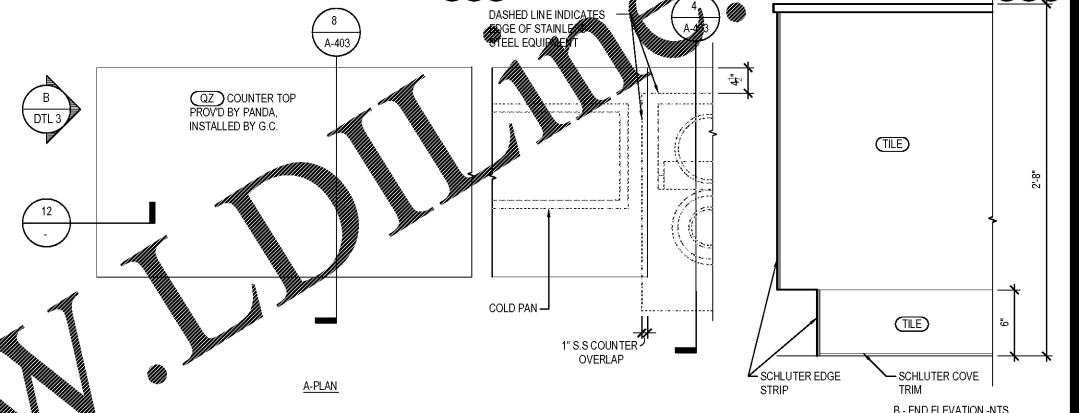
ELECTRIC PANELS DETAIL 19  
Scale= 3/4" = 1'-0" A-403



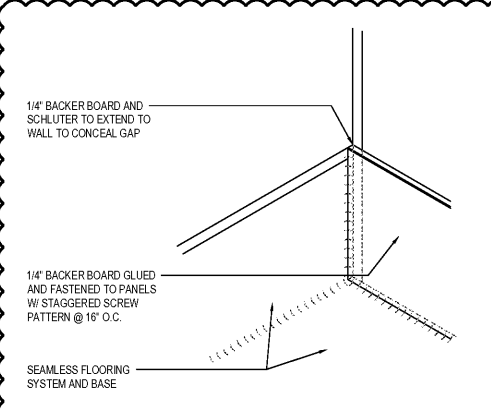
WATER PROOFING AT (E) DINING 15  
Scale= 3" = 1'-0" A-403



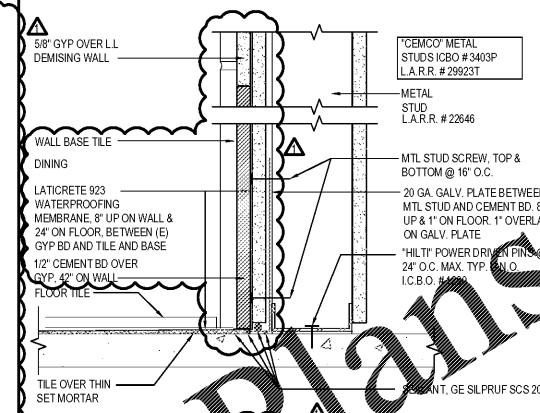
TYP. WALK-IN FREEZER SECTION 11  
Scale= 1 1/2" = 1'-0" A-403



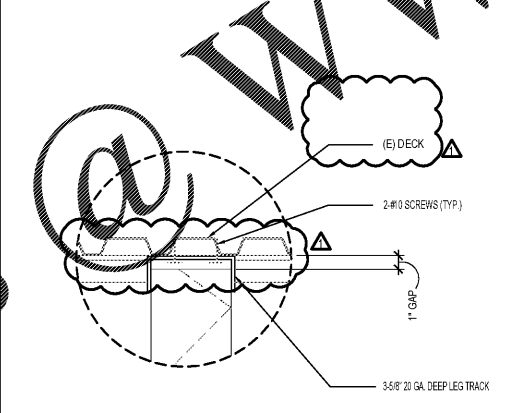
SERVICE COUNTER PLAN AND ELEVATION 3  
Scale= 3/4" = 1'-0" A-403



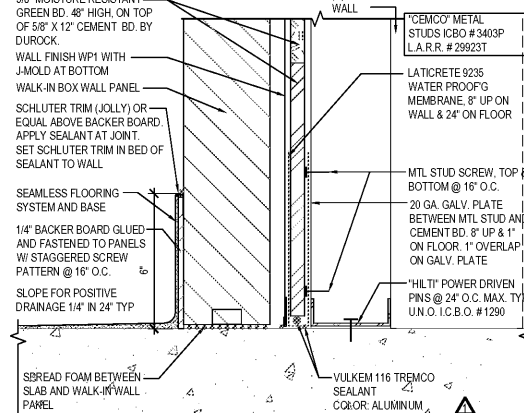
WALK-IN COOLER GAP DETAIL 18  
Scale= 3" = 1'-0" A-403



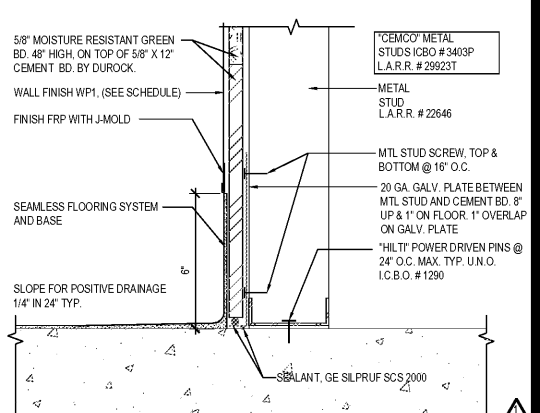
WALL BASE @ INT. DINING ROOM 14  
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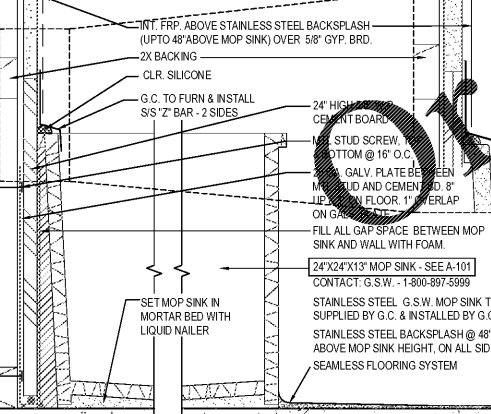
METAL STUD CONNECTION 10  
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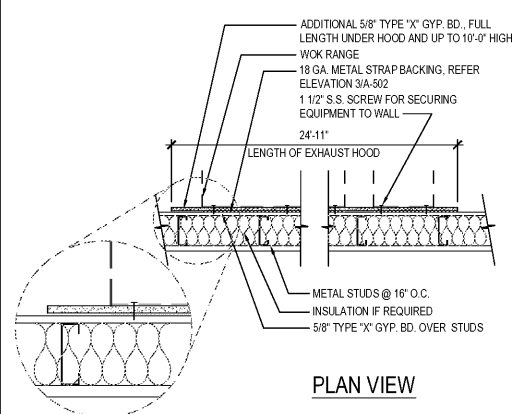
WALL BASE @ WALK-IN & STUD WALL 6  
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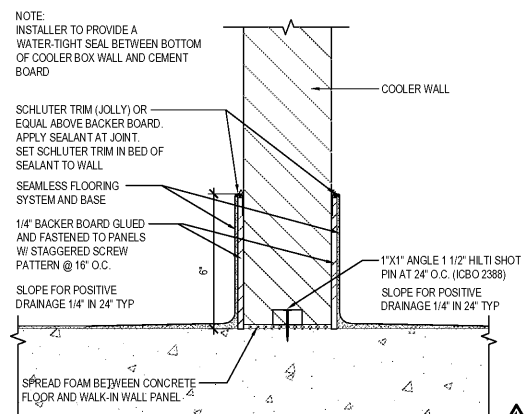
WALL BASE @ KITCHEN 2  
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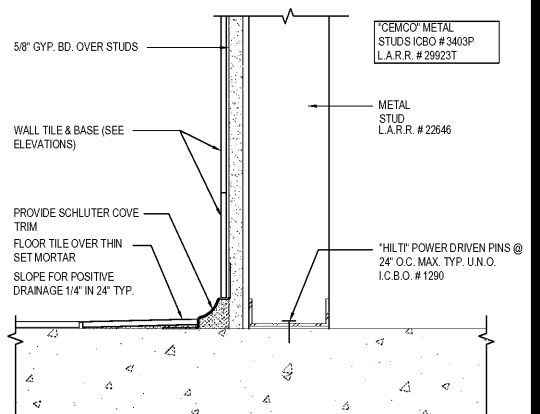
MOP SINK 17  
Scale= 3" = 1'-0" A-403



GYP. BOARD BEHIND COOKLINE 9  
Scale= NTS A-403



WALK-IN COOLER BASE 5  
Scale= 3" = 1'-0" A-403



WALL BASE @ RESTROOM 1  
Scale= 3" = 1'-0" A-403